

July 1988 and were donated to the LDOA in 2016. The project was accessioned into the collection in 2017.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The Louisiana Division of Archaeology has determined that:

- The human remains described in this notice represent the physical remains of 10 individuals of Native American ancestry.
- The 1,601 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Coushatta Tribe of Louisiana; Jena Band of Choctaw Indians; Mississippi Band of Choctaw Indians; The Choctaw Nation of Oklahoma; and The Muscogee (Creek) Nation.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after August 31, 2026. If competing requests for repatriation are received, the Louisiana Division of Archaeology must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Louisiana Division of Archaeology is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian

organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 20, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-15502 Filed 7-30-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7376; NPS-WASO-NAGPRA-NPS0043376; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Louisiana Department of Culture, Recreation, and Tourism, Division of Archaeology, Baton Rouge, LA

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Louisiana Division of Archaeology (LDOA) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after August 31, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Karla Oesch, Collections Manager, Louisiana Division of Archaeology, P.O. Box 44247, Baton Rouge, LA 70804, email koesch@cr.tla.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Louisiana Division of Archaeology, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing at least one individual has been identified from along the Red River in Bossier Parish, LA. At some point prior to 2016, a citizen contacted the Bossier Parish

Sheriff's Office about remains found on a sandbar along the Red River. On September 16, 2016, Bossier Parish Sheriff's Office transferred the remains of one individual to LSU FACES Laboratory in Baton Rouge for identification. On August 20, 2018, the remains were escorted to LDOA. No associated funerary objects are present.

Human remains representing at least one individual has been identified from a sandbar along the Red River in Bossier Parish, LA. At some point prior to 2019, a citizen contacted the Bossier Parish Sheriff's Office about remains found on a sandbar along the Red River in Bossier Parish. On September 19, 2019, Bossier Parish Sheriff's Office transferred the remains of one individual to LSU FACES Laboratory in Baton Rouge for identification. On January 31, 2020, the remains were escorted to LDOA. No associated funerary objects are present.

Human remains representing at least one individual has been identified from a sandbar along the Red River in Bossier Parish, LA. At some point prior to 2016, a citizen contacted the Bossier Parish Sheriff's Office about remains found on a sandbar along the Red River in Bossier Parish. On October 5, 2016, Bossier Parish Coroner's Office transferred the remains of one individual to LSU FACES Laboratory in Baton Rouge for identification. On October 1, 2020, the remains were escorted to LDOA. No associated funerary objects are present.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The Louisiana Division of Archaeology has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the Alabama-Coushatta Tribe of Texas; Caddo Nation of Oklahoma; Coushatta Tribe of Louisiana; Jena Band of Choctaw Indians; Mississippi Band of Choctaw Indians; Quapaw Nation; The Choctaw Nation of Oklahoma; and the Tunica-Biloxi Indian Tribe.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after August 31, 2026. If competing requests for repatriation are received, the Louisiana Division of Archaeology must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Louisiana Division of Archaeology is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 20, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-15523 Filed 7-30-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7361; NPS-WASO-NAGPRA-
NPS0043332; PPWOCRADN0-
PCU00RP14.R50000]

Notice of Inventory Completion: California Department of Parks and Recreation, Sacramento, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the California Department of Parks and Recreation has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 31, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Leslie L. Hartzell, NAGPRA Coordinator, California Department of Parks and Recreation, P.O. Box 942896, Sacramento, CA 94296-0001, email Leslie.Hartzell@parks.ca.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the California Department of Parks and Recreation, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Associated funerary objects have been identified. The 193 lots of associated funerary objects are ceramic artifacts, coal, flaked stone artifacts, groundstone, historic items, modified bone, organic ecofacts, red ochre, abalone pendant, rocks, and unidentified missing material. In 1981 and 1982, Philip Hines, California State Archaeologist, removed associated funerary objects (ACCN.P361) from CA-MRN-42, in the West Garrison Hospital Area, Angel Island, Angel Island State Park, Marin County, California, during a sewer line project. In 1984, a docent removed associated funerary objects (ACCN.P628) from the surface of the same location.

Human remains representing, at least, 12 individuals have been identified. The 389 lots of associated funerary objects are bird bone whistles, clay, coal, earthenware, fire-affected rocks, flaked stone artifacts, groundstone, historic items, modified antler, modified bone, modified shell, modified stone, ocher, organic ecofacts, quartzite, rocks, shell beads, sinker stones, soil samples, stones, unknown, wood, and unidentified missing material. In 1982, Philip Hines, California State Archaeologist, removed associated funerary objects (ACCN.P400 and ACCN.P408) from CA-MRN-43 (Quarry Point), on the southeastern corner of Angel Island, Angel Island State Park, Marin County, California, during the construction of a restroom and a landscaping project. In 1965 and 1966, Adan E. Treganza removed human remains and associated funerary objects from the same location (P2024). The human remains and associated funerary objects removed by Treganza were

previously in the custody of San Francisco State University.

Associated funerary objects have been identified. The 824 lots of associated funerary objects are baked clay, bone beads, carbon samples, carved wood, flaked stone artifacts, floral samples, flotation samples, glass beads, groundstone, historic items, modified bone, modified shell; net weights, ocher, organic ecofacts, rocks, shell beads, soil samples, unbaked clay, unknown, and unidentified missing material. In 1982, Philip Hines, California State Archaeologist, removed associated funerary objects (ACCN.P407) from CA-MRN-44, Angel Island Immigration Station, Angel Island State Park, Marin County, California, during the installation of a water line. In 2006 and 2007, Alex DeGeorgey, Sentinel Archaeological Research, LLC removed associated funerary objects (ACCN.P1499) from the same location during archaeological work in conjunction with an Immigration Station restoration project.

Human remains representing, at least, four individuals have been identified. The 65 lots of associated funerary objects are charcoal, flaked stone artifacts, historic items, organic ecofacts, rocks, and unidentified missing material. In 1966, Adan E. Treganza removed human remains and associated funerary objects (ACCN.P2142) from CA-MRN-45, Ayala Cove, Angel Island State Park, Marin County, California. In 1983, Philip Hines, California State Archaeologist, removed ancestors and associated funerary objects (ACCN.P505) from the same location during site testing. In 1987, Philip Hines, California State Archaeologist, removed associated funerary objects (ACCN.P777) from the same location during the installation of a sprinkler system. The human remains and associated funerary objects removed by Treganza were previously in the custody of San Francisco State University.

Human remains representing, at least, one individual have been identified. The one lot of associated funerary objects are flaked stone tools. At an unknown date, an unknown person removed the human remains and associated funerary objects (ACCN.231-X) from an unknown location, likely on Angel Island, Marin County, California. Between 1999 and 2001, staff found the human remains and associated funerary objects at the State Parks collection storage facility at Ayala Cove, Angel Island State Park, Marin County, California.

Associated funerary objects have been identified. The one lot of associated funerary objects are shell buttons. In