

human hair from Reverend Glen H. Ridnour in 1963. The headpiece may be part of the Axel Rasmussen Collection purchased by the Portland Art Museum in 1948. Between 1921 and 1944 Rasmussen, Superintendent of Schools first in Wrangell, AK, and later in Skagway, AK, collected Native American items from the Native communities he served and from dealers in the region. Ridnour purchased portions of the Rasmussen Collection from the Saint Paul Gallery in 1959. The headpiece is from Wrangell Island, Wrangell Borough, Alaska, and is composed of a cloth cap covered in matted tufts of human hair. The headpiece was worn by Tom Ukas (1879–1973) whose Tlingit name was *Ghunaaneisti*. He was *Kiks.ádi* from the Sun House in Wrangell. According to Ukas, the headpiece was made of old scalps taken in war. During consultation, a top knot of bound hair was identified, which supports Tom Ukas's oral history as top knots are worn by warriors going into war. The LMA has no record of treating the human remains with potentially hazardous substances.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human described in this notice.

Determinations

The LMA has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Central Council of the Tlingit & Haida Indian Tribes.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after September 23,

2026. If competing requests for repatriation are received, the LMA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The LMA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 17, 2026.

Mariah Soriano,

Acting Manager, National NAGPRA Program.

[FR Doc. 2026–17185 Filed 8–21–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7422; NPS–WASO–NAGPRA–NPS0043528; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: Robert S. Peabody Institute of Archaeology, Andover, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Robert S. Peabody Institute of Archaeology (RSPI) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after September 23, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Ryan J. Wheeler, RSPI, Phillips Academy, 180 Main Street, Andover, MA 01810, email rwheeler@andover.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the RSPI, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. The individual was removed from an unknown location in Arkansas and transferred to the RSPI (then known as the Department of Archaeology, Phillips Academy) likely in the early part of the twentieth century.

There is no known presence of any potentially hazardous substances.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The RSPI has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Quapaw Nation.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after September 23, 2026. If competing requests for repatriation are received, the RSPI must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The RSPI is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 17, 2026.

Mariah Soriano,

Acting Manager, National NAGPRA Program.

[FR Doc. 2026–17165 Filed 8–21–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7421; NPS–WASO–NAGPRA–
NPS0043527; PPWOCRADN0–
PCU00RP14.R50000]

Notice of Intended Repatriation: Princeton University Art Museum, Princeton, NJ

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Princeton University Art Museum intends to repatriate a certain cultural item that meets the definition of an unassociated funerary object and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after September 23, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural item in this notice to Lauren Jakobsson, Project Analyst of the Cultural Property and Human Remains Repatriation Program, Princeton University Art Museum, Princeton University, Elm Drive, Princeton, NJ 08544, email lj3897@princeton.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Princeton University Art Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one unassociated funerary object is a red-on-buff ceramic vessel in the form of a human head, that was excavated at the Big Eddy Site in St. Francis County, Arkansas in 1970. The archaeological context of the vessel is described by excavator Janine Fentiman in a 1981 publication: "The burial in question was located about 2½ feet below the ground

surface. . . . On the right side of [human remains] was a red exterior bowl. . . . Under this pot was the head pot." The object was purchased from Atlantic Art Partners, sourced from an undisclosed art collection, by Princeton University Art Museum in 2013.

Princeton University Art Museum has no knowledge of the presence of any potentially hazardous substances used to treat the object.

Determinations

The Princeton University Art Museum has determined that:

- The one unassociated funerary object described in this notice is reasonably believed to have been placed intentionally with or near human remains, and is connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary object has been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.
- There is a connection between the cultural item described in this notice and the Quapaw Nation.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after September 23, 2026. If competing requests for repatriation are received, the Princeton University Art Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The Princeton University Art Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: August 17, 2026.

Mariah Soriano,

Acting Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7424; NPS–WASO–NAGPRA–
NPS0043530; PPWOCRADN0–
PCU00RP14.R50000]

Notice of Intended Repatriation: University of North Dakota, Grand Forks, ND

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of North Dakota intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after September 23, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Dr. Crystal Alberts, University of North Dakota, Carnegie Hall, 250 Centennial Drive, Stop 8193, Grand Forks, ND 58202, email und.nagpra@und.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of North Dakota and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 121,218 unassociated funerary objects have been requested for repatriation. The 121,218 unassociated funerary objects consist primarily of stone. Based on documentation held by the University of North Dakota, the items were removed from multiple sites in Dunn County, North Dakota. The