

book of Christian history in the flayed skin of a murdered Lenape man. It is also suspected that David Morgan gave the book to William Barnes. William Barnes is the father of Colorado methodist minister Rev. Rezin Monroe Barnes. Rev. Barnes inherited the book. In 1893, Rev. Rezin Monroe Barnes, gave the book to the Iliff School of Theology. The flayed skin was taken by the American Indian Movement to the Wind River Reservation for burial there in 1974.

Cultural Affiliation

Based on the information available and the results of consultation, the cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The Iliff School of Theology has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The one object described in this notice is reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Delaware Nation, Oklahoma; Delaware Tribe of Indians; and the Stockbridge Munsee Community, Wisconsin.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after September 23, 2026. If competing requests for repatriation are received, the Iliff School of Theology must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and

associated funerary objects are considered a single request and not competing requests. The Iliff School of Theology is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 17, 2026.

Mariah Soriano,

Acting Manager, National NAGPRA Program.

[FR Doc. 2026-17177 Filed 8-21-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7425; NPS-WASO-NAGPRA-NPS0043531; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: University of North Dakota, Grand Forks, ND, and State Historical Society of North Dakota, Bismarck, ND

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of North Dakota and the State Historical Society of North Dakota have completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after September 23, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Crystal Alberts, University of North Dakota, Carnegie Hall, 250 Centennial Drive, Stop 8193, Grand Forks, ND 58202, email und.nagpra@und.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of North Dakota and the State Historical Society of North Dakota, and additional information on the determinations in this notice, including the results of

consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at least, two individuals, reasonably identified, along with 53,411 associated funerary objects, were removed from a site in Morton County, ND. The 53,411 associated funerary objects include faunal bone, ceramics, stone, botanicals, metal, ornamental materials, shells, as well as other organic and inorganic materials. The University of North Dakota (UND) and the State Historical Society of North Dakota (SHSND) have no record of any potentially hazardous substances being used to treat the human remains or associated funerary objects described in this notice.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location of the human remains and associated funerary objects described in this notice.

Determinations

The University of North Dakota and the State Historical Society of North Dakota have determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- The 53,411 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a reasonable connection between the human remains and associated funerary objects described in this notice and the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or

an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after September 23, 2026. If competing requests for repatriation are received, the University of North Dakota and the State Historical Society of North Dakota must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of North Dakota is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 17, 2026.

Mariah Soriano,

Acting Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7437; NPS-WASO-NAGPRA-NPS0043540; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intended Repatriation: Nasher Museum of Art at Duke University, Durham, NC

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Nasher Museum of Art at Duke University intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after September 23, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Bryan Hilley, Senior Associate Registrar, Nasher Museum of Art at Duke University, 2001 Campus Drive, Durham, NC 27705, email bryan.hilley@duke.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative

responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Nasher Museum of Art at Duke University, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of four cultural items have been requested for repatriation. The four unassociated funerary objects are three pottery vessels, dish shaped (1973.44.9, 1973.44.10, and 1973.44.15) and one pottery vessel, bat effigy (1973.44.14). The works were offered to the museum in 1973 by Mr. and Mrs. Harry Devine of Macon, GA. A February 9, 1973, appraisal lists geographic locations: 1973.44.9 "Mississippi County Arkansas), 1973.44.10 (Crittenden County, Arkansas), 1973.44.14 (Crittenden County, Arkansas) and 1973.44.15 (Cross County, Arkansas).

Determinations

The Nasher Museum of Art at Duke University has determined that:

- The four unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Quapaw Nation.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after September 23, 2026. If competing requests for repatriation are received, the Nasher Museum of Art at Duke University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Nasher Museum of Art at Duke University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: August 17, 2026.

Mariah Soriano,

Acting Manager, National NAGPRA Program.

[FR Doc. 2026-17169 Filed 8-21-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7440; NPS-WASO-NAGPRA-NPS0043543; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intended Repatriation: New York State Office of Parks, Recreation & Historic Preservation, Waterford, NY

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the New York State Office of Parks, Recreation & Historic Preservation (NYOPRHP) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects, sacred objects, and/or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after September 23, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Jessica Vavrsek, New York State Office of Parks, Recreation & Historic Preservation, Peebles Island State Park, P.O. Box 189, Waterford, NY 12188-0189, email Jessica.Vavrsek@parks.ny.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the