

| Community                                      | Community map repository address                                                                                                 |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Unincorporated Areas of Jefferson County ..... | Jefferson County Office of Code Enforcement & Floodplain Management, 116 E Washington Street, Suite 100, Charles Town, WV 25414. |

[FR Doc. 2026–17077 Filed 8–20–26; 8:45 am]

BILLING CODE 9110–12–P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA–2026–0002]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address

listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

**FOR FURTHER INFORMATION CONTACT:**

David N. Bascom, Acting Director, Engineering and Modeling Division, National Flood Insurance Program, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email) [david.bascom@fema.dhs.gov](mailto:david.bascom@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Assistant Administrator, Federal Insurance Directorate, Resilience has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The current effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that

the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, “Flood Insurance.”)

**Elizabeth Asche,**

*Assistant Administrator, Federal Insurance Directorate, Resilience Federal Emergency Management Agency, Department of Homeland Security.*

| State and county                     | Location and case No.                                   | Chief executive officer of community                                                                                                 | Community map repository                                                                               | Date of modification | Community No. |
|--------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------|---------------|
| Florida:                             |                                                         |                                                                                                                                      |                                                                                                        |                      |               |
| Bay (FEMA Docket No.: B–2610).       | Unincorporated areas of Bay County (25–04–3569P).       | Joel Schubert, Manager, Bay County, 840 West 11th Street, Panama City, FL 32401.                                                     | Bay County Planning and Zoning Department, 840 West 11th Street, Panama City, FL 32401.                | May 26, 2026 .....   | 120004        |
| Brevard (FEMA Docket No.: B–2610).   | Unincorporated areas of Brevard County (25–04–3026P).   | Jim Liesenfelt, Interim Manager, Brevard County, 2725 Judge Fran Jamieson Way, Building A, Room 204, Viera, FL 32940.                | Brevard County Government Center, 2725 Judge Fran Jamieson Way, Building A, Room 204, Viera, FL 32940. | Jun. 1, 2026 .....   | 125092        |
| Charlotte (FEMA Docket No.: B–2610). | Unincorporated areas of Charlotte County (25–04–4672P). | The Honorable Bill Truex, Chair, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948. | Charlotte County Building Department 18400 Murdock Circle Port Charlotte, FL 33948.                    | May 13, 2026 .....   | 120061        |
| Orange (FEMA Docket No.: B–2610).    | City of Orlando (25–04–0237P).                          | The Honorable Buddy Dyer, Mayor, City of Orlando, 400 South Orange Avenue, Orlando, FL 32801.                                        | Public Works Department Engineering Division, 400 South Orange Avenue, 8th Floor, Orlando, FL 32801.   | Jun. 2, 2026 .....   | 120186        |
| Orange (FEMA Docket No.: B–2610).    | City of Orlando (26–04–0146P).                          | The Honorable Buddy Dyer, Mayor, City of Orlando, 400 South Orange Avenue, Orlando, FL 32801.                                        | Public Works Department Engineering Division, 400 South Orange Avenue, 8th Floor Orlando, FL 32801.    | Jun. 1, 2026 .....   | 120186        |

