

indicate that C13450 was received by the Buffalo Museum of Science in 1940 as part of an exchange with the Denver Art Museum. No provenance information was provided and it was received as an "Osage Mat". Through consultation, it was determined that this belonging is an object of cultural patrimony consecrated and used during ceremonies conducted by Osage clan priests.

Determinations

The Buffalo Society of Natural Sciences has determined that:

- The one object of cultural patrimony described in this notice has ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural item described in this notice and The Osage Nation.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after August 21, 2026. If competing requests for repatriation are received, the Buffalo Society of Natural Sciences must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The Buffalo Society of Natural Sciences is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 15, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-14736 Filed 7-21-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7324; NPS-WASO-NAGPRA-NPS0043267; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: California Department of Transportation, District 8, San Bernardino, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), California Department of Transportation (Caltrans) intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after August 21, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Julie Scrivner, Associate Environmental Planner, MS 825, California Department of Transportation, 464 West 4th Street, San Bernardino, CA 92401, email julie.scrivner@dot.ca.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Caltrans and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 15 lots of cultural items, categorized by object or material classification, have been requested for repatriation from two San Bernardino County collections. From CA-SBR-1650, five lots of objects of cultural patrimony represent lithics (primarily quartzite, jasper, chalcedony, and obsidian), worked and unworked faunal bone, groundstone, ecofacts, and other. From CA-SBR-15103/H, 10 lots of objects of cultural patrimony represent modified and unmodified faunal bone, charcoal, shell, flaked stone or lithics, groundstone, manuports, botanical material, bone bead, ceramic clay, and other.

The objects of cultural patrimony recovered from CA-SBR-1650 were the

result of 1976 test excavations conducted in support of Caltrans' State Route 18 Godwins Curve Realignment Project in Big Bear Valley. Those recovered from CA-SBR-15103/H were result of 2012 Phase II excavations conducted in support of Caltrans' State Route 58 Hinkley Expressway Widening Project near Hinkley. The collections are currently in the custody of the San Bernardino County Museum (SBCM) under Accessions SBCM-44 (SBCM-44a and SBCM 44b) and SBCM-6284, respectively.

Objects included in this notice are currently missing from both collections, and SBCM and Caltrans continue to look for them. There are no known/ documented potentially hazardous substances used to treat any of the cultural items.

Determinations

Caltrans has determined that:

- The 15 objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Yuhaaviatam of San Manuel Nation (previously listed as San Manuel Band of Mission Indians, California).

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after August 21, 2026. If competing requests for repatriation are received, Caltrans must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. Caltrans is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in

this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 15, 2026

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-14730 Filed 7-21-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7322; NPS-WASO-NAGPRA-NPS0043265; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Michigan History Center, Lansing, MI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Michigan History Center has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 21, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Tobi Voigt, Director of Museums, Michigan History Center, 702 W. Kalamazoo Street, Lansing, MI 48915, email VoigtT@Michigan.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Michigan History Center, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual has been identified. The eight associated funerary objects are silver brooches pinned through hair braid. Human remains representing, at

minimum, one individual were removed from St. Joseph County, MI. On August 5, 1908, David Beerstecher removed a braid of hair with silver brooches from a burial site (20SJ152) in Three Rivers, MI. Beerstecher excavated multiple burials. The grave from which the braid of hair was removed also included additional human remains and funerary objects which were not donated to the Michigan History Center. Beerstecher indicated that French-made trade silver was included among the funerary objects, which provides an estimated date range for the burial of around A.D. 1760-1796. The Anishinabek (principally the Potawatomi) and the Miami were the predominant Tribes living in the area at the estimated time for the burial. However, several additional Tribes visited and traded in the region during the French period, including (but not limited to) Ojibwe, Odawa, Sac, Fox, and Peoria Tribes. The Anishinabek leader Cushaway or Cush-ee-wee was known to have established a village near the burial site and Three Rivers, MI, in the early-1800s. The one associated funerary object is one lot of silver brooches.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The Michigan History Center has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The eight objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Little Shell Tribe of Chippewa Indians of Montana; Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians (previously listed as Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians of Michigan); Miami Tribe of Oklahoma; Nottawaseppi Huron Band of the Potawatomi, Michigan; Peoria Tribe of Indians of Oklahoma; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Prairie Band Potawatomi Nation; Sac & Fox Nation, Oklahoma;

and the Sac & Fox Tribe of the Mississippi in Iowa.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after August 21, 2026. If competing requests for repatriation are received, the Michigan History Center must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Michigan History Center is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 15, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7325; NPS-WASO-NAGPRA-NPS0043268; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: University of Cincinnati, Cincinnati, OH

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Cincinnati has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural