

Type of Review: New collection (Request for a new OMB Control Number).

Respondents/Affected Public: Individuals or households (those seeking to cross private land in order to access BLM lands).

Total Estimated Number of Annual Respondents: 100.

Total Estimated Number of Annual Responses: 100.

Estimated Completion Time per Response: 10 minutes.

Total Estimated Number of Annual Burden Hours: 17.

Respondent's Obligation: Required to obtain or retain a benefit.

Frequency of Collection: On occasion.

Total Estimated Annual Non-hour Burden Cost: \$0.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the PRA of 1995 (44 U.S.C. 3501 *et seq.*).

Darrin King,

Information Collection Clearance Officer.

[FR Doc. 2026–16527 Filed 8–12–26; 8:45 am]

BILLING CODE 4310–84–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7410; NPS–WASO–NAGPRA–NPS0043472; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: Beloit College, Logan Museum of Anthropology, Beloit, WI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Beloit College, Logan Museum of Anthropology (LMA) intends to repatriate a certain cultural item that meets the definition of an object of cultural patrimony and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after September 14, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural item in this notice to Nicolette B. Meister, Beloit College, Logan Museum of Anthropology, 700 College Street, Beloit, WI 53511, email meister@beloit.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the LMA, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The object of cultural patrimony is a ceramic olla (15301) with a round bottom and narrow neck, painted with zig zag and other designs. The olla was acquired by Horatio Nelson Rust (1828–1906) who documented that it was made by the Mission Indians at Palm Springs, California. Rust moved to Pasadena, California in 1882 and from 1889 to 1893 served as Indian Agent for the California Mission-Tule River Consolidated Agency. Rust used his position to grow his private collection and surreptitiously acquired items. Rust sold a large portion of his collection to Frank Granger Logan in 1892. Logan commissioned Rust to exhibit the collection on his behalf at the World's Columbian Exposition of 1893 in Chicago. In 1894, Logan donated the collection to Beloit College, founding the LMA. Museum records do not confirm whether this item was acquired voluntarily or under duress, or whether the item was obtained with the voluntary consent of a person or group with the authority to alienate the item. As a result, the LMA does not assert right of possession. The LMA has no record of treating the cultural item with potentially hazardous substances.

Determinations

The LMA has determined that:

- The one object of cultural patrimony described in this notice has ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural item described in this notice and the Agua Caliente Band of Cahuilla Indians of the Agua Caliente Indian Reservation, California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after September 14, 2026. If competing requests for repatriation are received, the LMA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The LMA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: August 4, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–16478 Filed 8–12–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7414; NPS–WASO–NAGPRA–NPS0043476; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: History Colorado, Denver, CO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), History Colorado intends to repatriate certain cultural items that meet the definition of sacred objects/objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after September 14, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural

items in this notice to Chance Ward, History Colorado, 1200 Broadway, Denver, CO 80203, email Chance.Ward@state.co.us.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of History Colorado, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 15 cultural items have been requested for repatriation. The 15 sacred objects/objects of cultural patrimony are a beaded pouch, a buckskin shirt, an eagle bone whistle, a headdress, two standard pipes, a claw necklace, a tomahawk pipe, three tomahawks, a pipe bag, a bone war whistle, a chekpa pouch, and a woman's pipe. All cultural items in this Notice were acquired from the collection of Stephen Olop, who served as a Superintendent for the Office of Indian Affairs in South Dakota during the early 1900's. During his tenure, Olop assembled a large collection of Native American cultural items directly from reservations and was also known to purchase items acquired during the "Indian Wars". Beginning in 1915, Olop donated portions of his collections to History Colorado (then the Colorado Historical Society). Several objects in the Olop Collection have tested positive for contamination and heavy metals. These cultural items were stored with the contaminated items and should be considered potentially contaminated due to their shared storage history.

Determinations

The History Colorado has determined that:

- The 15 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a connection between the cultural items described in this notice and the Oglala Sioux Tribe.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after September 14, 2026. If competing requests for repatriation are received, History Colorado must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. History Colorado is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: August 4, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-16487 Filed 8-12-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7368; NPS-WASO-NAGPRA-NPS0043481; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Disposition: U.S. Department of the Interior, National Park Service, Petersburg National Battlefield, Petersburg, VA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, National Park Service, Petersburg National Battlefield intends to carry out the disposition of associated funerary objects removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization

with priority for disposition in this notice.

DATES: Disposition of the associated funerary objects in this notice may occur on or after September 14, 2026. If no claim for disposition is received by August 13, 2027, the associated funerary objects in this notice will become unclaimed associated funerary objects.

ADDRESSES: Send written claims for disposition of the associated funerary objects in this notice to Andrea DeKoter, Superintendent, National Park Service, Petersburg National Battlefield, 1539 Hickory Hill Road, Petersburg, VA 23803, email Andrea_DeKoter@nps.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Petersburg National Battlefield, and additional information on the associated funerary objects in this notice, including the results of consultation, can be found in the related records.

Abstract of Information Available

The two associated funerary objects are white marble grave markers removed from Poplar Grove National Cemetery in Dinwiddie County, Virginia. They were created by the U.S. Government's War Department prior to 1933 and marked the graves of Jacob Panswonquot/Peto-zo-on-oquette, who served in Company K, 1st Michigan Sharpshooters; and John B. Coyhis/Chays who served in the 38th Wisconsin Infantry. The markers contain the grave number and the soldier's name with raised letters within a recessed shield. The grave markers have been stored within Petersburg National Battlefield since 2017 when new grave markers were installed as a part of the rehabilitation of Poplar Grove National Cemetery. Prior consultations and a completed Programmatic Agreement determined that Jacob Panswonquot/Peto-zo-on-oquette was possibly affiliated with the Grand Traverse Band of Ottawa and Chippewa Indians, Michigan; and that John B. Coyhis/Chays was possibly affiliated with the Stockbridge Munsee Community, Wisconsin.

Determinations

The Petersburg National Battlefield has determined that:

- The two objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.