

not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after September 2, 2026. If competing requests for repatriation are received, the ASI-WR must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The ASI-WR is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-15711 Filed 7-31-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7398; NPS-WASO-NAGPRA-NPS0043399; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intended Repatriation: Stanford University, Stanford, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Stanford University intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after September 2, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Laura Jones, Stanford University, 477 Oak Road, Stanford, CA 94305, email repatriation@stanford.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the

sole responsibility of Stanford University, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 14 lots of objects have been requested for repatriation. The 14 lots of unassociated funerary objects are: four lithics from Richardson Bay; one lithic from Nicasio; one mortar from San Rafael; six lots of beads from site MRN-20/Strawberry Point; and two lots of bone implements (22), pendants (four), lithics (13), and flaked obsidian (21) from site MRN-20/Strawberry Point.

Strawberry Point in Marin County was excavated in 1950-51 by D.J. McGeein (Douglas McGeein) and W.C. Mueller, the objects were mailed to Professor Bert Gerow at Stanford at an unknown date. An article published in 1955 in *American Antiquity* noted the removal of several burials; Stanford does not hold the ancestral remains, it is currently unknown where the Ancestors were removed to. Stanford has no record of any material being treated with hazardous substances.

Determinations

Stanford University has determined that:

- The 14 lots of unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Federated Indians of Graton Rancheria, California

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any

lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after September 2, 2026. If competing requests for repatriation are received, Stanford University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. Stanford University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-15701 Filed 7-31-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7389; NPS-WASO-NAGPRA-NPS0043405; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: University of Kansas, Lawrence, KS, and University of Tennessee, Department of Anthropology, Knoxville, TN

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Kansas (KU) and the University of Tennessee, Knoxville, Department of Anthropology (UTK) have completed an inventory of human remains and associated funerary objects and have determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after September 2, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and

associated funerary objects in this notice to Katie McClure, the University of Kansas, Biodiversity Institute & Natural History Museum, Division of Archaeology, 1340 Jayhawk Blvd., Lawrence, KS 66045, email repatriation@ku.edu and Dr. Ellen Lofaro, University of Tennessee, Office of Repatriation, 5723 Middlebrook Pike, Knoxville, TN 37996, email nagpra@utk.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of KU and UTK, and additional information on the determinations in this notice, including the results of consultation, can be found in their inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, 21 individuals have been identified from Osage County, Kansas. The 35 associated funerary objects are ceramics, faunal material, lithics, soils, and other cultural materials. These individuals and associated funerary objects were removed during an Inter-Agency Archaeological Salvage Program project. All human remains and associated funerary objects were taken to KU after they were removed, and William Bass, formerly a professor at KU, also transported remains from this location to UTK when he began teaching there in 1971. Inventory records at KU indicate that many of the remains are treated with preservative and/or adhesive. To the best of our knowledge, these substances are not hazardous.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

KU and UTK have determined that:

- The human remains described in this notice represent the physical remains of 21 individuals of Native American ancestry.
- The 35 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite ceremony.
- There is a connection between the human remains described in this notice

and the Kaw Nation, Oklahoma; Pawnee Nation of Oklahoma; and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after September 2, 2026. If competing requests for repatriation are received, UTK must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. UTK is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-15707 Filed 7-31-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7387; NPS-WASO-NAGPRA-NPS0043403; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: California State University, Sacramento, Sacramento, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the California State University, Sacramento intends to repatriate certain cultural items that meet the definition of sacred

objects/objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after September 2, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Dr. Mark R. Wheeler, Senior Advisor to President Luke Wood, California State University, Sacramento, 6000 J Street Sacramento, CA 95819, email mark.wheeler@csus.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the California State University, Sacramento, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of five cultural items have been requested for repatriation. The five sacred objects/objects of cultural patrimony are five miniature baskets. The baskets were purchased by Joel S. and Evelyn A. Cotton and donated to the University by their son Norman Cotton in 1962. It is not known when or where the baskets were acquired by the Cottons. They were found inside a larger basket after the donation had been made. Consulting tribes have suggested they may have been made by Mable McKay due to their size and style, though no documentation has been found to confirm this. The baskets have been curated since their donation under accession 1974-32-2-2-a-e. The University is unaware of any treatment of the sacred objects/objects of cultural patrimony with pesticides, preservatives, or other substances that represent a potential hazard to the objects or to persons handling the objects.

Determinations

The California State University, Sacramento has determined that:

- The five sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native