

construction of the ASU Nobel Science Library building in 1980 and 1981, by a graduate student lead team of students from the Department of Anthropology at ASU. Archaeological evidence suggests that the remains were from the prehistoric component of the site which was occupied during the Hohokam Classic Period (approximately A.D. 1100 to 1450).

There is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects described in this notice and the Ak-Chin Indian Community; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; Tohono O'odham Nation of Arizona. The Ak-Chin Indian Community; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; and the Tohono O'odham Nation of Arizona comprise one cultural group known as the O'odham. Cultural continuity between the prehistoric Hohokam archeological culture and present-day O'odham peoples is supported by continuities in settlement patterns, architectural technologies, basketry, textiles, ceramic technology, and ritual practices. Oral traditions that are documented for the Ak-Chin Indian Community; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; and the Tohono O'odham Nation of Arizona support their cultural affiliation with Hohokam archeological sites in central and southern Arizona.

ASU CASR is unaware of any treatment of the ancestral remains and associated funerary objects listed above with pesticides or other known hazardous substances.

If additional human remains and associated funerary objects are located from the collections discussed above, they will be returned to the Tribe as part of this repatriation.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The ASU, SHESC, CASR, Tempe, AZ, has determined that:

- The human remains described in this notice represent the physical remains of, at least, four individuals of Native American ancestry.
- The 176 lots of objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Ak-Chin Indian Community; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; Tohono O'odham Nation of Arizona; and the Zuni Tribe of the Zuni Reservation, New Mexico.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after September 30, 2026. If competing requests for repatriation are received, the ASU CASR must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The ASU CASR is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

(Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.)

Dated: August 20, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-17695 Filed 8-28-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7459; NPS-WASO-NAGPRA-NPS0043592; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intended Repatriation: Birmingham Museum of Art, Birmingham, AL

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Birmingham Museum of Art (BMA) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after September 30, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Dr. Anne Forschler-Tarrasch, Director of Collections & Exhibitions, Birmingham Museum of Art, 2000 Rev. Abraham Woods, Jr. Boulevard, Birmingham, AL 35203, email aforschler@artsbma.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BMA, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of three cultural items have been requested for repatriation. The three unassociated funerary objects are one pipe bowl, one string of shell beads, and one axe head. On unknown dates, the items were removed from Lauderdale County, Alabama by Dr. Samuel Fischer, III, of Birmingham, Alabama. The pipe bowl and string of shell beads were removed from Florence, Lauderdale County, Alabama. The axe head was removed from Seven Mile Island, Tennessee River, Lauderdale County, Alabama. In 1969, Fischer donated the items to the BMA as part of a larger donation including Native American human remains and associated funerary objects, since published in Notices of Inventory Completion in the **Federal Register**, as

well as other Native American items collected from different locations along the Tennessee River.

Determinations

The BMA has determined that:

- The three unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and The Chickasaw Nation.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after September 30, 2026. If competing requests for repatriation are received, the BMA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The BMA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: August 20, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-17708 Filed 8-28-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7455; NPS-WASO-NAGPRA-NPS0043589; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Mississippi Department of Archives and History, Jackson, MS

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Mississippi Department of Archives and History has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the associated funerary objects in this notice may occur on or after September 30, 2026.

ADDRESSES: Send written requests for repatriation of the associated funerary objects in this notice to Cindy-Carter Davis, Chief Archaeologist, Mississippi Department of Archives and History, Historic Preservation Division, 100 South State Street, P.O. Box 571, Jackson, MS 39205, email ccarterdavis@mdah.ms.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Mississippi Department of Archives and History and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, in 2018 human remains from 22TU500 (Hollywood) were listed in a Notice of Inventory Completion, published in the **Federal Register** on April 13, 2018 (FR 2018-07699). In 2021, human remains from 22UN500 (Ingomar), 22TU514 (Mhoon Landing/Perry), and additional human remains and AFO from 22TU500 (Hollywood) were listed in a Notice of Inventory Completion, published in the **Federal Register** on January 22, 2021 (FR 2021-01340). In 2022, additional human remains and AFO from 22UN500 (Ingomar), 22TU500 (Hollywood), and 22TU514 (Mhoon Landing/Perry) were

listed in a Notice of Inventory Completion, published in the **Federal Register** on July 14, 2022 (FR 2022-15041). Also in 2022, human remains and AFO from 22QU501 (Ware), 22QU502 (Tom Harris Place), 22QU531 (Blue Lake), and 22QU570 (Crawford) were listed in a Notice of Inventory Completion, published in the **Federal Register** on July 14, 2022 (FR 2022-15042). In 2023, additional AFO from 22QU531 (Blue Lake) were listed in a Notice of Inventory Completion, published in the **Federal Register** on March 29, 2023 (FR 2023-06474). In 2025, human remains from 22PA10 (Mothershead) were listed in a Notice of Inventory Completion, published in the **Federal Register** on December 16, 2025 (FR 2025- 22921). These human remains and associated funerary objects were repatriated to The Chickasaw Nation. This current notice includes additional associated funerary objects not included in the previous repatriations by the Mississippi Department of Archives and History.

No human remains are present; additional objects associated with human remains from 22TU500 (Hollywood) have been identified. The four lots of associated funerary objects consist of one lot fired clay, one lot bead, one lot soil sample, and one lot finescreen. Most of the collections from this site were recovered by MDAH throughout the 1990s. A surface collection was recovered from the site between 1965-1971 and transferred from the C.H. Nash Museum at Chucalissa to the Desoto County Museum in 2012 then transferred to MDAH between 2015- 2019. A private individual, Burt Jaeger, donated a collection to MDAH in 2009. An additional collection was transferred from the University of Mississippi to MDAH in 2026.

No human remains are present; additional objects associated with human remains from 22TU514 (Mhoon Landing/Perry) have been identified. The three lots of associated funerary objects consist of one lot ceramics, one lot lithic, and one lot fired clay. In 1983, a surface collection identified as the Osborn Collection was removed from the site and donated to the C.H. Nash Museum at Chucalissa. This collection was later transferred to the Desoto County Museum in 2012 and then transferred to MDAH between 2015-2019.

No human remains are present; additional objects associated with human remains from 22UN500 (Ingomar) have been identified. The four lots of associated funerary objects consist of one lot lithic, one lot