

Repatriation Act (NAGPRA), the Mississippi Department of Archives and History (MDAH) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after September 23, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Cindy-Carter Davis, Chief Archaeologist, Mississippi Department of Archives and History, Historic Preservation Division, 100 South State Street, P.O. Box 571, Jackson, MS 39205, email ccarterdavis@mdah.ms.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Mississippi Department of Archives and History, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one lot of cultural items has been requested from 22WI500 (Nanih Waiya). The one lot of unassociated funerary objects consist of lithics. The collection was recovered from the site by a private individual. An additional collection has no provenience information available.

A total of one lot of cultural items has been requested for repatriation from 22NE632 (Nanih Waiya Cave). The one lot of unassociated funerary objects consist of lithics. This collection has no provenience information.

Through Tribal consultation, the two lots of unassociated funerary objects were identified as culturally affiliated with The Choctaw Nation of Oklahoma, Mississippi Band of Choctaw Indians, and the Jena Band of Choctaw Indians.

To our knowledge, no known hazardous substances were used to treat any of the unassociated funerary objects.

Determinations

The Mississippi Department of Archives and History has determined that:

- The two lots of unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human

remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Jena Band of Choctaw Indians; Mississippi Band of Choctaw Indians; and The Choctaw Nation of Oklahoma.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after September 23, 2026. If competing requests for repatriation are received, the Mississippi Department of Archives and History must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Mississippi Department of Archives and History is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: August 17, 2026.

Mariah Soriano,

Acting Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7423; NPS-WASO-NAGPRA-NPS0043529; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Iliff School of Theology, Denver, CO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Iliff School of Theology has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after September 23, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Caran Ware Joseph, Iliff School of Theology, 2323 E. Iliff Avenue, Denver, CO 80210, email cwarejoseph@iliff.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Iliff School of Theology, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. The one associated funerary object is a book of Christian History, written in Latin. The book is entitled, *Lavrentii Moshemii Institvtionvm historiae Christianae compendivm*. Its accession number is 18098443. Its catalogue number is BR143.M674 1752. The skin of a murdered Lenape man covered the book until 1974, when the American Indian Movement removed the skin and took it to the Wind River Reservation for burial. The site name for the book is Iliff School of Theology, Denver, CO. Acquisition History: Around April 1, 1779, David Morgan (1721-1813), a euro-christian colonialist, murdered two Lenape Indian men in Virginia. It is "surmised" that David Morgan bound a

book of Christian history in the flayed skin of a murdered Lenape man. It is also suspected that David Morgan gave the book to William Barnes. William Barnes is the father of Colorado methodist minister Rev. Rezin Monroe Barnes. Rev. Barnes inherited the book. In 1893, Rev. Rezin Monroe Barnes, gave the book to the Iliff School of Theology. The flayed skin was taken by the American Indian Movement to the Wind River Reservation for burial there in 1974.

Cultural Affiliation

Based on the information available and the results of consultation, the cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The Iliff School of Theology has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The one object described in this notice is reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Delaware Nation, Oklahoma; Delaware Tribe of Indians; and the Stockbridge Munsee Community, Wisconsin.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after September 23, 2026. If competing requests for repatriation are received, the Iliff School of Theology must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and

associated funerary objects are considered a single request and not competing requests. The Iliff School of Theology is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 17, 2026.

Mariah Soriano,

Acting Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7425; NPS-WASO-NAGPRA-
NPS0043531; PPWOCRADNO-
PCU00RP14.R50000]

Notice of Inventory Completion: University of North Dakota, Grand Forks, ND, and State Historical Society of North Dakota, Bismarck, ND

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of North Dakota and the State Historical Society of North Dakota have completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after September 23, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Crystal Alberts, University of North Dakota, Carnegie Hall, 250 Centennial Drive, Stop 8193, Grand Forks, ND 58202, email und.nagpra@und.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of North Dakota and the State Historical Society of North Dakota, and additional information on the determinations in this notice, including the results of

consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at least, two individuals, reasonably identified, along with 53,411 associated funerary objects, were removed from a site in Morton County, ND. The 53,411 associated funerary objects include faunal bone, ceramics, stone, botanicals, metal, ornamental materials, shells, as well as other organic and inorganic materials. The University of North Dakota (UND) and the State Historical Society of North Dakota (SHSND) have no record of any potentially hazardous substances being used to treat the human remains or associated funerary objects described in this notice.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location of the human remains and associated funerary objects described in this notice.

Determinations

The University of North Dakota and the State Historical Society of North Dakota have determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- The 53,411 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a reasonable connection between the human remains and associated funerary objects described in this notice and the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or