

| Community                     | Community map repository address                                                  |
|-------------------------------|-----------------------------------------------------------------------------------|
| Village of Innsbrook .....    | Village Hall, 13600 State Highway M, Innsbrook, MO 63390.                         |
| Village of Three Creeks ..... | Warren County Administrative Building, 101 Mockingbird Lane, Warrenton, MO 63383. |

[FR Doc. 2026-15939 Filed 8-5-26; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2026-0002; Internal Agency Docket No. FEMA-B-2604]

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** Comments are to be submitted on or before November 4, 2026.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective

Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2604, to David N. Bascom, Acting Director, Engineering and Modeling Division, Federal Insurance Directorate, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email) [david.bascom@fema.dhs.gov](mailto:david.bascom@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** David N. Bascom, Acting Director, Engineering and Modeling Division, Federal Insurance Directorate, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email) [david.bascom@fema.dhs.gov](mailto:david.bascom@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the

revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Elizabeth Asche,**

Assistant Administrator, Federal Insurance Directorate, Resilience Federal Emergency Management Agency, Department of Homeland Security.

| Community                                                                                                                                                                                      | Community map repository address                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| <b>Sullivan County, New Hampshire (All Jurisdictions)</b><br><b>Project: 18-01-0025S, 22-01-0008S, 20-01-0024S</b><br><b>Preliminary Date: December 14, 2021; July 25, 2024; July 30, 2025</b> |                                                  |
| Town of Acworth .....                                                                                                                                                                          | Town Hall, 13 Town Hall Road, Acworth, NH 03601. |

| Community                 | Community map repository address                                |
|---------------------------|-----------------------------------------------------------------|
| Town of Charlestown ..... | Town Offices, 233 Main Street, Charlestown, NH 03603.           |
| Town of Langdon .....     | Municipal Office, 122, Route 12 A, Langdon, NH 03602.           |
| Town of Lempster .....    | Town Office, 856 NH Route 10, Lempster, NH 03605.               |
| Town of Springfield ..... | Town Offices, 2750 Main Street, Springfield, NH 03284.          |
| Town of Unity .....       | Town Office, 13 Center Road, Unity, NH 03603.                   |
| Town of Washington .....  | Selectmen's Office, 7 Halfmoon Pond Road, Washington, NH 03280. |