| State and county                                      | Location and case No.                                  | Chief executive officer of community                                                                                                 | Community map repository                                                                                                 | Date of modification | Community No. |
|-------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|
| Orange (FEMA Docket No.: B-2610).                     | Unincorporated areas of Orange County (26-04-0146P).   | The Honorable Jerry L. Demings, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor, Orlando, FL 32801.                       | Orange County Public Works Department, Stormwater Management Division, 4200 South John Young Parkway, Orlando, FL 32839. | Jun. 1, 2026 .....   | 120179        |
| Pasco (FEMA Docket No.: B-2610).                      | Unincorporated areas of Pasco County (25-04-5696P).    | Mike Carballa, Pasco County Administrator, 8731 Citizens Drive, New Port Richey, FL 34654.                                           | Pasco County Building Construction Services, 8731 Citizens Drive, Suite 100 New Port Richey, FL 34654.                   | Jun. 4, 2026 .....   | 120230        |
| Indiana: Marion (FEMA Docket No.: B-2610).            | City of Indianapolis (24-05-1022P).                    | The Honorable Joe Hogsett, Mayor, City of Indianapolis, 200 East Washington Street, Suite 2501, Indianapolis, IN 46204.              | Department of Business and Neighborhood Services, 200 East Washington Street, Suite 107, Indianapolis, IN 46204.         | Jun. 8, 2026 .....   | 180159        |
| Mississippi: DeSoto (FEMA Docket No.: B-2610).        | Unincorporated areas of DeSoto County (26-04-0494P).   | The Honorable Mark Gardner, President, DeSoto County Board of Supervisors, 365 Loshier Street, Hernando, MS 38632.                   | DeSoto County Administration Building, 365 Loshier Street, Hernando, MS 38632.                                           | Jun. 5, 2026 .....   | 280050        |
| New Mexico:<br>Dona Ana (FEMA Docket No.: B-2610).    | City of Sunland Park (25-06-1571P).                    | Mario Juarez-Infante, Manager and Floodplain Administrator, City of Sunland Park, 1000 McNutt Road, Suite A, Sunland Park, NM 88063. | City Hall, 1000 McNutt Road, Sunland Park, NM 88063.                                                                     | Jun. 5, 2026 .....   | 350147        |
| Dona Ana (FEMA Docket No.: B-2610).                   | Unincorporated areas of Dona Ana County (25-06-1571P). | Scott Andrews, Manager, Dona Ana County, 845 North Motel Boulevard, Las Cruces, NM 88007.                                            | Dona Ana County Office of the Flood Commission, 845 North Motel Boulevard, Las Cruces, NM 88007.                         | Jun. 5, 2026 .....   | 350012        |
| Ohio:<br>Butler (FEMA Docket No.: B-2610).            | City of Trenton (25-05-1454P).                         | The Honorable Ryan Perry, Mayor, City of Trenton, 11 East State Street, Trenton, OH 45067.                                           | City Hall, 11 East State Street, Trenton, OH 45067.                                                                      | Jun. 1, 2026 .....   | 390047        |
| Butler (FEMA Docket No.: B-2610).                     | Unincorporated areas of Butler County (25-05-1454P).   | The Honorable Donald L. Dixon, President, Butler County Board of Commissioners, 315 High Street, Hamilton, OH 45011.                 | Butler County Administrative Center, 130 High Street, Hamilton, OH 45011.                                                | Jun. 1, 2026 .....   | 390037        |
| Delaware (FEMA Docket No.: B-2610).                   | Unincorporated areas of Delaware County (25-05-1319P). | The Honorable Jeff Benton, Chair, Delaware County Board of Commissioners, 91 North Sandusky Street, Delaware, OH 43015.              | Delaware County Engineering Building, 1610 State Route 521, Delaware, OH 43015.                                          | Jun. 4, 2026 .....   | 390146        |
| Franklin (FEMA Docket No.: B-2610).                   | City of Columbus (25-05-1319P).                        | The Honorable Andrew J. Ginther, Mayor, City of Columbus, 90 West Broad Street, Columbus, OH 43215.                                  | Sewer Maintenance Operations Control (SMOC), 1250 Fairwood Avenue, Columbus, OH 43206.                                   | Jun. 4, 2026 .....   | 390170        |
