

(Wichita, Keechi, Waco, & Tawakonie), Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–18342 Filed 9–8–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7473; NPS–WASO–NAGPRA–NPS0043678; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: Huntington Museum of Art, Huntington, WV

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Huntington Museum of Art (HMoA) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the

Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 9, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Liz Simmons, Executive Director, HMoA, 2033 McCoy Road, Huntington, WV 25701, email lsimmons@hmoa.org or nagpra@hmoa.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the HMoA, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of four cultural items have been requested for repatriation. The four unassociated funerary objects are three stone pipes and one fossilized coral pipe. On an unknown date, two of the stone pipes and the one fossilized coral pipe were removed from "Ashvill" (Asheville), Buncombe County, North Carolina. On an unknown date, one stone pipe was removed from a location known as "Frazer Farm" in Frazier Bottom, Putnam County, West Virginia. The pipes were collected by John J. Adams, an avocational archaeologist and charter member of the West Virginia and Ohio Archaeological Societies. Adams donated the pipes to the HMoA in 1980. The pipes are culturally affiliated with the Cherokee Nation, the Eastern Band of Cherokee Indians, and the United Keetoowah Band of Cherokee Indians in Oklahoma.

Determinations

The HMoA has determined that:

- The four unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or

individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Eastern Band of Cherokee Indians.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, the HMoA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The HMoA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–18326 Filed 9–8–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7472; NPS–WASO–NAGPRA–NPS0043687; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: Buffalo Bill Center of the West, Cody, WY

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Buffalo Bill Center of the West intends to repatriate certain cultural items that meet the definition of sacred objects and that have a cultural affiliation with the

Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 9, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Hunter C. Old Elk, Buffalo Bill Center of the West, 720 Sheridan Avenue, Cody, WY 82414, email huntero@centerofthewest.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Buffalo Bill Center of the West, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of two cultural items has been requested for repatriation. The two sacred objects are a stone and pouch, catalog NA.800.219. Reverend W. F. Petzoldt and his wife, Anna, were Baptist missionaries. Arriving in 1903, they built a schoolhouse and church in Lodge Grass, Montana, on the Crow Indian Reservation. The two cultural items were collected from Goes Ahead, a warrior and spiritual leader in the early 20th century. The Petzoldt's daughter Genevieve Fitzgerald donated her parents' collection *The Crow Indian Collection of Dr. William and Anna Petzoldt*, Gift of Genevieve Petzoldt Fitzgerald to the Buffalo Bill Center of the West in 1980. No hazardous substances are known to have been used to treat any of the sacred objects.

Determinations

The Buffalo Bill Center of the West has determined that:

- The two sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.
- There is a connection between the cultural items described in this notice and the Crow Tribe of Montana.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized

representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, the Buffalo Bill Center of the West must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Buffalo Bill Center of the West is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-18318 Filed 9-8-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7483; NPS-WASO-NAGPRA-NPS0043689; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Texas Parks and Wildlife Department, Austin, TX

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Texas Parks and Wildlife Department (TPWD) has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the associated funerary objects in this notice may occur on or after October 9, 2026.

ADDRESSES: Send written requests for repatriation of the associated funerary objects in this notice to Aina Dodge, Texas Parks and Wildlife Department,

4200 Smith School Road, Austin, TX 78744, email aina.dodge@tpwd.texas.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Texas Parks and Wildlife Department, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

No human remains have been identified. The three associated funerary objects are three ceramic vessels. One vessel is identified as Ripley Engraved and two are identified as Taylor Engraved. The vessels were removed from Caddo Mounds State Historic Site (41CE19) in Cherokee County, Texas, a site formerly operated by TPWD. The site has historically been associated with the Caddo Nation of Oklahoma.

Sometime in 1982 or earlier, the vessels were placed in an exhibit at Goliad State Park. At a later date, the vessels were removed from the Goliad exhibit and moved to the TPWD curation facility in Austin, where they remained housed with the Goliad collection. Accession records clearly state that the vessels are from Caddo Mounds.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location of the associated funerary objects described in this notice.

Determinations

The Texas Parks and Wildlife Department has determined that:

- The three objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the associated funerary objects described in this notice and the Caddo Nation of Oklahoma.

Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by: