

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one of object of cultural patrimony is a large redwood canoe from the Klamath River area. The canoe came to the university in the late 1800s via collector John Daggett. Stanford University has no record of the canoe being treated with any hazardous substances.

Determinations

Stanford University has determined that:

- The one object of cultural patrimony described in this notice has ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural item described in this notice and the Hoopa Valley Tribe, California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after September 2, 2026. If competing requests for repatriation are received, Stanford University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. Stanford University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-15700 Filed 7-31-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR**National Park Service**

[N7382; NPS-WASO-NAGPRA-NPS0043397; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Intended Repatriation:
Stanford University, Stanford, CA**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Stanford University intends to repatriate a certain cultural item that meets the definition of an object of cultural patrimony and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after September 2, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural item in this notice to Laura Jones, Stanford University, 477 Oak Road, Stanford, CA 94305, email *repatriation@stanford.edu*.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Stanford University and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one object of cultural patrimony is a stone pestle. The pestle is recorded as being donated by a Mrs. R.D. McFarland. Several McFarlands are associated with the Sacramento area and Wilton Rancheria's traditional territory. Stanford University has no record of the pestle being treated with any hazardous substance.

Determinations

Stanford University has determined that:

- The one object of cultural patrimony described in this notice has ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the

Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural item described in this notice and the Wilton Rancheria, California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after September 2, 2026. If competing requests for repatriation are received, Stanford University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. Stanford University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-15699 Filed 7-31-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR**National Park Service**

[N7388; NPS-WASO-NAGPRA-NPS0043404; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Intended Repatriation:
California State University,
Sacramento, Sacramento, CA**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the California State University, Sacramento intends to repatriate certain cultural items that meet the definition of sacred objects and that have a cultural affiliation with the Indian Tribes or

Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after September 2, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Dr. Mark R. Wheeler, Senior Advisor to President Luke Wood, California State University, Sacramento, 6000 J Street Sacramento, CA 95819, email mark.wheeler@csus.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the California State University, Sacramento, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 20 cultural items have been requested for repatriation. The 20 sacred objects are one walrus tusk necklace, 15 Kapa (tapa) samples, three flaked stone tools collected from a quarry site on the slopes of Mauna Kea, and one wood cargo hook found in a rock cleft along the coast of the Island of Hawai'i near Kalapana. The necklace and Kapa samples were donated to the University in 1956 by George F. and Alice W. Beardsley and have since been curated under accession 1974–2. The Beardsley's traveled widely and purchased many items during their travels. It is not known when or where these specific objects were purchased. The flaked stone tools and wood cargo hook were donated to the University by N.L. Wilson sometime after 1956 and have since been curated under accession 1974–09. No other information is known about the donor or the objects. The University is unaware of any treatment of the sacred objects with pesticides, preservatives, or other substances that represent a potential hazard to the objects or to persons handling the objects.

Determinations

The California State University, Sacramento has determined that:

- The 20 sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional

knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Hui Iwi Kuamo'o.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after September 2, 2026. If competing requests for repatriation are received, the California State University, Sacramento must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The California State University, Sacramento is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–15706 Filed 7–31–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7395; NPS–WASO–NAGPRA–NPS0043411; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Repatriation: Michigan State University, East Lansing, MI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Michigan State University intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural

affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after September 2, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Judith Stoddart, Michigan State University, 287 Delta Court, East Lansing, MI 48824, email stoddart@msu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Michigan State University, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 141 cultural items have been requested for repatriation. The 141 unassociated funerary objects are 34 groundstone tools, 34 projectile point, 14 stone tools, 12 pipes and pipe bowls, six pendants, four flat round stones, four drills, five bird and boat stones, three pottery pieces, three effigy, two bar atlatl weight, two knives, two copper celts, one copper adze, one spear head, one stone with carved face, one stone with crossing lines, one worked pebble, one spindle whorl, one carved stone canoe, one spear, one bone awl, one carved rectangular stone, one metal axe and one harpoon from various locations in Berrien, Cass, St. Joseph, and Van Buren Counties, Michigan; three lots of artifacts from Moccasin Bluff (20BE8); and one lot of artifacts from near the Fort St. Joseph site (20BE23).

A total of 49 items are from the Chamberlain Memorial Museum collection, which was donated to Michigan State University by the Chamberlain Warren Museum of Three Rivers, Michigan, in 1952. A total of 84 items are from the Donald Boudeman collection, an avocational collector whose collection was donated to Michigan State University in 1961 by Donna Boudeman after his passing. The remaining eight items were donated pre-1920, and for which we do not have detailed records. Based on the geographic location from which these objects were collected, they are culturally affiliated with the Potawatomi. No known hazardous