| Franklin (FEMA Docket No.: B-2610).                   | City of Columbus (26-05-0330P).                        | The Honorable Andrew J. Ginther, Mayor, City of Columbus, 90 West Broad Street, Columbus, OH 43215.                                  | Sewer Maintenance Operations Control (SMOC) 1250 Fairwood Avenue Columbus, OH 43206.                                     | Jun. 5, 2026 .....   | 390170        |
| Franklin (FEMA Docket No.: B-2610).                   | City of New Albany (25-05-1319P).                      | The Honorable Sloan Spalding, Mayor, City of New Albany, 99 West Main Street, New Albany, OH 43054.                                  | Public Services Building, 7800 Bevelhimer Road, New Albany, OH 43054.                                                    | Jun. 4, 2026 .....   | 390895        |
| Franklin (FEMA Docket No.: B-2610).                   | Unincorporated areas of Franklin County (25-05-1319P). | The Honorable John O'Grady, Chair, Franklin County Board of Commissioners, 373 South High Street, Columbus, OH 43215.                | Franklin County Economic Development and Planning, 150 South Front Street, FSL Suite 10, Columbus, OH 43215.             | Jun. 4, 2026 .....   | 390167        |
| Pennsylvania:<br>Lancaster (FEMA Docket No.: B-2610). | Township of Warwick (25-03-0394P).                     | Brian Harris, Manager, Township of Warwick, 315 Clay Road, Lititz, PA 17543.                                                         | Department of Public Works, 315 Clay Road, Lititz, PA 17543.                                                             | Jun. 11, 2026 .....  | 421786        |
| Washington (FEMA Docket No.: B-2610).                 | Township of Chartiers (25-03-0224P).                   | Jodi Noble, Manager, Township of Chartiers, 2 Buccaneer Drive, Houston, PA 15342.                                                    | Township Hall, 2 Buccaneer Drive, Houston, PA 15342.                                                                     | Jun. 2, 2026 .....   | 422144        |
| Washington (FEMA Docket No.: B-2610).                 | Township of South Strabane (25-03-0224P).              | Jordan Cramer, Interim Manager/Floodplain Administrator, Township of South Strabane, 550 Washington Road, Washington, PA 15301.      | Township Hall, 550 Washington Road, Washington, PA 15301.                                                                | Jun. 2, 2026 .....   | 422155        |
| Tennessee:<br>Dyer (FEMA Docket No.: B-2610).         | City of Dyersburg (24-04-5388P).                       | The Honorable John Holden, Mayor, City of Dyersburg, 425 West Court Street, Dyersburg, TN 38025.                                     | City Hall, 425 West Court Street, Dyersburg, TN 38025.                                                                   | May 29, 2026 .....   | 470047        |
| Dyer (FEMA Docket No.: B-2610).                       | Unincorporated areas of Dyer County (24-04-5388P).     | The Honorable David Quick, Mayor, Dyer County, 101 West Court Street, Dyersburg, TN 38024.                                           | Dyer County Courthouse, 101 West Court Street, Dyersburg, TN 38024.                                                      | May 29, 2026 .....   | 470284        |
| Maury (FEMA Docket No.: B-2610).                      | Unincorporated areas of Maury County (25-04-3682P).    | The Honorable Sheila K. Butt, Mayor, Maury County, 41 Public Square, Columbia, TN 38401.                                             | Maury County Building and Zoning Office, 5 Public Square, Columbia, TN 38401.                                            | Jun. 1, 2026 .....   | 470123        |
| Texas:<br>Collin (FEMA Docket No.: B-2610).           | City of McKinney (24-06-2633P).                        | The Honorable Bill Cox, Mayor, City of McKinney, P.O. Box 517, McKinney, TX 75070.                                                   | Engineering Department, 401 East Virginia Street, McKinney, TX 75069.                                                    | Jun. 8, 2026 .....   | 480135        |
| Collin (FEMA Docket No.: B-2610).                     | Unincorporated areas of Collin County (24-06-2633P).   | The Honorable Chris Hill, Collin County Judge, 2300 Bloomdale Road, 1st Floor, McKinney, TX 75071.                                   | Collin County Engineering Building, 4690 Community Avenue, Suite 200, McKinney, TX 75071.                                | Jun. 8, 2026 .....   | 480130        |