**Morris County, New Jersey (All Jurisdictions)**  
**Project: 23-02-0027S Preliminary Date: November 17, 2025**

|                                         |                                                                                              |
|-----------------------------------------|----------------------------------------------------------------------------------------------|
| Borough of Butler .....                 | Borough Municipal Building, 1 Ace Road, Butler, NJ 07405.                                    |
| Borough of Chatham .....                | Borough Municipal Building, 54 Fairmount Avenue, Chatham, NJ 07928.                          |
| Borough of Florham Park .....           | Borough Hall, 111 Ridgedale Avenue, Florham Park, NJ 07932.                                  |
| Borough of Kinnelon .....               | Municipal Building, 130 Kinnelon Road, Kinnelon, NJ 07405.                                   |
| Borough of Madison .....                | Borough Hall, Hartley Dodge Memorial Building, 50 Kings Road, Madison, NJ 07940.             |
| Borough of Mendham .....                | The Phoenix House, 2 W Main Street, Mendham, NJ 07945.                                       |
| Borough of Morris Plains .....          | Borough Hall, 531 Speedwell Avenue, Morris Plains, NJ 07950.                                 |
| Borough of Mount Arlington .....        | Borough Hall, 419 Howard Boulevard, Mount Arlington, NJ 07856.                               |
| Borough of Netcong .....                | Municipal Building, 23 Maple Avenue, Netcong, NJ 07857.                                      |
| Borough of Riverdale .....              | Municipal Building, 91 Newark-Pompton Turnpike, Riverdale, NJ 07457.                         |
| Borough of Rockaway .....               | Borough Municipal Building, 1 E Main Street, Rockaway, NJ 07866.                             |
| Borough of Victory Gardens .....        | Victory Gardens Borough Municipal Building, 337 S Salem Street, Dover, NJ 07801.             |
| Borough of Wharton .....                | Borough Hall, 10 Robert Street, Wharton, NJ 07885.                                           |
| Town of Boonton .....                   | Town Hall, 100 Washington Street, Boonton, NJ 07005.                                         |
| Town of Dover .....                     | Engineering Department, 100 Princeton Avenue, Dover, NJ 07801.                               |
| Town of Morristown .....                | Town Hall, 200 S. Street, Morristown, NJ 07960.                                              |
| Township of Boonton .....               | Township Municipal Building, 155 Powerville Road, Boonton Township, NJ 07005.                |
| Township of Chatham .....               | Township Municipal Building, 58 Meyersville Road, Chatham, NJ 07928.                         |
| Township of Chester .....               | Township Building, 1 Parker Road, Chester, NJ 07930.                                         |
| Township of Denville .....              | Township Municipal Building, Engineering Department, 1 St. Mary's Place, Denville, NJ 07834. |
| Township of East Hanover .....          | Municipal Building, Construction Department, 411 Ridgedale Avenue, East Hanover, NJ 07936.   |
| Township of Hanover .....               | Hanover Township Municipal Building, 1000 Route 10, Whippany, NJ 07981.                      |
| Township of Harding .....               | Harding Township Municipal Building, 21 Blue Mill Road, New Vernon, NJ 07976.                |
| Township of Jefferson .....             | Jefferson Township Municipal Building, 1033 Weldon Road, Lake Hopatcong, NJ 07849.           |
| Township of Long Hill .....             | Long Hill Township Hall, 915 Valley Road, Gillette, NJ 07933.                                |
| Township of Mendham .....               | Mendham Township Building, 2 W Main Street, Brookside, NJ 07926.                             |
| Township of Mine Hill .....             | Township Hall, 10 Baker Street, Mine Hill, NY 07803.                                         |
| Township of Montville .....             | Municipal Building, Engineering Department, 195 Changebridge Road, Montville, NJ 07045.      |
| Township of Morris .....                | Morris Township Municipal Building, 50 Woodland Avenue, Morristown, NJ 07960.                |
| Township of Mount Olive .....           | Mount Olive Township Hall, 204 Flanders-Drakestown Road, Budd Lake, NJ 07828.                |
| Township of Parsippany-Troy Hills ..... | Parsippany-Troy Hills Township Hall, 1001 Parsippany Boulevard, Parsippany, NJ 07054.        |
| Township of Randolph .....              | Township Municipal Building, 502 Millbrook Avenue, Randolph, NJ 07869.                       |
| Township of Rockaway .....              | Township Municipal Building, 65 Mount Hope Road, Rockaway, NJ 07866.                         |
| Township of Roxbury .....               | Roxbury Township Hall, 1715 Route 46, Ledgewood, NJ 07852.                                   |
| Township of Washington .....            | Washington Township Municipal Building, 43 Schooley's Mountain Road, Long Valley, NJ 07853.  |

**Berkeley County, West Virginia and Incorporated Areas**  
**Project: 21-03-0021S Preliminary Date: August 29, 2025**

|                                               |                                                                                        |
|-----------------------------------------------|----------------------------------------------------------------------------------------|
| City of Martinsburg .....                     | Martinsburg City Hall, 232 N Queen Street, Martinsburg, WV 25401.                      |
| Unincorporated Areas of Berkeley County ..... | Berkeley County Dunn Building, 400 W Stephen Street, Suite 201, Martinsburg, WV 25401. |

