

items in this notice to Chance Ward, History Colorado, 1200 Broadway, Denver, CO 80203, email Chance.Ward@state.co.us.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of History Colorado, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 15 cultural items have been requested for repatriation. The 15 sacred objects/objects of cultural patrimony are a beaded pouch, a buckskin shirt, an eagle bone whistle, a headdress, two standard pipes, a claw necklace, a tomahawk pipe, three tomahawks, a pipe bag, a bone war whistle, a chekpa pouch, and a woman's pipe. All cultural items in this Notice were acquired from the collection of Stephen Olop, who served as a Superintendent for the Office of Indian Affairs in South Dakota during the early 1900's. During his tenure, Olop assembled a large collection of Native American cultural items directly from reservations and was also known to purchase items acquired during the "Indian Wars". Beginning in 1915, Olop donated portions of his collections to History Colorado (then the Colorado Historical Society). Several objects in the Olop Collection have tested positive for contamination and heavy metals. These cultural items were stored with the contaminated items and should be considered potentially contaminated due to their shared storage history.

Determinations

The History Colorado has determined that:

- The 15 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a connection between the cultural items described in this notice and the Oglala Sioux Tribe.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after September 14, 2026. If competing requests for repatriation are received, History Colorado must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. History Colorado is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: August 4, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-16487 Filed 8-12-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7368; NPS-WASO-NAGPRA-NPS0043481; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Disposition: U.S. Department of the Interior, National Park Service, Petersburg National Battlefield, Petersburg, VA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, National Park Service, Petersburg National Battlefield intends to carry out the disposition of associated funerary objects removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization

with priority for disposition in this notice.

DATES: Disposition of the associated funerary objects in this notice may occur on or after September 14, 2026. If no claim for disposition is received by August 13, 2027, the associated funerary objects in this notice will become unclaimed associated funerary objects.

ADDRESSES: Send written claims for disposition of the associated funerary objects in this notice to Andrea DeKoter, Superintendent, National Park Service, Petersburg National Battlefield, 1539 Hickory Hill Road, Petersburg, VA 23803, email Andrea_DeKoter@nps.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Petersburg National Battlefield, and additional information on the associated funerary objects in this notice, including the results of consultation, can be found in the related records.

Abstract of Information Available

The two associated funerary objects are white marble grave markers removed from Poplar Grove National Cemetery in Dinwiddie County, Virginia. They were created by the U.S. Government's War Department prior to 1933 and marked the graves of Jacob Panswonquot/Peto-zo-on-oquette, who served in Company K, 1st Michigan Sharpshooters; and John B. Coyhis/Chays who served in the 38th Wisconsin Infantry. The markers contain the grave number and the soldier's name with raised letters within a recessed shield. The grave markers have been stored within Petersburg National Battlefield since 2017 when new grave markers were installed as a part of the rehabilitation of Poplar Grove National Cemetery. Prior consultations and a completed Programmatic Agreement determined that Jacob Panswonquot/Peto-zo-on-oquette was possibly affiliated with the Grand Traverse Band of Ottawa and Chippewa Indians, Michigan; and that John B. Coyhis/Chays was possibly affiliated with the Stockbridge Munsee Community, Wisconsin.

Determinations

The Petersburg National Battlefield has determined that:

- The two objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- The lineal descendants of John B. Coyhis/Chays include Don Coyhis and JoAnn Schedler have priority for disposition of the associated funerary objects described in this notice.
- The lineal descendants of Jaco Panswonquot/Pe-to-zo-on-oquette, whose names are withheld but available upon request, have priority for disposition of the associated funerary objects described in this notice.

Claims for Disposition

Written claims for disposition of the associated funerary objects in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by August 13, 2027, the associated funerary objects in this notice will become unclaimed associated funerary objects. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows that they have priority for disposition.

Disposition of the associated funerary objects in this notice may occur on or after September 14, 2026. If competing claims for disposition are received, the Petersburg National Battlefield must determine the most appropriate claimant prior to disposition. Claims for joint disposition of the associated funerary objects are considered a single claim and not competing claims. The Petersburg National Battlefield is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: August 4, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–16490 Filed 8–12–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7413; NPS–WASO–NAGPRA–NPS0043475; PPWOCRADN0–PCU00RP14.R50000]

**Notice of Intended Repatriation:
University of Michigan, Ann Arbor, MI**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Michigan intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribe in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after September 14, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Dr. Ben Secunda, NAGPRA Office Managing Director, University of Michigan, Office of Research, Suite G269, Lane Hall, Ann Arbor, MI 48109–1274, email bsecunda@umich.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Michigan, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of three cultural items have been requested for repatriation. The three unassociated funerary objects are one lot of red ochre; and two lots of charred textile fragments. The one lot of red ochre was removed by an amateur collector from the Muskalonge Lake site in Jefferson County, New York, between 1949–1951, and donated to the University of Michigan Museum of Anthropological Archaeology (UMMAA) in 1951. The site dates to the Early Meadowood Phase (Early Woodland Period), 1000 BC–600 BC based on the diagnostic artifact.

The two lots of charred textile fragments were removed from the White site in Chenango County, New York, by amateur collectors in 1947, and donated to the UMMAA in 1950. Dating for the site is to the Early Owasco period (terminal Middle Woodland period), A.D. 880–1000 based on diagnostic artifacts.

The University of Michigan has no record of, nor do its officials have any knowledge of, any treatment of the cultural items with pesticides, preservatives, or other substances that represent a potential hazard to the collections or to persons handling the collections.

Determinations

The University of Michigan has determined that:

- The three unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains (hereinafter referred to as “Ancestral remains”), and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to Ancestral remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe.

- There is a connection between the cultural items described in this notice and the Oneida Indian Nation.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after September 14, 2026. If competing requests for repatriation are received, the University of Michigan must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The University of Michigan is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: August 4, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–16481 Filed 8–12–26; 8:45 am]

BILLING CODE 4312–52–P