| State and county                            | Location and case No.                                        | Chief executive officer of community                                                                                         | Community map repository                                                                                                  | Date of modification | Community No. |
|---------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|
| Dallas (FEMA Docket No.: B-2610).           | City of Dallas (25-06-1160P).                                | Kimberly Bizar Tolbert, Manager, City of Dallas, 1500 Marilla Street, Suite 4EN, Dallas, TX 75201.                           | Stormwater Operations, 2245 Irving Boulevard, 2nd Floor, Dallas, TX 75207.                                                | Jun. 5, 2026 .....   | 480171        |
| Dallas (FEMA Docket No.: B-2610).           | City of Hutchins (25-06-1160P).                              | The Honorable Mario Vasquez, Mayor, City of Hutchins, P.O. Box 500, Hutchins, TX 75141.                                      | City Hall, 400 North JJ Lemmon Road, Hutchins, TX 75141.                                                                  | Jun. 5, 2026 .....   | 480179        |
| Harris (FEMA Docket No.: B-2610).           | City of Houston (25-06-0314P).                               | The Honorable John Whitmire, Mayor, City of Houston, P.O. Box 1562, Houston, TX 77251.                                       | Floodplain Management Office, 1002 Washington Avenue, Houston, TX 77002.                                                  | May 18, 2026 .....   | 480296        |
| Harris (FEMA Docket No.: B-2610).           | Unincorporated areas of Harris County (25-06-0314P).         | The Honorable Lina Hidalgo, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.                          | Harris County Office of the Engineer, 1111 Fannin Street, 11th Floor, Houston, TX 77002.                                  | May 18, 2026 .....   | 480287        |
| Hays (FEMA Docket No.: B-2610).             | City of San Marcos (25-06-0411P).                            | The Honorable Jane Hughson, Mayor, City of San Marcos, 630 East Hopkins Street, San Marcos, TX 78666.                        | City Hall, 630 East Hopkins Street, San Marcos, TX 78666.                                                                 | May 21, 2026 .....   | 485505        |
| Hays (FEMA Docket No.: B-2610).             | Unincorporated areas of Hays County (25-06-0411P).           | The Honorable Ruben Becerra Hays County Judge 111 East San Antonio Street, Suite 300 San Marcos, TX 78666.                   | Hays County Development Services Department 2171 Yarrington Road, Suite 100 Kyle, TX 78640.                               | May 21, 2026 .....   | 480321        |
| Hill (FEMA Docket No.: B-2610).             | City of Hillsboro (24-06-1903P).                             | The Honorable Scott Johnson, Mayor, City of Hillsboro, P.O. Box 568, Hillsboro, TX 76645.                                    | Administration Building, 214 East Elm Street, Hillsboro, TX 76645.                                                        | May 29, 2026 .....   | 480351        |
| Hill (FEMA Docket No.: B-2610).             | Unincorporated areas of Hill County (24-06-1903P).           | The Honorable Shane Brassell, Hill County Judge, P.O. Box 457, Hillsboro, TX 76645.                                          | Hill County Courthouse, 1 North Waco Street, Hillsboro, TX 76645.                                                         | May 29, 2026 .....   | 480857        |
| Kaufman (FEMA Docket No.: B-2610).          | City of Forney (25-06-2348P).                                | Charles W. Daniels, Manager, City of Forney, P.O. Box 826, Forney, TX 75126.                                                 | City Hall, 101 East Main Street, Forney, TX 75126.                                                                        | Jun. 5, 2026 .....   | 480410        |
| Kaufman (FEMA Docket No.: B-2610).          | Unincorporated areas of Kaufman County (25-06-2348P).        | The Honorable Jakie Allen, Kaufman County Judge, 1902 East U.S. Highway 175, Kaufman, TX 75142.                              | Kaufman County Development Services Department, 101 North Houston Street, Kaufman, TX 75142.                              | Jun. 5, 2026 .....   | 480411        |
| McLennan (FEMA Docket No.: B-2610).         | City of Waco (24-06-2440P).                                  | The Honorable Jim Holmes, Mayor, City of Waco, P.O. Box 2570, Waco, TX 76702.                                                | Dr. Mae Jackson Development Center, 401 Franklin Avenue, Waco, TX 76701.                                                  | Jun. 10, 2026 .....  | 480461        |