| Community                                                                                                                     | Community map repository address                                                      |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Pike County, Pennsylvania (All Jurisdictions)</b><br><b>Project: 23–03–0021S Preliminary Date: August 18, 2025</b>         |                                                                                       |
| Borough of Matamoras .....                                                                                                    | Borough Hall, 10 Avenue I, Matamoras, PA 18336.                                       |
| Borough of Milford .....                                                                                                      | Milford Borough Office, 500 Broad Street, Milford, PA 18337.                          |
| Township of Blooming Grove .....                                                                                              | Municipal Building, 488 Route 739, Blooming Grove, PA 18428.                          |
| Township of Delaware .....                                                                                                    | Delaware Township Office, 116 Wilson Hill Road, Dingmans Ferry, PA 18328.             |
| Township of Dingman .....                                                                                                     | Dingman Township Municipal Building, 118 Fisher Lane, Milford, PA 18337.              |
| Township of Greene .....                                                                                                      | Greene Township Municipal Building, 198 Brink Hill Road, Greentown, PA 18426.         |
| Township of Lackawaxen .....                                                                                                  | Lackawaxen Township Municipal Building, 169 Urban Road, Hawley, PA 18428.             |
| Township of Lehman .....                                                                                                      | Lehman Township Municipal Building, 193 Municipal Drive, Bushkill, PA 18324.          |
| Township of Milford .....                                                                                                     | Milford Township Building, 560 Route 6 And 209, Milford, PA 18337.                    |
| Township of Palmyra .....                                                                                                     | Palmyra Township Building, 115 Buehler Lane, Paupack, PA 18451.                       |
| Township of Porter .....                                                                                                      | Porter Township Building, 2186 Route 402, Dingmans Ferry, PA 18328.                   |
| Township of Shohola .....                                                                                                     | Township Main Office, 159 Twin Lakes Road, Shohola, PA 18458.                         |
| Township of Westfall .....                                                                                                    | Westfall Township Municipal Building, 102 La Barr Lane, Matamoras, PA 18336.          |
| <b>Morgan County, West Virginia and Incorporated Areas</b><br><b>Project: 21–03–0020S Preliminary Date: November 21, 2025</b> |                                                                                       |
| Town of Bath .....                                                                                                            | Morgan County Courthouse, 77 Fairfax Street, Room 105, Berkeley Springs, WV 25411.    |
| Town of Paw Paw .....                                                                                                         | Morgan County Courthouse, 77 Fairfax Street, Room 105, Berkeley Springs, WV 25411.    |
| Unincorporated Areas of Morgan County .....                                                                                   | Morgan County Courthouse, 77 Fairfax Street, Room 105, Berkeley Springs, WV 25411.    |
| <b>Bayfield County, Wisconsin and Incorporated Areas</b><br><b>Project: 14–05–2832S Preliminary Date: July 31, 2025</b>       |                                                                                       |
| City of Bayfield .....                                                                                                        | City Hall, 34 S Broad Street, Unit 101, Bayfield, WI 54814.                           |
| City of Washburn .....                                                                                                        | City Hall, 119 Washington Avenue, Washburn, WI 54891.                                 |
| Red Cliff Band of Lake Superior Chippewa .....                                                                                | Tribal Office, 88455 Pike Road, Bayfield, WI 54814.                                   |
| Unincorporated Areas of Bayfield County .....                                                                                 | Bayfield County Courthouse, 117 E 5th Street, Washburn, WI 54891.                     |
| Village of Mason .....                                                                                                        | Village Hall, 59400 Northern Lights Boulevard, Mason, WI 54856.                       |
| <b>Ingham County, Michigan (All Jurisdictions)</b><br><b>Project: 24–05–0020S Preliminary Date: July 25, 2025</b>             |                                                                                       |
| Charter Township of Delhi .....                                                                                               | Charter Township of Delhi Township Hall, 2074 Aurelius Road, Holt, MI 48842.          |
| Charter Township of Lansing .....                                                                                             | Charter Township of Lansing Township Hall, 3209 W Michigan Avenue, Lansing, MI 48917. |
| Charter Township of Meridian .....                                                                                            | Charter Township of Meridian Township Hall, 5151 Marsh Road, Okemos, MI 48864.        |
| City of East Lansing .....                                                                                                    | City Hall, 410 Abbot Road, East Lansing, MI 48823.                                    |
| City of Lansing .....                                                                                                         | City Hall, 124 W Michigan Avenue, Lansing, MI 48933.                                  |
| City of Williamston .....                                                                                                     | City Hall, 161 E. Grand River Avenue, Williamston, MI 48895.                          |
| Township of Alaiedon .....                                                                                                    | Alaiedon Township Hall, 2021 W Holt Road, Mason, MI 48854.                            |
| Township of Leroy .....                                                                                                       | Leroy Township Hall, 1685 N M–52, Webberville, MI 48892.                              |
| Township of Locke .....                                                                                                       | Locke Township Hall, 3805 Bell Oak Road, Williamston, MI 48895.                       |
| Township of Wheatfield .....                                                                                                  | Wheatfield Township Hall, 985 E Holt Road, Williamston, MI 48895.                     |
| Township of Williamstown .....                                                                                                | Township Hall, 4990 N Zimmer Road, Williamston, MI 48895.                             |
| Village of Webberville .....                                                                                                  | Village Hall, 115 S Main Street, Webberville, MI 48892.                               |
| <b>Monroe County, Wisconsin and Incorporated Areas</b><br><b>Project: 21–05–0011S Preliminary Date: October 07, 2025</b>      |                                                                                       |
| City of Sparta .....                                                                                                          | City Hall, 201 W. Oak Street, Sparta, WI 54656.                                       |
| City of Tomah .....                                                                                                           | Zoning and Inspection Department, 819 Superior Avenue, Tomah, WI 54660.               |
| Ho-Chunk Nation of Wisconsin .....                                                                                            | Tribal Office Building, W9814 Airport Road, Black River Falls, WI 54615.              |
| Unincorporated Areas of Monroe County .....                                                                                   | Zoning Office, 777 S Black River Street, Suite 2, Sparta, WI 54656.                   |
| Village of Kendall .....                                                                                                      | Village Hall, 219 W South Railroad Street, Kendall, WI 54638.                         |
| Village of Melvina .....                                                                                                      | Melvina Village Hall, 604 Central Drive, Cashton, WI 54619.                           |
| Village of Norwalk .....                                                                                                      | Village Hall, 208 S Church Street, Norwalk, WI 54648.                                 |
| Village of Oakdale .....                                                                                                      | Oakdale Village Hall, 133 Well Drive, Tomah, WI 54649.                                |

