

| Community                       | Community map repository address                                           |
|---------------------------------|----------------------------------------------------------------------------|
| Town of Castile .....           | Town Hall, 53 N Main Street, Castile, NY 14427.                            |
| Town of Covington .....         | Covington Town Hall, 584 Perry Road, Pavilion, NY 14525.                   |
| Town of Eagle .....             | Eagle Clerks Office, 3378 School Street, Bliss, NY 14024.                  |
| Town of Gainesville .....       | Town Hall, 2 Toolhouse Road, Gainesville, NY 14066.                        |
| Town of Genesee Falls .....     | Genesee Falls Town Hall, 6673 Church Street, Portageville, NY 14536.       |
| Town of Java .....              | Java Town Hall, 4222 Route 98, North Java, NY 14113.                       |
| Town of Middlebury .....        | Middlebury Highway Building, 51 Sherman Avenue, Wyoming, NY 14591.         |
| Town of Orangeville .....       | Orangeville Town Hall, 3529 Route 20A, Warsaw, NY 14569.                   |
| Town of Perry .....             | Town Hall, 22 S Main Street, Perry, NY 14530.                              |
| Town of Pike .....              | Town Office, 60 E Main Street, Pike, NY 14130.                             |
| Town of Sheldon .....           | Sheldon Town Hall, 1380 Centerline Road, Strykersville, NY 14145.          |
| Town of Warsaw .....            | Wyoming County Zoning Office, 36 Center Street, Suite C, Warsaw, NY 14569. |
| Town of Wethersfield .....      | Wethersfield Clerks Office, 4362 Route 78, Gainesville, NY 14066.          |
| Village of Arcade .....         | Village Hall, 17 Church Street, Arcade, NY 14009.                          |
| Village of Attica .....         | Municipal Building, 9 Water Street, Attica, NY 14011.                      |
| Village of Castile .....        | Village Hall, 53 N Main Street, Castile, NY 14427.                         |
| Village of Gainesville .....    | Village Hall, 29 E Street, Gainesville, NY 14066.                          |
| Village of Perry .....          | Village Hall, 46 N Main Street, Perry, NY 14530.                           |
| Village of Silver Springs ..... | Village Hall, 43 N Main Street, Silver Springs, NY 14550.                  |
| Village of Warsaw .....         | Village Hall, 15 S Main Street, Warsaw, NY 14569.                          |
| Village of Wyoming .....        | Village Clerks Office, 90 Main Street, Wyoming, NY 14591.                  |

[FR Doc. 2026-17069 Filed 8-20-26; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2026-0002]

### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address

listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

#### FOR FURTHER INFORMATION CONTACT:

David N. Bascom, Acting Director, Engineering and Modeling Division, National Flood Insurance Program, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email) [david.bascom@fema.dhs.gov](mailto:david.bascom@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Assistant Administrator, Federal Insurance Directorate, Resilience has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65. The current effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that

the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Elizabeth Asche,**

Assistant Administrator, Federal Insurance Directorate, Resilience Federal Emergency Management Agency, Department of Homeland Security.