| McLennan (FEMA Docket No.: B-2610).         | Unincorporated areas of McLennan County (24-06-2440P).       | The Honorable Scott M. Felton, McLennan County Judge, P.O. Box 1728, Waco, TX 76703.                                         | McLennan County Engineering and Mapping Department, 215 North 5th Street, Suite 130, Waco, TX 76701.                      | Jun. 10, 2026 .....  | 480456        |
| Tarrant (FEMA Docket No.: B-2610).          | City of Fort Worth (24-06-2181P).                            | The Honorable Mattie Parker, Mayor, City of Fort Worth, 100 Fort Worth Trail, Fort Worth, TX 76102.                          | Department of Transportation and Public Works Stormwater Management Division, 100 Fort Worth Trail, Fort Worth TX, 76102. | May 26, 2026 .....   | 480596        |
| Tarrant (FEMA Docket No.: B-2610).          | Unincorporated areas of Tarrant County (24-06-2181P).        | The Honorable Tim O'Hare, Tarrant County Judge, 100 East Weatherford Street, Suite 501 Fort Worth, TX 76196.                 | Tarrant County Transportation Services Department 100 East Weatherford Street, Suite 401 Fort Worth, TX 76196.            | May 26, 2026 .....   | 480582        |
| Webb (FEMA Docket No.: B-2610).             | City of Laredo (24-06-0825P).                                | The Honorable Victor D. Treviño, Mayor, City of Laredo, 1110 Houston Street, Laredo, TX 78040.                               | City Hall, 1110 Houston Street, Laredo, TX 78040.                                                                         | Jun. 8, 2026 .....   | 480651        |
| Virginia:                                   |                                                              |                                                                                                                              |                                                                                                                           |                      |               |
| Independent City (FEMA Docket No.: B-2610). | City of Manassas (25-03-0513P).                              | The Honorable Michelle Davis-Younger, Mayor, City of Manassas, 9027 Center Street, Manassas, VA 20110.                       | City Hall, 9027 Center Street, Manassas, VA 20110.                                                                        | Jun. 12, 2026 .....  | 510122        |
| Loudoun (FEMA Docket No.: B-2610).          | Town of Leesburg (25-03-0571P).                              | Kaj Dentler, Manager, Town of Leesburg, 25 West Market Street, Leesburg, VA 20176.                                           | Department of Community Development, 222 Catoctin Circle Southeast, Suite 200, Leesburg, VA 20175.                        | Jun. 1, 2026 .....   | 510091        |
| Loudoun (FEMA Docket No.: B-2610).          | Unincorporated areas of Loudoun County (25-03-0571P).        | Tim Hemstreet, Loudoun County Administrator, 1 Harrison Street Southeast, 5th Floor, Leesburg, VA 20175.                     | Loudoun County Government Center, 1 Harrison Street Southeast, 3rd Floor, MSC #60, Leesburg, VA 20175.                    | Jun. 1, 2026 .....   | 510090        |
| Prince William (FEMA Docket No.: B-2610).   | Unincorporated areas of Prince William County (25-03-0573P). | The Honorable Christopher Shorter, Prince William County Executive, 1 County Complex Court, Prince William, VA 22192.        | Prince William County Department of Public Works, 5 County Complex Court, Suite 170, Prince William, VA 22192.            | May 15, 2026 .....   | 510119        |
| Wisconsin:                                  |                                                              |                                                                                                                              |                                                                                                                           |                      |               |
| Kenosha (FEMA Docket No.: B-2610).          | Village of Pleasant Prairie (26-05-0043P).                   | The Honorable David J. Klimisch, President, Village of Pleasant Prairie Board, 9915 39th Avenue, Pleasant Prairie, WI 53158. | Village Hall, 9915 39th Avenue, Pleasant Prairie, WI 53158.                                                               | Jun. 5, 2026 .....   | 550613        |
| Sawyer (FEMA Docket No.: B-2610).           | City of Hayward (24-05-0121P).                               | The Honorable Gary Gillis, Mayor, City of Hayward, P.O. Box 862, Hayward, WI 54843.                                          | City Hall, 15889 West 3rd Street, Hayward, WI 54843.                                                                      | May 21, 2026 .....   | 550410        |

