

DATES: This meeting will be held on Wednesday, September 9, 2026 at 9 a.m. EST.

Webinar registration URL information: <https://nefmc-org.zoom.us/j/2yDWxam2SRKqQ4z94DmnDg>.

ADDRESSES: This meeting will be held at Hilton Garden Inn Boston Logan, 100 Boardman St., Boston, MA 02128; Phone (617) 567-6789.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Cate O'Keefe, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:

Agenda

The Scallop Advisory Panel and Plan Development Team will meet to discuss 2027 & 2028 (Default) Specifications—Review results of 2026 scallop surveys, and preliminary projections (if available). The primary focus of this meeting will be to develop input on the range of potential specification alternatives for FY 2027 and FY 2028. The action will set Acceptable Biological Catch/Annual Catch Limits, days-at-sea, access area allocations, total allowable landings for the Northern Gulf of Maine (NGOM) management area, targets for General Category incidental catch, General Category access area trips and trip accounting, and set-asides for the observer and research programs for fishing year 2027 and default specifications for fishing year 2028. The advisory panel and plan development team will also discuss Framework 42, an action that will consider measures to delineate Georges Bank and Mid-Atlantic Days-at-Sea, as well as define sub-management areas in the NGOM. They will also discuss long-term Scallop Strategic Plan: Review draft 3-Year Work Plan. Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy

of the recording is available upon request.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O'Keefe, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: August 21, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026-17345 Filed 8-25-26; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XF807]

Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Scientific and Statistical Committee (SSC) of the Mid-Atlantic Fishery Management Council (Council) will hold a meeting.

DATES: The meeting will be held on Wednesday, September 9, 2026, starting at 9:30 a.m. and continue through 2:30 p.m. ET on Thursday, September 10, 2026. See **SUPPLEMENTARY INFORMATION** for agenda details.

ADDRESSES: This will be an in-person meeting with a virtual option. SSC members, other invited meeting participants, and members of the public will have the option to participate in person at the Sheraton Four Points—Philadelphia City Center (1201 Race Street, Philadelphia, PA 19107) or virtually via Webex webinar. Webinar connection instructions and briefing materials will be available at: <https://www.mafmc.org/ssc>.

Council address: Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; website: <https://www.mafmc.org>.

FOR FURTHER INFORMATION CONTACT: Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

SUPPLEMENTARY INFORMATION: During this meeting, the SSC will review the most recent survey and fishery data and the previously recommended 2027 Acceptable Biological Catch (ABC) for Spiny Dogfish, Atlantic Mackerel, and *Illex* squid. The SSC will address Terms of Reference and provide guidance on potential adjustments to the *Illex* squid quota based on the NAFO squid quota. The SSC will also receive an introductory overview of the recently peer reviewed Longfin squid research track stock assessment. The SSC will receive an overview of the Marine Recreational Information Program (MRIP) Fishing Effort Survey (FES) calibration results with specific outcomes for Mid-Atlantic stocks and the plans for the Regional Industry-Based Trawl Survey. The SSC will also discuss research activities associated with offshore wind and Inflation Reduction Act projects. The SSC may take up any other business as necessary. A detailed agenda and background documents will be made available on the Council's website (www.mafmc.org) prior to the meeting.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: August 24, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026-17420 Filed 8-25-26; 8:45 am]

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DEPARTMENT OF EDUCATION

Notice Inviting Publishers To Submit Tests for a Determination of Suitability for Use in the National Reporting System for Adult Education

AGENCY: Office of Career, Technical, and Adult Education, Department of Education.

ACTION: Notice.

SUMMARY: The Secretary of Education invites publishers to submit tests for review and approval for use in the National Reporting System for Adult Education (NRS) and announces the date by which publishers must submit these tests. This notice relates to the approved information collection under OMB control number 1830-0567.