| State and county                                | Location and case No.                                  | Chief executive officer of community                                                                                     | Community map repository                                                                                                 | Date of modification | Community No. |
|-------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|
| Florida:                                        |                                                        |                                                                                                                          |                                                                                                                          |                      |               |
| Collier (FEMA Docket No.: B-2611).              | Unincorporated areas of Collier County (25-04-3166P).  | Amy Patterson, Manager, Collier County, 3299 Tamiami Trail East, Naples, FL 34112.                                       | Collier County Growth Management Community Development Department, 2800 North Horseshoe Drive, Naples, FL 34104.         | Jun. 18, 2026 .....  | 120067        |
| Duval (FEMA Docket No.: B-2611).                | City of Jacksonville (25-04-5552P).                    | The Honorable Donna Deegan, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32202.       | City Hall, 117 West Duval Street, Suite 400, Jacksonville, FL 32202.                                                     | Jun. 12, 2026 .....  | 120077        |
| Duval (FEMA Docket No.: B-2611).                | City of Jacksonville (25-04-6517P).                    | The Honorable Donna Deegan, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32202.       | City Hall, 117 West Duval Street, Suite 400, Jacksonville, FL 32202.                                                     | Jun. 12, 2026 .....  | 120077        |
| Leon (FEMA Docket No.: B-2611).                 | City of Tallahassee (25-04-3809P).                     | The Honorable John E. Dailey, Mayor, City of Tallahassee, 300 South Adams Street, Tallahassee, FL 32301.                 | City Hall, 300 South Adams Street, Tallahassee, FL 32301.                                                                | Jun. 12, 2026 .....  | 120144        |
| Marion (FEMA Docket No.: B-2611).               | Unincorporated areas of Marion County (25-04-4549P).   | Mounir Bouyounes, Marion County Administrator, 601 Southeast 25th Avenue, Ocala, FL 34471.                               | Marion County Growth Services—Planning & Zoning, 2710 East Silver Springs Boulevard, Ocala, FL 34470.                    | Jun. 15, 2026 .....  | 120160        |
| Orange (FEMA Docket No.: B-2611).               | City of Winter Garden (24-04-7800P).                   | Jon C. Williams, Manager, City of Winter Garden, 300 West Plant Street, Winter Garden, FL 34787.                         | City Hall, 300 West Plant Street, Winter Garden, FL 34787.                                                               | Jun. 17, 2026 .....  | 120187        |
| Orange (FEMA Docket No.: B-2611).               | Unincorporated areas of Orange County (24-04-7800P).   | The Honorable Jerry L. Demings, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor, Orlando, FL 32801.           | Orange County Public Works Department, Stormwater Management Division, 4200 South John Young Parkway, Orlando, FL 32839. | Jun. 17, 2026 .....  | 120179        |
| Orange (FEMA Docket No.: B-2611).               | Unincorporated areas of Orange County (25-04-5225P).   | The Honorable Jerry L. Demings, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor, Orlando, FL 32801.           | Orange County Public Works Department, Stormwater Management Division, 4200 South John Young Parkway, Orlando, FL 32839. | Jun. 30, 2026 .....  | 120179        |
| Osceola (FEMA Docket No.: B-2611).              | Unincorporated areas of Osceola County (26-04-0453P).  | Don Fisher, Manager, Osceola County, 1 Courthouse Square, Suite 4700, Kissimmee, FL 34741.                               | Osceola County Community Development Department, 1 Courthouse Square, Suite 1400, Kissimmee, FL 34741.                   | Jun. 12, 2026 .....  | 120189        |
| Pasco (FEMA Docket No.: B-2611).                | Unincorporated areas of Pasco County (24-04-6093P).    | Mike Carballa, Pasco County Administrator, 8731 Citizens Drive, New Port Richey, FL 34654.                               | Pasco County Building Construction Services, 8731 Citizens Drive, Suite 100, New Port Richey, FL 34654.                  | Jun. 25, 2026 .....  | 120230        |
| Pasco (FEMA Docket No.: B-2611).                | Unincorporated areas of Pasco County (25-04-3922P).    | Mike Carballa, Pasco County Administrator, 8731 Citizens Drive, New Port Richey, FL 34654.                               | Pasco County Building Construction Services, 8731 Citizens Drive, Suite 100, New Port Richey, FL 34654.                  | Jun. 18, 2026 .....  | 120230        |
