

U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–18336 Filed 9–8–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7484; NPS–WASO–NAGPRA–
NPS0043690; PPWOCRADN0–
PCU00RP14.R50000]

Notice of Intended Repatriation: History Colorado. Denver, CO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), History Colorado intends to repatriate certain cultural items that meet the definition of sacred objects/objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 9, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Chance Ward, History Colorado, 1200 Broadway, Denver, CO 80203, email Chance.Ward@state.co.us.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the History Colorado and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 20 cultural items have been requested for repatriation. The 20 sacred objects/objects of cultural patrimony are Eagle bone whistle (E.1893.16), Eagle bone whistle (E.1989.3), Pipe stem (2004.24.197), Quilled arm bands (E.983.1), Chekpa pouch, turtle (2004.24.250), Chekpa pouch, turtle (E.1915.4), Chekpa pouch, lizard (E.1946.2), Chekpa pouch, lizard (E.1524.1), Beaded pipe bag (E.1845.1), Beaded pipe bag (1932.2.1), Beaded pipe

bag (E.2041.1), Cradleboard hood (E.2042.1), Rattle (E.1526.1), Horn spoon (E.1525.1), Leggings (H.294.1), Shirt (E.1007.1), Headdress (MC.Prop.200.B), Moccasin (E.1992.15), Horse whip/quirt (E.1531.1), and Drawing (E.1176.1).

Based on available information, these cultural items were collections items of James R. Walker. Walker was a physician and ethnographer who served in South Dakota from 1896 to 1914. Walker documented information concerning Lakota society, religion, and material culture. Over the course of his work in South Dakota, Walker collected numerous Lakota cultural materials, which became part of his broader ethnographic collection. The leggings are from the John D. Howland collection. John D. Howland (1840–1915) was a Colorado-based artist and former Captain in the 1st Colorado Cavalry. Available information indicates that Howland collected Native American cultural materials during his time in Colorado. All cultural items were taken out of South Dakota. Available information does not indicate that these cultural items were tested for or treated with hazardous substances. However, during their time in museum collections, they may have been stored in proximity to or alongside other cultural materials that had been treated with hazardous substances.

Determinations

History Colorado has determined that:

- The 20 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).
- There is a connection between the cultural items described in this notice and the Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not

identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, History Colorado must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. History Colorado is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–18341 Filed 9–8–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7464; NPS–WASO–NAGPRA–
NPS0043670; PPWOCRADN0–
PCU00RP14.R50000]

Notice of Intended Repatriation: Placer Nature Center, Auburn, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Placer Nature Center intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 9, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Kira Greene, Placer Nature Center, 3700 Christian Valley Road, Auburn, CA 95602, email kgreene@placernaturecenter.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the

sole responsibility of the Placer Nature Center, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one lot of stone objects that are cultural items have been requested for repatriation.

The one lot of objects of cultural patrimony are *stone tools*. These stone tools were obtained at an unknown date from Norman Wilson. More likely than not they were obtained from the foothills in Placer county or a neighboring county.

Determinations

The Placer Nature Center has determined that:

- The one lot of objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the United Auburn Indian Community of the Auburn Rancheria of California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, the PNC must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The PNC is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in

this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-18325 Filed 9-8-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7480; NPS-WASO-NAGPRA-NPS0043685; PPWOCRADNO-PCU00RP14.R50000J]

Notice of Intended Repatriation: History Colorado. Denver, CO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), History Colorado intends to repatriate certain a cultural item that meets the definition of an unassociated funerary object and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after October 9, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural item in this notice to Chance Ward, History Colorado, 1200 Broadway, Denver, CO 80203, email chance.ward@state.co.us.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of History Colorado and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one unassociated funerary object is a beaded cradleboard (E.1987.3). Available information indicates that the cradleboard was removed from a grave near Ashland, Montana in an unknown year. The bottom portion of the cradleboard is damaged and missing, and the remaining portion appears to

have been burned. Mr. L.D. Bax donated the cradleboard to History Colorado (then the Colorado Historical Society) in September 1960. L.D. Bax (Lionel Drewyer Bax, 1898–1984) was a Colorado-based collector who assembled a collection of Native American cultural materials associated with Native peoples of the Great Plains and western United States. Available information does not indicate that the cradleboard itself was tested for or treated with hazardous substances. However, during its time in museum collections, it may have been stored in proximity to or alongside other cultural materials that had been treated with hazardous substances.

Determinations

History Colorado has determined that:

- The one unassociated funerary object described in this notice is reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary object has been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural item described in this notice and the Northern Cheyenne Tribe of the Northern Cheyenne Indian Reservation, Montana.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, History Colorado must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are