

this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 15, 2026

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-14730 Filed 7-21-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7322; NPS-WASO-NAGPRA-NPS0043265; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Michigan History Center, Lansing, MI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Michigan History Center has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 21, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Tobi Voigt, Director of Museums, Michigan History Center, 702 W. Kalamazoo Street, Lansing, MI 48915, email VoigtT@Michigan.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Michigan History Center, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual has been identified. The eight associated funerary objects are silver brooches pinned through hair braid. Human remains representing, at

minimum, one individual were removed from St. Joseph County, MI. On August 5, 1908, David Beerstecher removed a braid of hair with silver brooches from a burial site (20SJ152) in Three Rivers, MI. Beerstecher excavated multiple burials. The grave from which the braid of hair was removed also included additional human remains and funerary objects which were not donated to the Michigan History Center. Beerstecher indicated that French-made trade silver was included among the funerary objects, which provides an estimated date range for the burial of around A.D. 1760-1796. The Anishinabek (principally the Potawatomi) and the Miami were the predominant Tribes living in the area at the estimated time for the burial. However, several additional Tribes visited and traded in the region during the French period, including (but not limited to) Ojibwe, Odawa, Sac, Fox, and Peoria Tribes. The Anishinabek leader Cushaway or Cush-ee-wee was known to have established a village near the burial site and Three Rivers, MI, in the early-1800s. The one associated funerary object is one lot of silver brooches.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The Michigan History Center has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The eight objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Little Shell Tribe of Chippewa Indians of Montana; Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians (previously listed as Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians of Michigan); Miami Tribe of Oklahoma; Nottawaseppi Huron Band of the Potawatomi, Michigan; Peoria Tribe of Indians of Oklahoma; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Prairie Band Potawatomi Nation; Sac & Fox Nation, Oklahoma;

and the Sac & Fox Tribe of the Mississippi in Iowa.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after August 21, 2026. If competing requests for repatriation are received, the Michigan History Center must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Michigan History Center is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 15, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-14728 Filed 7-21-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7325; NPS-WASO-NAGPRA-NPS0043268; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: University of Cincinnati, Cincinnati, OH

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Cincinnati has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural

affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 21, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Susan E. Allen, University of Cincinnati, Department of Anthropology, PO Box 210380, Cincinnati, OH 45221-0380, email allese@ucmail.uc.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Cincinnati, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at least, 22 individuals have been reasonably identified. The 16 associated funerary objects are seven lots of soil and fractions from flotation; three lots of burned faunal bone; two lots unburned faunal bone; one lot of unsorted faunal bone/stone; one lot of dog bone; one lot of faunal bone; and one lot of mixed (unsorted) materials. All Ancestral human remains and associated funerary objects reported here were recovered from three sites in Hamilton County in southwestern Ohio. These are the Early to Late Woodland Newtown Firehouse site (33Ha419), the Middle Woodland Turner site (33Ha26, 127[41]), and the Archaic/Woodland Wesley Butler site (33Ha63-4, 33Ha338-9 [63]). The University of Cincinnati has no records indicating that these Ancestral human remains or associated funerary objects were exposed to any hazardous substances while in the stewardship of the University.

Newtown Firehouse Site (33Ha419)

The Miami Purchase Association (now Cincinnati Museum Center) conducted limited salvage excavation at the Newtown Firehouse site in 1980 in association with construction of a hose tower. In the same year, the Hamilton County Coroner's Office transferred the recovered human remains and associated cultural objects to former

University of Cincinnati faculty member Anthony Perzigian for assistance with identifications. Recent review of materials from backdirt and trenches identified the remains of, at minimum, 18 Ancestors, an increase from the 1995 reported minimum of 10 Ancestors. There are 14 associated funerary objects, including seven lots of soil and fractions from flotation, three lots of burned animal bone, two lots of unburned animal bone, one lot of animal bone/stone, and one lot of dog bones. This is a split collection and additional Ancestral remains from this site were reported in a Notice of Inventory Completion published in the **Federal Register** by the Cincinnati Museum Center (formerly the Miami Purchase Association) on May 14, 2025 (90 FR 20491).