| Polk (FEMA Docket No.: B-2611).                 | City of Winter Haven (25-04-3808P).                    | The Honorable Nathaniel J. Birdsong, Jr., Mayor, City of Winter Haven, 451 3rd Street Northwest, Winter Haven, FL 33881. | Building Division, 490 3rd Street Northwest, Winter Haven, FL 33881.                                                     | Jun. 11, 2026 .....  | 120271        |
| Walton (FEMA Docket No.: B-2611).               | City of Freeport (25-04-5622P).                        | The Honorable Russ Barley, Mayor, City of Freeport, 112 Highway 20 West, Freeport, FL 32439.                             | City Hall, 112 Highway 20 West, Freeport, FL 32439.                                                                      | Jun. 18, 2026 .....  | 120319        |
| Walton (FEMA Docket No.: B-2611).               | Unincorporated areas of Walton County (25-04-5622P).   | Brian Kellenberger, Walton County Administrator, 76 North 6th Street, DeFuniak Springs, FL 32433.                        | Walton County Planning and Development Services Department, 842 State Highway 20 East, Unit 110, Freeport, FL 32439.     | Jun. 18, 2026 .....  | 120317        |
| Illinois: Will (FEMA Docket No.: B-2611).       | Village of Romeoville (25-05-2286P).                   | The Honorable John Noak, Mayor, Village of Romeoville, 1050 West Romeo Road, Romeoville, IL 60446.                       | Village Hall, 1050 West Romeo Road, Romeoville, IL 60446.                                                                | Jun. 12, 2026 .....  | 170711        |
| Indiana: Hamilton (FEMA Docket No.: B-2611).    | City of Noblesville (25-05-0770P).                     | The Honorable Chris Jensen, Mayor, City of Noblesville, 16 South 10th Street., Noblesville, IN 46060.                    | Planning Department, 16 South 10th Street, Suite 150, Noblesville, IN 46060.                                             | Jun. 30, 2026 .....  | 180082        |
| Kansas:                                         |                                                        |                                                                                                                          |                                                                                                                          |                      |               |
| Johnson (FEMA Docket No.: B-2611).              | City of Olathe (25-07-0542P).                          | Michael Wilkes, Manager, City of Olathe, 100 East Santa Fe Street, Olathe, KS 66061.                                     | City Hall, 100 East Santa Fe Street, Olathe, KS 66061.                                                                   | Jun. 23, 2026 .....  | 200173        |
| Sedgwick (FEMA Docket No.: B-2611).             | City of Wichita (25-07-0657P).                         | Robert Layton, Manager, City of Wichita, 455 North Main, Wichita, KS 67202.                                              | City Hall, 455 North Main, Wichita, KS 67202.                                                                            | Jun. 25, 2026 .....  | 200328        |
| Sedgwick (FEMA Docket No.: B-2611).             | Unincorporated areas of Sedgwick County (25-07-0657P). | Tom Stolz, Manager, Sedgwick County, 100 North Broadway, Suite 630, Wichita, KS 67202.                                   | Sedgwick County Metropolitan Area Building and Construction Department, 271 West 3rd Street, Wichita, KS 67202.          | Jun. 25, 2026 .....  | 200321        |
| Louisiana: Lafayette (FEMA Docket No.: B-2611). | City of Broussard (25-06-2553P).                       | The Honorable Ray Bourque, Mayor, City of Broussard, 310 East Main Street, Broussard, LA 70518.                          | City Hall, 310 East Main Street, Broussard, LA 70518.                                                                    | Jun. 12, 2026 .....  | 220102        |
| Massachusetts:                                  |                                                        |                                                                                                                          |                                                                                                                          |                      |               |
| Essex (FEMA Docket No.: B-2611).                | City of Gloucester (25-01-0950P).                      | The Honorable Paul Lundberg, Mayor, City of Gloucester, 9 Dale Avenue, Gloucester, MA 01930.                             | City Hall Annex, 3 Pond Road, Gloucester, MA 01930.                                                                      | Jun. 18, 2026 .....  | 250082        |

