

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, the University of California Riverside must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The University of California Riverside is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-18322 Filed 9-8-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7470; NPS-WASO-NAGPRA-
NPS0043676; PPWOCRADN0-
PCU00RP14.R50000]

Notice of Inventory Completion: Putnam Museum and Science Center, Davenport, IA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Putnam Museum and Science Center has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the associated funerary objects in this notice may occur on or after October 9, 2026.

ADDRESSES: Send written requests for repatriation of the associated funerary objects in this notice to Hailey Lorenzen, Putnam Museum and Science Center, 1717 West 12th Street, Davenport, IA 52804, email hlorenzen@putnam.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Putnam Museum and Science Center and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Associated funerary objects have been identified. The six associated funerary objects are two funerary vessels, two shell tools, one lot of shell ornaments, and one lot of pearl beads.

In 1896, Clarence B. Moore removed a funerary vessel from "Mound A" of the Middle Settlement on Ossabaw Island in Chatham County, GA, and donated it to the Museum in 1897.

In 1897, Clarence B. Moore removed a funerary vessel from a "Mound north of Contentment" in McIntosh County, GA and donated it to the Museum the same year.

In 1904, Clarence B. Moore removed two shell tools from "Mound C" of the Middle Settlement on Ossabaw Island in Chatham County, GA, and donated them to the Museum the same year. The items were removed from "Burial 66". Through consultation, it was determined that the location of the associated human remains were known to the consulting parties.

In 1904, Clarence B. Moore removed one lot of perforated shells from Bourbon Field, Sapelo Island, in McIntosh County, GA, and donated them to the Museum the same year. The items were removed from "Burial 133". Through consultation, it was determined that the location of the associated human remains were known to the consulting parties.

Between 1925 and 1926, Warren K. Moorehead removed one lot of pearl beads from "Mound C" of the Etowah Mound Group in Bartow County, GA. The beads are associated with human remains which were transferred to the Robert S. Peabody Museum in 1996 and reported in a Notice of Inventory

Completion published in the **Federal Register** on September 13, 2005 (70 FR 54075).

The Putnam Museum and Science Center has no evidence of potentially hazardous substances being used to treat any of the associated funerary objects.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the associated funerary objects described in this notice.

Determinations

The Putnam Museum and Science Center has determined that:

- The six objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the associated funerary objects described in this notice and the Alabama-Quassarte Tribal Town; Kialegee Tribal Town; Poarch Band of Creek Indians; The Muscogee (Creek) Nation; and the Thlopthlocco Tribal Town.

Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the associated funerary objects described in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, the Putnam Museum and Science Center must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The Putnam Museum and Science Center is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25

U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–18336 Filed 9–8–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7484; NPS–WASO–NAGPRA–
NPS0043690; PPWOCRADN0–
PCU00RP14.R50000]

Notice of Intended Repatriation: History Colorado. Denver, CO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), History Colorado intends to repatriate certain cultural items that meet the definition of sacred objects/objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 9, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Chance Ward, History Colorado, 1200 Broadway, Denver, CO 80203, email Chance.Ward@state.co.us.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the History Colorado and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 20 cultural items have been requested for repatriation. The 20 sacred objects/objects of cultural patrimony are Eagle bone whistle (E.1893.16), Eagle bone whistle (E.1989.3), Pipe stem (2004.24.197), Quilled arm bands (E.983.1), Chekpa pouch, turtle (2004.24.250), Chekpa pouch, turtle (E.1915.4), Chekpa pouch, lizard (E.1946.2), Chekpa pouch, lizard (E.1524.1), Beaded pipe bag (E.1845.1), Beaded pipe bag (1932.2.1), Beaded pipe

bag (E.2041.1), Cradleboard hood (E.2042.1), Rattle (E.1526.1), Horn spoon (E.1525.1), Leggings (H.294.1), Shirt (E.1007.1), Headdress (MC.Prop.200.B), Moccasin (E.1992.15), Horse whip/quirt (E.1531.1), and Drawing (E.1176.1).

Based on available information, these cultural items were collections items of James R. Walker. Walker was a physician and ethnographer who served in South Dakota from 1896 to 1914. Walker documented information concerning Lakota society, religion, and material culture. Over the course of his work in South Dakota, Walker collected numerous Lakota cultural materials, which became part of his broader ethnographic collection. The leggings are from the John D. Howland collection. John D. Howland (1840–1915) was a Colorado-based artist and former Captain in the 1st Colorado Cavalry. Available information indicates that Howland collected Native American cultural materials during his time in Colorado. All cultural items were taken out of South Dakota. Available information does not indicate that these cultural items were tested for or treated with hazardous substances. However, during their time in museum collections, they may have been stored in proximity to or alongside other cultural materials that had been treated with hazardous substances.

Determinations

History Colorado has determined that:

- The 20 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).
- There is a connection between the cultural items described in this notice and the Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not

identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, History Colorado must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. History Colorado is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–18341 Filed 9–8–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7464; NPS–WASO–NAGPRA–
NPS0043670; PPWOCRADN0–
PCU00RP14.R50000]

Notice of Intended Repatriation: Placer Nature Center, Auburn, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Placer Nature Center intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 9, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Kira Greene, Placer Nature Center, 3700 Christian Valley Road, Auburn, CA 95602, email kgreene@placernaturecenter.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the