

considered a single request and not competing requests. History Colorado is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-18327 Filed 9-8-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7485; NPS-WASO-NAGPRA-NPS0043691; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intended Repatriation: San Bernardino County Museum, Redlands, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), San Bernardino County Museum intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 9, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Tamara Serrao-Leiva, San Bernardino County Museum, 2024 Orange Tree Lane, Redlands, CA 92374, email tserrao-leiva@sbcm.sbcounty.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of San Bernardino County Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 10 cultural items have been requested for repatriation.

The two lots of objects of cultural patrimony are groundstone and lithics. Gerald Smith and R.J. Sayles collected these in 1934 from Cajon Canyon No. 2, Previously P1333-5, whose trinomial is listed as CA-SBR-02207 (SBCM-64). The land was privately owned by one Mrs. Freeman.

The two lots of objects of cultural patrimony are groundstone and lithics. These were collection from Summit Valley (P36-0173), whose trinomial is CA-SBR-00173 (SBCM-85). The site was recorded as a temporary camp site by Gerald Smith and R.J. Sayles in 1940, and published in *An Archaeological Survey of the Mojave River Region* as having an estimated age of 1000 years. It was recorded again later in 1966 by Reeder and White, where they reported house pits at the southern side, and once more in 1974 by G. Teal and R.E. Reynolds. Records include maps, photographs, and a rough catalog.

The one lot of objects of cultural patrimony is lithics. These were collections from Davis Ranch #1, Cajon Site, whose trinomial is CA-SBR-02669 (SBCM-578). The site was recorded in 1963 by Paul Chace, and Eugene Shepard.

The three lots of objects of cultural patrimony are groundstone, lithics, and ceramics. These were collected from Cajon Site "Z," Summit Bluff, whose trinomial is CA-SBR-03698 (SBCM-3969).

The one lot of objects of cultural patrimony is lithics. These were collected from a lithic scatter at CA-SBR-05063 (SBCM-5269).

The one lot of objects of cultural patrimony is lithics. Benjamin McCown collected these from Camp Cajon-Muscupibit, whose trinomial is CA-SBR-00425 (SBCM-5858), at an unknown date.

Determinations

San Bernardino County Museum has determined that:

- The 10 objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
- There is a connection between the cultural items described in this notice and the Morongo Band of Mission

Indians, California and the Yuhaaviatam of San Manuel Nation (previously listed as San Manuel Band of Mission Indians, California).

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, San Bernardino County Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. San Bernardino County Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-18321 Filed 9-8-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7465; NPS-WASO-NAGPRA-NPS0043671; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Princeton University, Princeton, NJ

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Princeton University has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian

Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after October 9, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Lauren Jakobsson, Princeton University Art Museum, Princeton University, Princeton, NJ 08544, email HROBPrinceton@princeton.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Princeton University, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. The two associated funerary objects are one snuff box and one drum. The human remains were originally acquired by John Green Brady, a Presbyterian missionary and founder of the Sitka Industrial and Training School. Brady gifted the Ancestor to Sheldon Jackson, who confirmed receipt in a letter dated February 2, 1880, referring to them as "the Medicine Man." Correspondence between Brady and Jackson reveals Brady's efforts in acquiring objects in Sitka on Jackson's behalf. The two associated funerary objects match descriptions in collection records of items that Brady removed from the Ancestor's grave. The Ancestor and associated funerary objects were transferred from Princeton Theological Seminary (PTS) to the now-defunct Princeton University Museum of Natural History, known as the "Guyot Museum," when PTS donated the Sheldon Jackson collection in 1881. Princeton University has no knowledge or record of the presence of any potentially hazardous substances used to treat the human remains or associated funerary objects.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

Princeton University has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The two objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Sitka Tribe of Alaska.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, Princeton University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. Princeton University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-18339 Filed 9-8-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7476; NPS-WASO-NAGPRA-NPS0043681; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Birmingham Museum of Art, Birmingham, AL

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Birmingham Museum of Art (BMA) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after October 9, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Dr. Anne Forschler-Tarrasch, Director of Collections & Exhibitions, Birmingham Museum of Art, 2000 Rev. Abraham Woods, Jr. Blvd., Birmingham, AL 35203, email aforschler@artsbma.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BMA, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. Sometime before 1969, Dr. Samuel Fischer III removed human remains from an unknown geographic location. Fischer donated the Ancestors to the BMA in 1969. The Ancestor was donated as part of a larger collection that included Ancestors removed from Detroit, Lamar County, Alabama (repatriated to The Choctaw Nation of Oklahoma in December 2025 following consultation and the publication of a Notice of Inventory Completion in the **Federal Register**), as well as material removed from archaeological contexts near Florence, Alabama, and from various locations near the Tennessee