Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after September 2, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Dr. Mark R. Wheeler, Senior Advisor to President Luke Wood, California State University, Sacramento, 6000 J Street Sacramento, CA 95819, email *mark.wheeler@csus.edu.*

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the California State University, Sacramento, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 20 cultural items have been requested for repatriation. The 20 sacred objects are one walrus tusk necklace, 15 Kapa (tapa) samples, three flaked stone tools collected from a quarry site on the slopes of Mauna Kea, and one wood cargo hook found in a rock cleft along the coast of the Island of Hawai'i near Kalapana. The necklace and Kapa samples were donated to the University in 1956 by George F. and Alice W. Beardsley and have since been curated under accession 1974–2. The Beardsley's traveled widely and purchased many items during their travels. It is not known when or where these specific objects were purchased. The flaked stone tools and wood cargo hook were donated to the University by N.L. Wilson sometime after 1956 and have since been curated under accession 1974–09. No other information is known about the donor or the objects. The University is unaware of any treatment of the sacred objects with pesticides, preservatives, or other substances that represent a potential hazard to the objects or to persons handling the objects.

Determinations

The California State University, Sacramento has determined that:

- The 20 sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.
- There is a connection between the cultural items described in this notice and the Hui Iwi Kuamo'o.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after September 2, 2026. If competing requests for repatriation are received, the California State University, Sacramento must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The California State University, Sacramento is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–15706 Filed 7–31–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7395; NPS–WASO–NAGPRA–NPS0043411; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: Michigan State University, East Lansing, MI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Michigan State University intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after September 2, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Judith Stoddart, Michigan State University, 287 Delta Court, East Lansing, MI 48824, email *stoddart@msu.edu.*

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Michigan State University, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 141 cultural items have been requested for repatriation. The 141 unassociated funerary objects are 34 groundstone tools, 34 projectile point, 14 stone tools, 12 pipes and pipe bowls, six pendants, four flat round stones, four drills, five bird and boat stones, three pottery pieces, three effigy, two bar atlatl weight, two knives, two copper celts, one copper adze, one spear head, one stone with carved face, one stone with crossing lines, one worked pebble, one spindle whorl, one carved stone canoe, one spear, one bone awl, one carved rectangular stone, one metal axe and one harpoon from various locations in Berrien, Cass, St. Joseph, and Van Buren Counties, Michigan; three lots of artifacts from Moccasin Bluff (20BE8); and one lot of artifacts from near the Fort St. Joseph site (20BE23).

A total of 49 items are from the Chamberlain Memorial Museum collection, which was donated to Michigan State University by the Chamberlain Warren Museum of Three Rivers, Michigan, in 1952. A total of 84 items are from the Donald Boudeman collection, an avocational collector whose collection was donated to Michigan State University in 1961 by Donna Boudeman after his passing. The remaining eight items were donated pre-1920, and for which we do not have detailed records. Based on the geographic location from which these objects were collected, they are culturally affiliated with the Potawatomi. No known hazardous

substances have been used to treat the objects.

Determinations

Michigan State University has determined that:

- The 141 unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.
- There is a connection between the cultural items described in this notice and the Citizen Potawatomi Nation, Oklahoma; Forest County Potawatomi Community, Wisconsin; Hannahville Indian Community, Michigan; Match-E-Be-Nash-She-Wish Band of Pottawatomi (previously listed as Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians of Michigan); Nottawaseppi Huron Band of the Potawatomi, Michigan; Pokagon Band of Potawatomi Indians, Michigan and Indiana; and the Prairie Band Potawatomi Nation.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after September 2, 2026. If competing requests for repatriation are received, Michigan State University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. Michigan State University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–15713 Filed 7–31–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7374; NPS–WASO–NAGPRA–NPS0043395; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: Louisiana Division of Archaeology, Office of Cultural Development, Baton Rouge, LA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Louisiana Division of Archaeology has completed an inventory of human remains and has determined that there is no lineal descendant and no Indian Tribe or Native Hawaiian organization with cultural affiliation.

DATES: Upon request, repatriation of the human remains in this notice may occur on or after September 2, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Karla Oesch, Collections Manager, Louisiana Division of Archaeology, P.O. Box 44247, Baton Rouge, LA 70804, email *koesch@crt.la.gov.*

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Louisiana Division of Archaeology, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least two individuals have been identified. No associated funerary objects are present. On October 28, 2018, remains of two individuals were seized by Louisiana Department of Wildlife and Fisheries from a vehicle search in Chatham, LA, in Jackson Parish. On November 27, 2018, the individuals were transported by Louisiana State Police to LSU FACES Laboratory in Baton Rouge for identification. On June 26, 2020, the individuals were escorted to Louisiana Division of Archaeology. These individuals were seized during criminal investigation; it is unknown where they were being transported from and there were no associated materials. Additional osteological research could not provide any further information.

Human remains representing at least one individual has been identified. No associated funerary objects are present. The human remains were given to the University of Louisiana Monroe at an unknown time in the past. No documents were collected. In 2019, Diana Greenlee escorted the remains to Louisiana Division of Archaeology. This individual was transferred to the university at some point prior to 2019 with no associated materials or records. Additional osteological research could not provide any further information.

Human remains representing at least one individual have been identified. No associated funerary objects are present. The human cranium fragment was collected at an unknown time in the past by a member of the Watkins family. In September 2021, Nancy Watkins donated her family's artifact collection to Louisiana Division of Archaeology. There is no indication of when or where this individual was collected, though notes from other locations indicate the collector was recording some trips ca. 1950–1960. Additional osteological research could not provide any further information.

Consultation

Invitations to consult were sent to the Alabama-Coushatta Tribe of Texas; Caddo Nation of Oklahoma; Chitimacha Tribe of Louisiana; Coushatta Tribe of Louisiana; Eastern Shawnee Tribe of Oklahoma; Jena Band of Choctaw Indians; Mississippi Band of Choctaw Indians; Quapaw Nation; Seminole Tribe of Florida; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; The Osage Nation; The Seminole Nation of Oklahoma; and the Tunica-Biloxi Indian Tribe.

Cultural Affiliation

The following types of information about the cultural affiliation of the human remains in this notice are available: none. The information, including the results of consultation, identified.

1. No earlier group connected to the human remains.