and a discussion about Regulatory Streamlining; including presentations, background materials and SSC Discussion and Recommendations.

Public comments, if any, will be heard at the end of the day followed by the review of any Other Business items.

—Meeting Adjourns

The meeting will also be broadcast via webinar. You may register to listen in only by visiting *www.gulfcouncil.org* and clicking on the SSC meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on *www.gulfcouncil.org* as they become available.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committee will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take-action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids or accommodations should be directed to Kathy Pereira at (813) 348–1630 at least 15 days prior to the meeting.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: September 1, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026–18100 Filed 9–3–26; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648–XG037]

North Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of hybrid conference.

SUMMARY: The North Pacific Fishery Management Council (Council) and its advisory committees will meet on Monday, October 5, 2026 through Tuesday, October 13, 2026.

DATES: The Council's Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday, October 5, 2026, and continue through Wednesday, October 7, 2026. The Council's Advisory Panel (AP) will begin at 8 a.m. on Wednesday, October 7, 2026 and continue through Friday, October 9, 2026. The Council will begin at 8 a.m. on Thursday, October 8, 2026, and continue through Tuesday, October 13, 2026. The Ecosystem Committee will meet Monday, October 5, 2026 from 1 p.m. to 5 p.m. and Tuesday, October 6, 2026, from 8:30 a.m. to 12 p.m. All listed times are Alaska Time.

ADDRESSES: The meetings will be a hybrid conference. The in-person component of the meeting will be held at the William A. Egan Civic & Convention Center, 555 W 5th Ave. Anchorage, AK 99501, or join the meetings online through the links at *https://www.npfmc.org/upcoming-council-meetings.*

Council address: North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501–2252; telephone: (907) 271–2809. Instructions for attending the meeting via video conference are given under the connection information below. For technical support, please contact our Council administrative staff, email: *support@npfmc.org.*

FOR FURTHER INFORMATION CONTACT: Anna Henry, Council staff; email: *ahenry@npfmc.org* telephone: (907) 271–2809.

SUPPLEMENTARY INFORMATION:

Agenda

Monday, October 5, 2026, Through Wednesday, October 7, 2026

The SSC agenda will include the following issues:

(1) Bering Sea Aleutian Island (BSAI) Crab Specifications—Review Ecosystem Status Report (ESR) and Stock Assessment and Fishery Evaluation (SAFE) Report, and Recommend Acceptable Biological Catch (ABC) and Overfishing Level (OFL) for crab stocks.

(2) Groundfish Harvest Specifications—Review Reports and Recommend Proposed ABC and OFL for groundfish stocks. Final ABC/OFL recommendations for Gulf of Alaska (GOA) arrowtooth flounder, GOA rex sole, GOA skates, Bogoslof pollock.

The agenda is subject to change, and the latest version will be posted at *https://meetings.npfmc.org/Meeting/Details/7160* prior to the meeting, along with meeting materials.

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the Council's primary peer review panel for scientific information, as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066, July 19, 2013). The peer-review process is also deemed to satisfy the requirements of the Information Quality Act, including the Office of Management and Budget Peer Review Bulletin guidelines.

Monday, October 5, 2026, Through Tuesday, October 6, 2026

Ecosystem Committee Agenda

The Ecosystem Committee agenda will include: (a) Groundfish management policy revisions, (b) Communications, including related to harvest control rules, and (c) other business. The agenda is subject to change, and the latest version will be posted at *https://meetings.npfmc.org/Meeting/Details/7155* prior to the meeting, along with meeting materials.

Wednesday, October 7, 2026, Through Friday, October 9, 2026

The Advisory Panel agenda will include the following issues:

(1) Observer 2027 Annual Development Plan—Review Report, Committee Reports

(2) BSAI Crab Specifications—Review SAFE Report, and Recommend ABC and OFL for crab stocks

(3) Groundfish Harvest Specifications—Review Reports and Recommend Proposed ABC, OFL, and Total Allowable Catch (TAC) for Groundfish Stocks

(4) Inseason Authority to prevent Annual Catch Target (ACL) Overages—Initial Review

(5) Charter Halibut Permits Data Request—Review Discussion Paper, Committee report

(6) Prohibited Species Catch (PSC) Disposition—Review Discussion Paper (tentative)

(7) Individual Fishing Quota (IFQ)/Community Quota Entity (CQE) transfer changes—Review Expanded Discussion Paper

(8) Staff Tasking

Thursday, October 8, 2026, Through Tuesday, October 13, 2026

The Council agenda will include the following issues. The Council may take appropriate action on any of the issues identified.

