

DATES: This meeting will be held on Wednesday, September 9, 2026 at 9 a.m. EST.

Webinar registration URL information: <https://nefmc-org.zoom.us/j/2yDWxam2SRKqQ4z94DmnDg>.

ADDRESSES: This meeting will be held at Hilton Garden Inn Boston Logan, 100 Boardman St., Boston, MA 02128; Phone (617) 567-6789.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Cate O'Keefe, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:

Agenda

The Scallop Advisory Panel and Plan Development Team will meet to discuss 2027 & 2028 (Default) Specifications—Review results of 2026 scallop surveys, and preliminary projections (if available). The primary focus of this meeting will be to develop input on the range of potential specification alternatives for FY 2027 and FY 2028. The action will set Acceptable Biological Catch/Annual Catch Limits, days-at-sea, access area allocations, total allowable landings for the Northern Gulf of Maine (NGOM) management area, targets for General Category incidental catch, General Category access area trips and trip accounting, and set-asides for the observer and research programs for fishing year 2027 and default specifications for fishing year 2028. The advisory panel and plan development team will also discuss Framework 42, an action that will consider measures to delineate Georges Bank and Mid-Atlantic Days-at-Sea, as well as define sub-management areas in the NGOM. They will also discuss long-term Scallop Strategic Plan: Review draft 3-Year Work Plan. Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy

of the recording is available upon request.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O'Keefe, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: August 21, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026-17345 Filed 8-25-26; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XF807]

Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Scientific and Statistical Committee (SSC) of the Mid-Atlantic Fishery Management Council (Council) will hold a meeting.

DATES: The meeting will be held on Wednesday, September 9, 2026, starting at 9:30 a.m. and continue through 2:30 p.m. ET on Thursday, September 10, 2026. See **SUPPLEMENTARY INFORMATION** for agenda details.

ADDRESSES: This will be an in-person meeting with a virtual option. SSC members, other invited meeting participants, and members of the public will have the option to participate in person at the Sheraton Four Points—Philadelphia City Center (1201 Race Street, Philadelphia, PA 19107) or virtually via Webex webinar. Webinar connection instructions and briefing materials will be available at: <https://www.mafmc.org/ssc>.

Council address: Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; website: <https://www.mafmc.org>.

FOR FURTHER INFORMATION CONTACT: Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

SUPPLEMENTARY INFORMATION: During this meeting, the SSC will review the most recent survey and fishery data and the previously recommended 2027 Acceptable Biological Catch (ABC) for Spiny Dogfish, Atlantic Mackerel, and *Illex* squid. The SSC will address Terms of Reference and provide guidance on potential adjustments to the *Illex* squid quota based on the NAFO squid quota. The SSC will also receive an introductory overview of the recently peer reviewed Longfin squid research track stock assessment. The SSC will receive an overview of the Marine Recreational Information Program (MRIP) Fishing Effort Survey (FES) calibration results with specific outcomes for Mid-Atlantic stocks and the plans for the Regional Industry-Based Trawl Survey. The SSC will also discuss research activities associated with offshore wind and Inflation Reduction Act projects. The SSC may take up any other business as necessary. A detailed agenda and background documents will be made available on the Council's website (www.mafmc.org) prior to the meeting.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: August 24, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026-17420 Filed 8-25-26; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF EDUCATION

Notice Inviting Publishers To Submit Tests for a Determination of Suitability for Use in the National Reporting System for Adult Education

AGENCY: Office of Career, Technical, and Adult Education, Department of Education.

ACTION: Notice.

SUMMARY: The Secretary of Education invites publishers to submit tests for review and approval for use in the National Reporting System for Adult Education (NRS) and announces the date by which publishers must submit these tests. This notice relates to the approved information collection under OMB control number 1830-0567.

DATES: Deadline for transmittal of applications: October 1, 2026.

ADDRESSES: Submit your application by email to NRS@ed.gov.

FOR FURTHER INFORMATION CONTACT: John LeMaster, U.S. Department of Education, 400 Maryland Avenue SW, Washington, DC 20202-7240. Telephone: (202) 987-0903. Email: John.LeMaster@ed.gov.

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7-1-1.

SUPPLEMENTARY INFORMATION: The Department's regulations for Measuring Educational Gain in the National Reporting System for Adult Education, 34 CFR part 462 (NRS regulations) at <https://www.ecfr.gov/current/title-34/subtitle-B/chapter-IV/part-462>, include the procedures for determining the suitability of tests for use in the NRS.

There is a review process that will begin on October 1, 2026. Only tests submitted from publishers by the due date will be reviewed in that review cycle, 34 CFR 462.10 at <https://www.ecfr.gov/current/title-34/subtitle-B/chapter-IV/part-462/subpart-B/section-462.10>. If a publisher submits a test after October 1, 2026, the test will not be reviewed until the review cycle that begins on October 1, 2026.