| State and county                                      | Location and case No.                                    | Chief executive officer of community                                                                                   | Community map repository                                                                               | Date of modification | Community No. |
|-------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------|---------------|
| Plymouth (FEMA Docket No.: B-2611).                   | Town of Hull (25-01-0841P).                              | Jennifer Constable, Manager, Town of Hull, 253 Atlantic Avenue, Hull, MA 02045.                                        | Town Hall, 253 Atlantic Avenue, Hull, MA 02045.                                                        | Jun. 12, 2026 .....  | 250269        |
| New York:                                             |                                                          |                                                                                                                        |                                                                                                        |                      |               |
| Monroe (FEMA Docket No.: B-2611).                     | Town of Penfield (24-02-0226P).                          | The Honorable Kevin Berry, Town Supervisor, Town of Penfield, 3100 Atlantic Avenue, Penfield, NY 14526.                | Town Hall, 3100 Atlantic Avenue, Penfield, NY 14526.                                                   | May 28, 2026 .....   | 360426        |
| Monroe (FEMA Docket No.: B-2611).                     | Town of Webster (24-02-0226P).                           | The Honorable Tom Flaherty, Town Supervisor, Town of Webster, 1000 Ridge Road, Webster, NY 14580.                      | Town Clerk, 1000 Ridge Road, Webster, NY 14580.                                                        | May 28, 2026 .....   | 360436        |
| Pennsylvania: Philadelphia (FEMA Docket No.: B-2611). | City of Philadelphia (25-03-0879P).                      | The Honorable Cherelle L. Parker, Mayor, City of Philadelphia, 1400 John F. Kennedy Boulevard, Philadelphia, PA 19107. | City Hall, 1400 John F. Kennedy Boulevard, Philadelphia, PA 19107.                                     | Jun. 29, 2026 .....  | 420757        |
| Tennessee:                                            |                                                          |                                                                                                                        |                                                                                                        |                      |               |
| Jefferson (FEMA Docket No.: B-2611).                  | Unincorporated areas of Jefferson County (26-04-0358P).  | The Honorable Mark Potts, Mayor, Jefferson County, 214 West Main Street, Dandridge, TN 37725.                          | Jefferson County Zoning Department, 202 West Main Street, Room 103, Dandridge, TN 37725.               | Jun. 12, 2026 .....  | 470097        |
| Williamson (FEMA Docket No.: B-2611).                 | City of Franklin (25-04-4708P).                          | The Honorable Ken Moore, Mayor, City of Franklin, 109 3rd Avenue South, Franklin, TN 37064.                            | City Hall, 120 9th Avenue South, Franklin, TN 37064.                                                   | Jun. 12, 2026 .....  | 470206        |
| Williamson (FEMA Docket No.: B-2611).                 | Unincorporated areas of Williamson County (25-04-4708P). | The Honorable Rogers Anderson, Mayor, Williamson County, 1320 West Main Street, Suite 125, Franklin, TN 37064.         | Williamson County Planning and Zoning, 1320 West Main Street, Suite 400, Franklin, TN 37064.           | Jun. 12, 2026 .....  | 470204        |
| Texas:                                                |                                                          |                                                                                                                        |                                                                                                        |                      |               |
| Collin (FEMA Docket No.: B-2611).                     | City of Lucas (25-06-0604P).                             | John Whitsell, Manager, City of Lucas, 665 Country Club Road, Lucas, TX 75002.                                         | City Hall, 665 Country Club Road, Lucas, TX 75002.                                                     | Jun. 15, 2026 .....  | 481545        |