[FR Doc. 2026–17070 Filed 8–20–26; 8:45 am]  
BILLING CODE 9110–12–P

DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT

[Docket No. FR–7107–N–19; OMB Control  
No.: 2577–0192]

30-Day Notice of Proposed Information  
Collection: Requirements for  
Designating Housing Projects

ACTION: Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comments from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 30 days of public comment.

**DATES:** Comments due date: September 21, 2026.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Anna Guido, PRA Compliance Officer, Paperwork Reduction Act Division, PRAD, Department of Housing and Urban Development, 451 7th Street SW,

Room 8210, Washington, DC 20410; email at [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov), ATTN: Anna Guido, telephone (202) 402–5535. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A. The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on May 5, 2026 at 91 FR 24270.

A. Overview of Information Collection

*Title of Information Collection:*  
Requirements for Designating Housing Projects.

*OMB Approval Number:* 2577–0192.  
*Type of Request:* Reinstatement with change of previously approved collection.

*Form Number:* N/A.

*Description of the need for the information and proposed use:*

The information collection burden associated with designated housing is required by statute. Section 10 of the Housing Opportunity and Extension Act of 1996 modified Section 7 of the U.S. Housing Act of 1937 to require public housing agencies (PHAs) to submit a plan for HUD approval before a

project(s) can be designated as either elderly only, disabled only, or elderly and disabled. In this plan, PHAs must document why the designation is needed and provide all of the following information as required by 42 U.S.C. 1437e(d):

“A plan under this subsection for designating a project (or portion of a project) for occupancy under subsection (a)(1) is a plan, prepared by the public housing agency for the project and submitted to the Secretary, that—

(1) establishes that the designation of the project is necessary—

(A) to achieve the housing goals for the jurisdiction under the comprehensive housing affordability strategy under section 12705 of this title; and

(B) to meet the housing needs of the low-income population of the jurisdiction; and

(2) includes a description of—

(A) the project (or portion of a project) to be designated;

(B) the types of tenants for which the project is to be designated;

(C) any supportive services to be provided to tenants of the designated project (or portion);

(D) how the design and related facilities (as such term is defined in section 1701q(d)(8)1 of title 12) of the project accommodate the special environmental needs of the intended occupants; and

(E) any plans to secure additional resources or housing assistance to provide assistance to families that may have been housed if occupancy in the project were not restricted pursuant to this section.”

| Information collection                  | Number of respondents | Frequency of response | Responses per annum | Avg. burden hour per response (hours) | Annual burden hours | Hourly cost per response | Annual cost |
|-----------------------------------------|-----------------------|-----------------------|---------------------|---------------------------------------|---------------------|--------------------------|-------------|
| New/Amendment Request (2577–0192) ..... | 21                    | 1                     | 21                  | 15                                    | 315                 | \$42.50                  | \$13,387.50 |
| Renewal Request (2577–0192) .....       | 22                    | 1                     | 22                  | 3                                     | 66                  | 42.50                    | 2,805.00    |
| Total .....                             | 43                    | 1                     | 43                  | 18                                    | 381                 | 42.50                    | 16,192.50   |

B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of

information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comments in response to these questions.