Criteria the Secretary Uses: In order for the Secretary to consider a test suitable for use in the NRS, the test must meet the criteria and requirements established in 34 CFR 462.13 at <https://www.ecfr.gov/current/title-34/subtitle-B/chapter-IV/part-462/subpart-B/section-462.13>.

Submission Requirements

(a) In preparing your application, you must comply with the requirements in 34 CFR 462.11 at <https://www.ecfr.gov/current/title-34/subtitle-B/chapter-IV/part-462/subpart-B/section-462.11>.

(b) In accordance with 34 CFR 462.10, the deadline for transmittal of applications in this fiscal year is October 1, 2026.

(c) Applications are due by 11:59 p.m. Eastern Time on October 1, 2026. You must retain a copy of your sent email message and the email attachments as proof that you timely submitted your application.

(d) We do not consider applications submitted after the application deadline date to be timely for the October 1, 2026, review cycle. If an application is submitted after the October 1, 2026, deadline date, the application will be considered timely for the October 1, 2027, deadline date.

Accessible Format: On request to the program contact person listed under **FOR**

FURTHER INFORMATION CONTACT, individuals with disabilities can obtain this document in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, compact disc or other accessible format.

Electronic Access to This Document: The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at www.govinfo.gov. At this site you can view this document, as well as all other Department documents published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site.

You may also access Department documents published in the **Federal Register** by using the article search feature at www.federalregister.gov. Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Authority: 29 U.S.C. 3292.

Casey K. Sacks,

Acting Assistant Secretary for Career, Technical, and Adult Education.

[FR Doc. 2026-17403 Filed 8-25-26; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket Nos. CP13-499-006, CP13-502-003]

Constitution Pipeline Company, LLC, Iroquois Gas Transmission System, L.P.; Notice of Availability of the Environmental Assessment for the Proposed Constitution Pipeline and Wright Interconnect Projects

The staff of the Federal Energy Regulatory Commission (FERC or Commission) has prepared an environmental assessment (EA) for the Constitution Pipeline and Wright Interconnect Projects (Projects), proposed by Constitution Pipeline Company, LLC (Constitution) and Iroquois Gas Transmission System, LP (Iroquois), respectively, in the above-referenced dockets.¹ Constitution

¹ For tracking purposes under the National Environmental Policy Act, the unique identification number for documents relating to this environmental review is EAXX-019-20-000-1780563178.

requests authorization to construct and operate the Constitution Pipeline Project's (CPP) facilities in Susquehanna County, Pennsylvania and Broome, Chenango, Delaware, and Schoharie Counties, New York. Iroquois requests authorization to construct and operate the Wright Interconnect Project's (WIP) facilities in Schoharie County, New York.

Any person wishing to comment on the EA may do so. To ensure consideration of your comments on the proposal prior to making a decision on the Projects, it is important that the Commission receive your comments on or before 5:00 p.m. Eastern Time on September 21, 2026. Instructions for filing comments are provided on page 3.

FERC is the lead federal agency for authorizing interstate natural gas transmission facilities under the Natural Gas Act of 1938 (NGA) and the lead federal agency for preparation of the EA. The EA assesses the potential environmental effects of the CPP and WIP in accordance with the requirements of the National Environmental Policy Act (NEPA)² and the Commission's implementing regulations.³ The principal purposes of the EA are to: identify and assess the potential effects on the natural and human environment; describe and evaluate reasonable alternatives; identify and recommend mitigation measures; and facilitate public involvement in the environmental review process. The EA concludes that approval of the proposed Projects would not constitute a major federal action significantly affecting the quality of the human environment.

The EA addresses the potential environmental effects of the construction and operation of the following Project facilities:

- the CPP would entail about 125 miles of new 30-inch-diameter natural gas pipeline and appurtenant facilities that include two new meter stations, ten communication towers, eleven mainline valves, and one pig launcher and one pig receiver,⁴ access roads, contractor yards, and cathodic protection ground beds; and

- the WIP would involve expansion of the existing Wright Compressor Station with the addition of 22,000

² National Environmental Policy Act of 1969, as amended (Public Law [Pub. L.] 91-190, 42 U.S. Code [U.S.C.] 4321-4347, as amended by Pub. L. 94-52, July 3, 1975; Pub. L. 94-83, August 9, 1975; Pub. L. 97-258, 4(b), September 13, 1982; Pub. L. 118-5, June 3, 2023; Pub. L. 119-21, July 4, 2025).

³ 18 Code of Federal Regulations (CFR) 380.

⁴ A pig is an internal tool that can be used to clean and dry a pipeline and/or to inspect it for damage or corrosion.