

| Community                                                                                                    | Community map repository address                                               |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>Calhoun County, Mississippi and Incorporated Areas</b><br><b>Docket No's: FEMA-B-2247 and FEMA-B-2507</b> |                                                                                |
| City of Bruce .....                                                                                          | City Hall, 100 Public Square, Bruce, MS 38915.                                 |
| City of Calhoun City .....                                                                                   | City Hall, 102 South Monroe Street, Calhoun City, MS 38916.                    |
| Town of Derma .....                                                                                          | Town Hall, 120 South Main Street, Derma, MS 38839.                             |
| Town of Pittsboro .....                                                                                      | Town Hall, 103 East Main Street, Pittsboro, MS 38951.                          |
| Unincorporated Areas of Calhoun County .....                                                                 | Calhoun County 911 Office, 178 South Murphree Street, Pittsboro, MS 38951.     |
| Village of Big Creek .....                                                                                   | Town Hall, 101 West Main Street, Big Creek, MS 38914.                          |
| <b>Grenada County, Mississippi and Incorporated Areas</b><br><b>Docket No's: FEMA-B-2247, FEMA-B-2466</b>    |                                                                                |
| City of Grenada .....                                                                                        | City Hall, 108 South Main Street, Grenada, MS 38901.                           |
| Unincorporated Areas of Grenada County .....                                                                 | Grenada County Courthouse, 59 Green Street, Suite 1, Grenada, MS 38901.        |
| <b>Yalobusha County, Mississippi and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2507</b>                |                                                                                |
| City of Water Valley .....                                                                                   | City Hall, 101 Blackmur Drive, Water Valley, MS 38965.                         |
| Unincorporated Areas of Yalobusha County .....                                                               | Yalobusha County Courthouse, 14400 Main Street, Coffeeville, MS 38922.         |
| <b>Whitman County, Washington and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2505</b>                   |                                                                                |
| City of Colfax .....                                                                                         | City Hall, 400 Mill Street, Colfax, WA 99111.                                  |
| City of Palouse .....                                                                                        | City Hall, 120 East Main Street, Palouse, WA 99161.                            |
| City of Pullman .....                                                                                        | City Hall, 190 Southeast Crestview Street, Building A, Pullman, WA 99163.      |
| City of Tekoa .....                                                                                          | City Hall, 419 North Washington Street, Tekoa, WA 99033.                       |
| Town of Albion .....                                                                                         | Town Hall, 310 North F Street, Albion, WA 99102.                               |
| Town of Colton .....                                                                                         | Town Hall, 706 Broadway Street, Colton, WA 99113.                              |
| Town of Endicott .....                                                                                       | Town Hall, 201 C Street, Endicott, WA 99125.                                   |
| Town of Farmington .....                                                                                     | Town Hall, 203 East Main Street, Farmington, WA 99128.                         |
| Town of Garfield .....                                                                                       | Town Hall, 405 West California Street, Garfield, WA 99130.                     |
| Town of Lamont .....                                                                                         | Town Hall, 302 8th Street, Lamont, WA 99017.                                   |
| Town of Malden .....                                                                                         | Town Hall, 14 West Moreland Avenue, Malden, WA 99149.                          |
| Town of Oakesdale .....                                                                                      | Town Hall, 105 North 1st Street, Oakesdale, WA 99158.                          |
| Town of Rosalia .....                                                                                        | Town Hall, 110 West 5th Street, Rosalia, WA 99170.                             |
| Town of Saint John .....                                                                                     | Town Hall, 1 East Front Street, Saint John, WA 99171.                          |
| Town of Uniontown .....                                                                                      | Town Hall, 110 South Montgomery Street, Uniontown, WA 99179.                   |
| Unincorporated Areas of Whitman County .....                                                                 | Whitman County Public Works Building, 310 North Main Street, Colfax, WA 99111. |

[FR Doc. 2026-17073 Filed 8-20-26; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2026-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone

designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having an effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