Wesley Butler (33Ha63-4, 33 Ha 338-9 [63])

Ancestral remains from a minimum of three individuals and two associated funerary objects including one lot of faunal bone and one lot of mixed (unsorted) materials were found from the Wesley Butler site. As reported in a 1980 letter from Robert Genheimer (then with the Miami Purchase Association) that was found in the box with the Ancestral remains, private landowner John Douglas made accidental discoveries of the human remains and associated funerary objects at the Wesley Butler site during field plowing. Douglas turned over the Ancestral remains and all cultural materials to the Miami Purchase Association, which were later transferred to the University on an unknown date, likely in 1980. Genheimer's letter indicates that the site is predominately Late Archaic, although several mounds were reported in the vicinity. Genheimer further noted that the Late Archaic component was characterized by several diminutive knives or "bird points," to the exclusion of most other Late Archaic point types. The Ohio Historical Society (now Ohio History Collection) also held materials from this site at the time the letter was written.

Turner site (33Ha26, 127[41])

In 2007, a former University of Cincinnati faculty member conducted limited excavation at the Turner site and recovered materials from a "midden trench" in an unknown location. During collections review, Ancestral remains from a minimum of one individual was identified in the collection, likely dating between 500 BC to A.D. 500. No associated funerary objects are present.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The University of Cincinnati has determined that:

- The human remains described in this notice represent the physical remains of 22 individuals of Native American ancestry.
- The 16 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Miami Tribe of Oklahoma; Shawnee Tribe; The Osage Nation; and the Wyandotte Nation.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after August 21, 2026. If competing requests for repatriation are received, the University of Cincinnati must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of Cincinnati is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 15, 2026

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-14731 Filed 7-21-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7342; NPS-WASO-NAGPRA-NPS0043282; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: Abbe Museum, Bar Harbor, ME

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Abbe Museum intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after August 21, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Aaron F. Miller, Curator of Exhibits & Collections, Abbe Museum, P.O. Box 286, Bar Harbor, ME 04609, email aaron@abbemuseum.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Abbe Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of two cultural items have been requested for repatriation. The two unassociated funerary objects are 17th-century glass trade beads.

The two aforementioned unassociated funerary objects were identified as such in February of 2026 during a review of the physical object records. The unassociated funerary objects were donated to the Abbe Museum by M. Moore in 1926 and were recorded in the original ledger book as recovered by Clarence W. Alley at Oak Point in Trenton, ME in 1865. A September 1, 1926 letter from Alley to Robert Abbe states: "I found the beads where [a] cart

wheel had cut down into an Indian grave."

Additional materials from this site were repatriated by the Abbe Museum in 2020 to the The Wabanaki Tribes of Maine Intertribal Repatriation Committee representing the Houlton Band of Maliseet Indians, Mi'kmaq Nation, Passamaquoddy Tribe, and Penobscot Nation (see **Federal Register** 85 FR 335, January 3, 2020).

Determinations

The Abbe Museum has determined that:

- The two unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.
- There is a connection between the cultural items described in this notice and the Houlton Band of Maliseet Indians; Mi'kmaq Nation (previously listed as Aroostook Band of Micmacs); Passamaquoddy Tribe; and the Penobscot Nation.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after August 21, 2026. If competing requests for repatriation are received, the Abbe Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Abbe Museum is responsible for sending a copy of this notice to the Indian Tribes and Native

Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 15, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-14718 Filed 7-21-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7346; NPS-WASO-NAGPRA-NPS0043286; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: The University of Tennessee, Department of Anthropology, Knoxville, TN, and the Frank H. McClung Museum of Natural History & Culture, Knoxville, TN

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Tennessee, Department of Anthropology and the Frank H. McClung Museum of Natural History & Culture (UTK), intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after August 21, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Dr. Ellen Lofaro, University of Tennessee, Office of Repatriation, 5723 Middlebrook Pike, Knoxville, TN 37996, email nagpra@utk.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of UTK, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.