| Collin (FEMA Docket No.: B-2611).                     | City of McKinney (25-06-0993P).                          | The Honorable Bill Cox, Mayor, City of McKinney, 401 East Virginia Street, McKinney, TX 75069.                         | Engineering Department, 401 East Virginia Street, McKinney, TX 75069.                                  | Jun. 22, 2026 .....  | 480135        |
| Collin (FEMA Docket No.: B-2611).                     | City of McKinney (25-06-1495P).                          | The Honorable Bill Cox, Mayor, City of McKinney, 401 East Virginia Street, McKinney, TX 75069.                         | Engineering Department, 401 East Virginia Street, McKinney, TX 75069.                                  | Jun. 22, 2026 .....  | 480135        |
| Collin (FEMA Docket No.: B-2611).                     | City of Melissa (25-06-1495P).                           | The Honorable Jay Northcutt, Mayor, City of Melissa, 3411 Barker Avenue, Melissa, TX 75454.                            | City Hall, 3411 Barker Avenue, Melissa, TX 75454.                                                      | Jun. 22, 2026 .....  | 481626        |
| Collin (FEMA Docket No.: B-2611).                     | Unincorporated areas of Collin County (25-06-1495P).     | The Honorable Chris Hill, Collin County Judge, 2300 Bloomdale Road, 1st Floor, McKinney, TX 75071.                     | Collin County Engineering Building, 4690 Community Avenue, Suite 200, McKinney, TX 75071               | Jun. 22, 2026 .....  | 480130        |
| Fannin (FEMA Docket No.: B-2611).                     | City of Leonard (25-06-0913P).                           | The Honorable Michael Pye, Mayor, City of Leonard, P.O. Box 1270, Leonard, TX 75452.                                   | City Hall, 111 West Collin Street, Leonard, TX 75452.                                                  | Jun. 17, 2026 .....  | 480812        |
| Rockwall (FEMA Docket No.: B-2611).                   | City of Rockwall (24-06-2415P).                          | The Honorable Tim McCallum, Mayor, City of Rockwall, 385 South Goliad Street, Rockwall, TX 75087.                      | City Hall, 385 South Goliad Street, Rockwall, TX 75087.                                                | Jun. 12, 2026 .....  | 480547        |
| Tarrant (FEMA Docket No.: B-2611).                    | City of Bedford (24-06-0384P).                           | The Honorable Dan Cogan, Mayor, City of Bedford, 2000 Forest Ridge Drive, Bedford, TX 76021.                           | Public Works Office, 1813 Reliance Parkway, Bedford, TX 76021.                                         | Jun. 22, 2026 .....  | 480585        |
| Tarrant (FEMA Docket No.: B-2611).                    | City of North Richland Hills (24-06-2576P).              | The Honorable Jack McCarty, Mayor, City of North Richland Hills, P.O. Box 820609, North Richland Hills, TX 76182.      | City Hall, 4301 City Point Drive, North Richland Hills, TX 76180.                                      | Jun. 22, 2026 .....  | 480607        |
| Tarrant (FEMA Docket No.: B-2611).                    | Unincorporated areas of Tarrant County (24-06-2388P).    | The Honorable Tim O'Hare, Tarrant County Judge, 100 East Weatherford Street, Suite 501, Fort Worth, TX 76196.          | Tarrant County Transportation Services Department, 200 Taylor Street, Suite 305, Fort Worth, TX 76196. | Jun. 15, 2026 .....  | 480582        |
| Taylor (FEMA Docket No.: B-2611).                     | City of Abilene (25-06-1804P).                           | Emily Crawford, Manager, City of Abilene, P.O. Box 60, Abilene, TX 79604.                                              | City Hall, 555 Walnut Street, Abilene, TX 79601.                                                       | Jun. 12, 2026 .....  | 485450        |
| Young (FEMA Docket No.: B-2611).                      | Unincorporated areas of Young County (25-06-1793P).      | The Honorable Edwin S. Graham IV, Young County Judge, 516 4th Street, Graham, TX 76450.                                | Young County 911 Director Office, 516 4th Street, Room B5, Graham, TX 76450.                           | Jun. 11, 2026 .....  | 480684        |
| Vermont: Windham (FEMA Docket No.: B-2611).           | Town of Brattleboro (25-01-0657P).                       | John R. Potter, Town Manager, Town of Brattleboro, 230 Main Street, Suite 208, Brattleboro, VT 05301.                  | Planning Services Department, 230 Main Street, Suite 202, Brattleboro, VT 05301.                       | Jun. 25, 2026 .....  | 500126        |
| Virginia: Caroline (FEMA Docket No.: B-2611).         | Unincorporated areas of Caroline County (25-03-0717P).   | The Honorable Charles M. Culley, Jr., Caroline County Administrator, 212 North Main Street, Bowling Green, VA 22427.   | Caroline County Administration, 212 North Main Street, Bowling Green, VA 22427.                        | Jun. 15, 2026 .....  | 510249        |