

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after September 14, 2026. If competing requests for repatriation are received, the Cumberland Island National Seashore must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Cumberland Island National Seashore is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 4, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–16488 Filed 8–12–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7416; NPS–WASO–NAGPRA–NPS0043478; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: Ohio History Connection, Columbus, OH

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Ohio History Connection intends to repatriate a certain cultural item that meets the definition of an object of cultural patrimony and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after September 14, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural item in this notice to Stephanie Kline, Ohio History Connection, 800 E 17th

Avenue, Columbus, OH 43211, email nagpra@ohiohistory.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Ohio History Connection, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one object of cultural patrimony is a treaty wampum belt. The Greenville Wampum Belt was reportedly given to General Anthony Wayne at the Treaty of Greene Ville (1795) by Miami Chief Little Turtle and passed down within his family, eventually to Polly Wayne Wirgman Kittle who sold it to Carlen Galleries. Scott and Pamela Guthman of Guthman Americana purchased this and then sold it to the Ohio Historical Society (Ohio History Connection) in 1986. After research was conducted, the belt design has been identified as likely Wyandotte make. Therefore, it has been determined that this could be the belt given by Miami Chief Little Turtle or the belt given by Wyandotte Nation Chief Tarhe. Because it cannot be determined precisely, both Miami Nation and Wyandotte Nation are seeking joint repatriation for further evaluation and preservation within our respective communities. Ohio History Connection records indicate no known hazardous substances, but the institution has been known to have used chemicals as preservatives for items.

Determinations

The Ohio History Connection has determined that:

- The one object of cultural patrimony described in this notice has ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
- There is a reasonable connection between the cultural item described in this notice and the Miami Tribe of Oklahoma and the Wyandotte Nation.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after September 14, 2026. If competing requests for repatriation are received, the Ohio History Connection must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The Ohio History Connection is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: August 4, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–16485 Filed 8–12–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7418; NPS–WASO–NAGPRA–NPS0043480; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: Texas Parks and Wildlife Department, Austin, TX

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Texas Parks and Wildlife Department has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the associated funerary objects in this notice may occur on or after September 14, 2026.

ADDRESSES: Send written requests for repatriation of the associated funerary objects in this notice to Aina Dodge, Texas Parks and Wildlife Department, 4200 Smith School Road, Austin, TX 78744, email aina.dodge@tpwd.texas.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Texas Parks and Wildlife Department, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

No human remains have been identified. The two associated funerary objects are ceramic vessels, both identified as Caddo. One vessel is identified as Poynor Engraved—a globular carinated bowl with lip nodes. The style indicates that it was likely removed from a Caddo Frankston phase mortuary feature (ca. A.D. 1400–1680). This vessel was delivered by an unknown person to a Texas Parks and Wildlife Department regional office in northeast Texas sometime in the 1990s. It was possibly removed from the Lake Palestine area on the upper Neches River in northeastern Texas.

The second vessel is identified as Caddo Bullard Brushed, dating to the Titus phase (ca. A.D. 1400–1680). In 1975, a private individual collected the vessel from the Turner site in Morris County, Texas. The vessel was donated to Texas Parks and Wildlife Department in 2021.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location of the associated funerary objects described in this notice.

Determinations

The Texas Parks and Wildlife Department has determined that:

- The two objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the associated funerary objects described in this notice and the Caddo Nation of Oklahoma.

Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the associated funerary objects described in this notice to a requestor may occur on or after September 14, 2026. If competing requests for repatriation are received, the Texas Parks and Wildlife Department must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The Texas Parks and Wildlife Department is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 4, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–16498 Filed 8–12–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7405; NPS–WASO–NAGPRA–NPS0043467; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Disposition: U.S. Department of the Interior, National Park Service, Cape Cod National Seashore, Wellfleet, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, National Park Service, Cape Cod National Seashore (CACO) intends to carry out the disposition of an unassociated

funerary object removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

DATES: Disposition of the cultural item in this notice may occur on or after September 14, 2026. If no claim for disposition is received by August 13, 2027, the cultural item in this notice will become an unclaimed cultural item.

ADDRESSES: Send written claims for disposition of the cultural item in this notice to Jennifer Flynn, Cape Cod National Seashore, National Park Service, 99 Marconi Site Road, Wellfleet, MA 02667, email Jennifer_Flynn@nps.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Superintendent, CACO, and additional information on the cultural item in this notice, including the results of consultation, can be found in the related records.

Abstract of Information Available

Based on the information available, the one unassociated funerary object is a stone mortuary knife. The blade was identified in August of 2005 by a park visitor in Barnstable County, MA and given to a park ranger.

Determinations

CACO has determined that:

- The one unassociated funerary object described in this notice is reasonably believed to have been placed intentionally with or near human remains, and is connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary object has been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- The Mashpee Wampanoag Tribe and the Wampanoag Tribe of Gay Head (Aquinnah) have priority for disposition of the cultural item described in this notice.

Claims for Disposition

Written claims for disposition of the cultural item in this notice must be sent