| Community                 | Community map repository address                         |
|---------------------------|----------------------------------------------------------|
| Village of Warrens .....  | Village Hall, 301 Main Street, Warrens, WI 54666.        |
| Village of Wilton .....   | Village Hall, 400 E Street, Suite 103, Wilton, WI 54670. |
| Village of Wyeville ..... | Village Hall, 215 Wyeville Avenue, Wyeville, WI 54660.   |

[FR Doc. 2026–15938 Filed 8–5–26; 8:45 am]

BILLING CODE 9110–12–P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–7106–N–36]

### Privacy Act of 1974; Matching Program

**AGENCY:** Office of Policy Development and Research, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of a reestablished matching program.

**SUMMARY:** Pursuant to the Privacy Act of 1974, as amended by the Computer Matching and Privacy Protection Act of 1988 and the Computer Matching and Privacy Protection Amendments of 1990 (Privacy Act), and Office of Management and Budget (OMB) guidance on the conduct of matching programs, notice is hereby given of the reestablishment of a matching program between the Department of Housing and Urban Development (HUD), the Department of Homeland Security, Federal Emergency Management Agency (FEMA), and HUD's Community Development Block Grant-Disaster Recovery (CDBG-DR) grantees. Since publication of the previous matching program notice, HUD and FEMA have updated the data elements used in the matching program by adding and removing certain data fields to align with current programmatic requirements.