**DATES:** The date of November 27, 2026 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** David N. Bascom, Acting Director, Engineering and Modeling Division, Federal Insurance Directorate, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email) [david.bascom@fema.dhs.gov](mailto:david.bascom@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Assistant Administrator, Federal Insurance Directorate, Resilience has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the

FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Elizabeth Asche,**

*Assistant Administrator, Federal Insurance Directorate, Resilience Federal Emergency Management Agency, Department of Homeland Security.*

| Community                                                                                       | Community map repository address                                                                     |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>Larimer County, Colorado and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2225</b>        |                                                                                                      |
| City of Fort Collins .....                                                                      | Stormwater Utilities Department, 700 Wood Street, Fort Collins, CO 80521.                            |
| City of Loveland .....                                                                          | Public Works Department, 2525 West 1st Street, Loveland, CO 80537.                                   |
| Town of Estes Park .....                                                                        | Town Hall, 170 MacGregor Avenue, Estes Park, CO 80517.                                               |
| Town of Johnstown .....                                                                         | Town Hall, 450 South Parish Avenue, Johnstown, CO 80534.                                             |
| Town of Timnath .....                                                                           | Town of Timnath Map Repository, TST Inc., 748 Whalers Way, Fort Collins, CO 80525.                   |
| Town of Wellington .....                                                                        | Town Hall, 3735 Cleveland Avenue, Wellington, CO 80549.                                              |
| Town of Windsor .....                                                                           | Town Hall, 301 Walnut Street, Windsor, CO 80550.                                                     |
| Unincorporated Areas of Larimer County .....                                                    | Larimer County Courthouse Offices Building, 200 West Oak Street, Suite 3000, Fort Collins, CO 80521. |
| <b>Allen County, Kansas and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2523</b>            |                                                                                                      |
| City of Bassett .....                                                                           | Bassett City Hall, 1821 South State Street, Iola, KS 66749.                                          |
| City of Humboldt .....                                                                          | City Hall, 725 Bridge Street, Humboldt, KS 66748.                                                    |
| City of Iola .....                                                                              | City Hall, 2 West Jackson Avenue, Iola, KS 66749.                                                    |
| City of La Harpe .....                                                                          | City Hall, 902 South Washington Avenue, La Harpe, KS 66751.                                          |
| Unincorporated Areas of Allen County .....                                                      | Allen County Courthouse, 1 North Washington Avenue, Iola, KS 66749.                                  |
| <b>Crawford County, Kansas and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2540</b>         |                                                                                                      |
| City of Arcadia .....                                                                           | City Hall, 106 East Race Street, Arcadia, KS 66711.                                                  |
| City of Arma .....                                                                              | City Hall, 701 East Washington Street, Arma, KS 66712.                                               |
| City of Cherokee .....                                                                          | City Hall, 210 South Vine Street, Cherokee, KS 66724.                                                |
| City of Frontenac .....                                                                         | City Hall, 313 East McKay Street, Frontenac, KS 66763.                                               |
| City of Girard .....                                                                            | City Hall, 120 North Ozark Street, Girard, KS 66743.                                                 |
| City of Hepler .....                                                                            | City Hall, 105 South Prairie Avenue, Hepler, KS 66746.                                               |
| City of McCune .....                                                                            | City Hall, 609 Main Street, McCune, KS 66753.                                                        |
| City of Pittsburg .....                                                                         | City Hall, 201 West 4th Street, Pittsburg, KS 66762.                                                 |
| City of Walnut .....                                                                            | City Hall, 210 South Main Street, Walnut, KS 66780.                                                  |
| Unincorporated Areas of Crawford County .....                                                   | Crawford County Courthouse, 111 East Forest Street, Girard, KS 66743.                                |
| <b>Carroll County, Maryland and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2530</b>        |                                                                                                      |
| Town of Mount Airy .....                                                                        | Town Hall, 110 S Main Street, Mount Airy, MD 21771.                                                  |
| Town of Sykesville .....                                                                        | Town House, 7547 Main Street, Sykesville, MD 21784.                                                  |
| Town of Union Bridge .....                                                                      | Town Hall, 104 W Locust Street, Union Bridge, MD 21791.                                              |
| Unincorporated Areas of Carroll County .....                                                    | Carroll County Government, 225 N Center Street, Westminster, MD 21157.                               |
| <b>Jefferson County, West Virginia and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2530</b> |                                                                                                      |
| City of Charles Town .....                                                                      | City Hall, 101 E Washington Street, Charles Town, WV 25414.                                          |
| City of Ranson .....                                                                            | City Hall, 312 S Mildred Street, Ranson, WV 25438.                                                   |
| Town of Bolivar .....                                                                           | Bolivar Town Hall, 60 Panama Street, Harpers Ferry, WV 25425.                                        |
| Town of Harpers Ferry .....                                                                     | Town Hall, 1000 W Washington Street, Harpers Ferry, WV 25425.                                        |
| Town of Shepherdstown .....                                                                     | Corporation of Shepherdstown, 104 N King Street, Shepherdstown, WV 25443.                            |