(1) B Reports (Executive Director including prioritization discussion, NMFS Management, NOAA General Counsel (GC), Alaska Fishery Science Center (AFSC), Alaska Department of Fish and Game (ADF&G), United States Coast Guard (USCG), United States Fish and Wildlife Service (USFWS), Advisory Panel, SSC report)

(2) Observer 2027 Annual Development Plan—Review Report, Committee Reports

(3) BSAI Crab Specifications—Review SAFE Report, and Recommend ABC and OFL for crab stocks

(4) Groundfish Harvest Specifications—Review Reports and Recommend Proposed ABC, OFL, and TAC for Groundfish Stocks

(5) Inseason Authority to prevent ACL Overages—Initial Review

(6) Charter Halibut Permits Data Request—Review Discussion Paper, Committee report

(7) PSC Disposition—Review Discussion Paper (tentative)

(8) IFQ/CQE transfer changes—Review Expanded Discussion Paper

(9) Staff Tasking

The agenda is subject to change, and the latest version will be posted at *https://meetings.npfmc.org/Meeting/Details/7159* prior to the meeting, along with meeting materials.

Connection Information

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: *https://www.npfmc.org/upcoming-council-meetings.* For technical support, please contact our administrative staff, email: *support@npfmc.org.*

Public Comment

Public comment letters will be accepted and should be submitted electronically through the links at *https://www.npfmc.org/upcoming-council-meetings.* The Council strongly encourages written public comment for this meeting, to avoid any potential for technical difficulties to compromise oral testimony. The written comment period is open from September 11, 2026, and closes at 12 p.m., Alaska Time on Friday, October 2, 2026.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 2, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026–18165 Filed 9–3–26; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF DEFENSE

Office of the Secretary

[Docket ID: DOD–2026–OS–1222]

Submission for OMB Review; Comment Request

AGENCY: Office of the Under Secretary of Defense for Acquisition and Sustainment (OUSD(A&S)), Department of Defense (DoD).

ACTION: 30-Day information collection notice.

SUMMARY: The Department of Defense (referred to herein as ''the Department'', ''Department of War'' or ''DoW'') has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

DATES: Consideration will be given to all comments received by October 5, 2026.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to *www.reginfo.gov/public/do/PRAMain.* Find this particular information collection by selecting ''Currently under 30-day Review—Open for Public Comments'' or by using the search function.

FOR FURTHER INFORMATION CONTACT: Reginald Lucas, (571) 372–7574, *whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.*

SUPPLEMENTARY INFORMATION: *Title; Associated Form; and OMB Number:* America First Arms Transfer Strategy; 0704–AFAT.

Type of Request: New.

Number of Respondents: 150.

Responses Per Respondent: 5.

Annual Responses: 750.

Average Burden per Response: 30 minutes.

Annual Burden Hours: 375.

Needs and Uses: Effective execution of Executive Order 14383 requires immediate, up-to-date market intelligence regarding defense articles and the private sector's current production capabilities, supply chain dependencies, product offerings, and export readiness. This information collection is a strategic market research effort to inform execution of Executive Order 14383. It is not an acquisition or procurement action, and no federal contracts will be solicited or awarded based on these submissions. The analysis derived from this collection will facilitate the analytical prioritization of United States defense articles, enabling the curation of a comprehensively assessed data set for the Government.

Affected Public: Business or other for-profit.

Frequency: As required.

Respondent's Obligation: Voluntary.

DOD Clearance Officer: Mr. Reginald Lucas.

Dated: September 1, 2026.

Stephanie J. Bost,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2026–18116 Filed 9–3–26; 8:45 am]

BILLING CODE 6001–FR–P

DEPARTMENT OF DEFENSE

Office of the Secretary

Uniform Formulary Beneficiary Advisory Panel; Notice of Federal Advisory Committee

AGENCY: Under Secretary of Defense for Personnel and Readiness (USD(P&R)), Department of Defense (DoD).

ACTION: Notice of Federal Advisory Committee meeting.

SUMMARY: The DoD (referred to herein as ''the Department'', ''Department of War'' or ''DoW'') is publishing this notice to announce that the following Federal Advisory Committee meeting of the Uniform Formulary Beneficiary Advisory Panel (UFBAP) will take place.

DATES: Open to the public.

- Wednesday, September 23rd, 10:00 a.m.–1:00 p.m. (Eastern Standard Time).

ADDRESSES: The meeting will be held telephonically or via conference call. The phone number for remote access is: 1–667–892–3500 or 1–667–892–3600.

Participant Code: 328199967.

These numbers and the dial-in instructions will also be posted on the UFBAP website at: *https://www.health.mil/Military-Health-Topics/Access-Cost-Quality-and-Safety/Pharmacy-Operations/BAP.*

FOR FURTHER INFORMATION CONTACT: Alternate Designated Federal Official (ADFO) Captain Phung Thien Nguyen, USPHS, 703–681–2890 (voice), *dha.ncr.j-6.mbx.baprequests@health.mil* (email). Mailing address is 7700 Arlington Boulevard, Suite 5101, Falls Church, VA 22042–5101. Website: *https://www.health.mil/Military-Health-Topics/Access-Cost-Quality-and-Safety/Pharmacy-Operations/BAP.* The most up-to-date changes to the meeting agenda can be found on the website.

SUPPLEMENTARY INFORMATION: This meeting is held under the provisions of chapter 10 of title 5, United States Code