**DATES:** Please submit comments on or before September 8, 2026. The matching program will be effective on September 8, 2026, unless comments have been received from interested members of the public that require modification and republication of the notice. The matching program will continue for 18 months from the beginning date and may be extended an additional 12 months if the conditions specified in 5 U.S.C. 552a(o)(2)(D) have been met.

**ADDRESSES:** Interested persons are invited to submit comments regarding this notice at [www.regulations.gov](http://www.regulations.gov) or to the Rules Docket Clerk, Office of General Counsel, Department of Housing and Urban Development, 451 7th Street SW, Room 10276, Washington, DC 20410. Communications should refer to the docket number.

**FOR FURTHER INFORMATION CONTACT:** For general questions about this matching program, contact Todd Richardson, General Deputy Assistant Secretary, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street SW, Room 8106, Washington, DC 20410, telephone number (202) 402–5706. To obtain additional information about this matching program and the contents of this Computer Matching Agreement between HUD, FEMA, and HUD's CDBG-DR grantees, please view this Computer Matching Agreement at the following website: [www.hud.gov/stat/oa/computer-matching-agreement](http://www.hud.gov/stat/oa/computer-matching-agreement). HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech and communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

**SUPPLEMENTARY INFORMATION:** HUD is providing this notice in accordance with the Privacy Act of 1974 (5 U.S.C. 552a), as amended by the Computer Matching and Privacy Protection Act of 1988 (Pub. L. 100–503) and the Computer Matching and Privacy Protection Amendments of 1990 (Pub. L. 101–508); Office of Management and Budget Final Guidance Interpreting the Provisions of Public Law 100–503, the Computer Matching and Privacy Protection Act of 1988, 54 FR 25818 (June 19, 1989); and OMB Circular A–108, 81 FR 94424 (December 23, 2016).

FEMA will share data to HUD to allow HUD to develop the funding formulas to request additional appropriations from Congress and allocate funding for CDBG-DR grant awards. The FEMA data will be used by HUD to calculate the amount of HUD's CDBG-DR grants, which are based on the number of unmet needs for the disaster. HUD performs a complex grants formulation process using Personally Identifiable Information (PII) data from FEMA and the Small Business Administration (SBA) to generate its CDBG-DR grant allocations and figures estimating unmet disaster needs for OMB and Congress. HUD has a separate agreement with the SBA. The SBA is not a party to this agreement. HUD will request data from FEMA on an as-

needed basis to share with CDBG-DR grantees to identify needs for the use of grant funds, conduct outreach to disaster-affected individuals, prevent duplication of benefits, and comply with requirements to limit certain flood disaster assistance to a person who failed to obtain and maintain flood insurance when required as a condition of previous federal flood disaster assistance or a CDBG-DR grant.

### Participating Agencies

Department of Housing and Urban Development (HUD), Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA), and HUD's Community Development Block Grant-Disaster Recovery (CDBG-DR) grantees.

### Authority for Conducting the Matching Program

A. Section 312 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, 42 U.S.C. 5155, requires each Federal agency that administers any program providing financial assistance because of a major disaster or emergency to ensure that no individual or entity receives duplicate financial assistance under any program, from insurance, or through any other source.

B. Section 408(i) of the Stafford Act, 42 U.S.C. 5174(i), authorizes the development of systems and databases to verify eligibility, minimize duplicative payments, prevent fraud, and administer disaster assistance programs.

C. Executive Order 13411, Improving Assistance for Disaster Victims, 71 FR 52729 (August 29, 2006), directs Federal agencies to reduce unnecessarily duplicative application forms and processes for Federal disaster assistance.

D. The DHS/FEMA–008 Disaster Recovery Assistance Files System of Records, 89 FR 73104 (September 9, 2024), and the DHS/FEMA–003 National Flood Insurance Program Files System of Records Notice, 79 FR 28747 (May 19, 2014), authorize FEMA to share information for disaster assistance administration, unmet needs determinations, duplication of benefits reviews, and approved computer matching programs.

E. The President may declare a disaster as an emergency under Section 501 of the Stafford Act and authorize