

lithic materials present with the Ancestors.

Human remains representing, at least, one individual have been identified from a site on the Tennessee River in Knox County, TN. There are no associated funerary objects present with the Ancestor.

There is no indication at this time that hazardous substances were used to treat any of the Ancestors or cultural items in this notice.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

UTK has determined that:

- The human remains described in this notice represent the physical remains of 14 individuals of Native American ancestry.
- The 156 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Alabama-Coushatta Tribe of Texas; Cherokee Nation; Eastern Band of Cherokee Indians; The Muscogee (Creek) Nation; The Seminole Nation of Oklahoma; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after September 14, 2026. If competing requests for repatriation are received, UTK must determine the most appropriate requestor prior to repatriation. Requests

for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. UTK is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 4, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-16480 Filed 8-12-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7400; NPS-WASO-NAGPRA-NPS0043461; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, California State Office, Sacramento, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management, California State Office (BLM CA) has completed an inventory of human remains and associated funerary objects (belongings) and has determined that there is a cultural affiliation between the human remains and associated funerary belongings and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary belongings in this notice may occur on or after September 14, 2026.

ADDRESSES: end written requests for repatriation of the human remains and associated funerary belongings in this notice to Amy Girado, Bureau of Land Management, California State Office, 2800 Cottage Way, Suite W1623, Sacramento, CA 95825, email blm_ca_nagpra@blm.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM CA, and additional information on the determinations in this notice, including the results of consultation, can be found

in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

In Washoe County, Nevada, ancestral remains of at least five individuals and 117 associated funerary belongings (both single items and lots) were removed by the BLM from three sites (37.22.11.33/26WA3569, 38.22.26.14, and 38.22.26.17) and one unknown location.

In Washoe County, Nevada near Hog Ranch Mountain, in 1988, ancestral remains representing at least one individual and 37 associated funerary belongings were removed from site 37.22.11.33/26WA3569 by BLM Archaeologists for the permitting of a gold mine. The 37 lots of associated funerary belongings include lithic flakes, stone tools, charcoal fragments, faunal bone, and scat. The entire collection is considered associated funerary belongings.

In Washoe County, Nevada near Hog Ranch Mountain, in 1988, ancestral remains representing at least one individual and 18 associated funerary belongings were removed from site 38.22.26.14. The 18 lots of associated funerary belongings include debitage, stone tools, petrified wood, milling stone fragments, and faunal bone fragments. The entire collection is considered associated funerary belongings.

In Washoe County, Nevada near Hog Ranch Mountain, in 1988, ancestral remains representing, at least, one individual and five associated funerary belongings were removed from site 38.22.26.17 by BLM Archaeologists for the permitting of a gold mine. The five associated funerary belongings include debitage, stone tools, and a faunal bone fragment. The entire collection is considered associated funerary belongings.

In Washoe County, Nevada near Massacre Lake, at an unknown date likely prior to 1970, ancestral remains representing at least two individuals were removed by a member of the public without authorization from an unknown site. The 57 associated funerary belongings include faunal fragments from birds and mammals. The entire collection is considered associated funerary belongings.

All four holdings described here are housed at the Nevada State Museum, Carson City, Nevada. No known hazardous or potentially hazardous substances were used to treat any of the ancestral remains or associated funerary belongings.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary belongings described in this notice.

Determinations

The BLM CA has determined that:

- The human remains described in this notice represent the physical remains of at least five individuals of Native American ancestry.
- The 117 belongings described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary belongings described in this notice and the Cedarville Rancheria, California; Fort Bidwell Indian Community of the Fort Bidwell Reservation of California; Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada; Reno-Sparks Indian Colony, Nevada; Summit Lake Paiute Tribe of Nevada; and the Susanville Indian Rancheria, California.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary belongings in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary belongings described in this notice to a requestor may occur on or after September 14, 2026. If competing requests for repatriation are received, the BLM CA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary belongings are considered a single request and not competing requests. The BLM CA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 4, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–16483 Filed 8–12–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7412; NPS–WASO–NAGPRA–NPS0043474; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: Autry Museum of the American West, Los Angeles, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Autry Museum of the American West (Southwest Museum Collection) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after September 14, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Karimah Richardson, M.Phil., RPA, Associate Curator of Anthropology and Repatriation Supervisor, Autry Museum of the American West, 4700 Western Heritage Way, Los Angeles, CA 90027, email krichardson@theautry.org and Maggie Villarreal, MA, Archaeology Collections Manager and Repatriation Specialist, Autry Museum of the American West, 4700 Western Heritage Way, Los Angeles, CA 90027, email mvillarreal@theautry.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Autry Museum of the American West, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The

National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing at least, one individual has been reasonably identified. The 46 associated funerary objects are one faunal tooth, two Olivella shell disc beads, four white glass trade beads, one green glass trade bead, and 38 blue glass trade beads. Circa 1900, Mr. Edmond Leonard Doran (201.L.153) collected human remains and associated funerary objects from an unknown site on Santa Catalina Island, Channel Islands, Los Angeles County, CA. Mr. Doran's daughter, Mrs. Margaret Doran Mix first loaned the cultural items to the Southwest Museum, now part of the Autry Museum of the American West, in 1930.

Based on the information available, human remains representing at least, one individual has been reasonably identified. No associated funerary objects are present. Sometime between 1889 to 1907, either Mr. Arthur B. Chappelle or Mr. William Henry Burnham (615.G.26) collected the human remains from an unknown site on Santa Catalina Island, Channel Islands, Los Angeles County, CA. Mr. Burnham purchased Mr. Chappelle collection and donated both of their cultural items to the Southwest Museum, now part of the Autry Museum of the American West, in 1907. Museum records do not show which cultural material was collected by whom. Additionally, the human remains could possibly have been collected sometime between 1889 (when Chappelle moved to the island) to 1907 (when Burnham donated the cultural items to the Southwest Museum).

Based on the information available, human remains representing at least, one individual has been reasonably identified. No associated funerary objects are present. On an unknown date, the donor's aunt collected human remains from an unknown site on Santa Catalina Island, Channel Islands, Los Angeles County, CA. The donor, Miss Gloria Green (1145.G.1), a Highland Park student at the time, donated the human remains to the Southwest Museum, now part of the Autry Museum of the American West, in 1948.

Based on the information available, human remains representing at least two individuals have been reasonably identified. The one associated funerary object is one steatite fragment. Circa 1886, an unknown collector (2015.G.1) collected human remains from an unknown site on Santa Catalina Island, Channel Islands, Los Angeles County,