| Community                                      | Community map repository address                                                                                                 |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Unincorporated Areas of Jefferson County ..... | Jefferson County Office of Code Enforcement & Floodplain Management, 116 E Washington Street, Suite 100, Charles Town, WV 25414. |

[FR Doc. 2026–17077 Filed 8–20–26; 8:45 am]

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**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA–2026–0002]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address

listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

**FOR FURTHER INFORMATION CONTACT:**

David N. Bascom, Acting Director, Engineering and Modeling Division, National Flood Insurance Program, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email) [david.bascom@fema.dhs.gov](mailto:david.bascom@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Assistant Administrator, Federal Insurance Directorate, Resilience has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The current effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that

the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, “Flood Insurance.”)

**Elizabeth Asche,**

*Assistant Administrator, Federal Insurance Directorate, Resilience Federal Emergency Management Agency, Department of Homeland Security.*

| State and county                     | Location and case No.                                   | Chief executive officer of community                                                                                                 | Community map repository                                                                               | Date of modification | Community No. |
|--------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------|---------------|
| Florida:                             |                                                         |                                                                                                                                      |                                                                                                        |                      |               |
| Bay (FEMA Docket No.: B–2610).       | Unincorporated areas of Bay County (25–04–3569P).       | Joel Schubert, Manager, Bay County, 840 West 11th Street, Panama City, FL 32401.                                                     | Bay County Planning and Zoning Department, 840 West 11th Street, Panama City, FL 32401.                | May 26, 2026 .....   | 120004        |
| Brevard (FEMA Docket No.: B–2610).   | Unincorporated areas of Brevard County (25–04–3026P).   | Jim Liesenfelt, Interim Manager, Brevard County, 2725 Judge Fran Jamieson Way, Building A, Room 204, Viera, FL 32940.                | Brevard County Government Center, 2725 Judge Fran Jamieson Way, Building A, Room 204, Viera, FL 32940. | Jun. 1, 2026 .....   | 125092        |
| Charlotte (FEMA Docket No.: B–2610). | Unincorporated areas of Charlotte County (25–04–4672P). | The Honorable Bill Truex, Chair, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948. | Charlotte County Building Department 18400 Murdock Circle Port Charlotte, FL 33948.                    | May 13, 2026 .....   | 120061        |
| Orange (FEMA Docket No.: B–2610).    | City of Orlando (25–04–0237P).                          | The Honorable Buddy Dyer, Mayor, City of Orlando, 400 South Orange Avenue, Orlando, FL 32801.                                        | Public Works Department Engineering Division, 400 South Orange Avenue, 8th Floor, Orlando, FL 32801.   | Jun. 2, 2026 .....   | 120186        |
| Orange (FEMA Docket No.: B–2610).    | City of Orlando (26–04–0146P).                          | The Honorable Buddy Dyer, Mayor, City of Orlando, 400 South Orange Avenue, Orlando, FL 32801.                                        | Public Works Department Engineering Division, 400 South Orange Avenue, 8th Floor Orlando, FL 32801.    | Jun. 1, 2026 .....   | 120186        |