

lineal descendants or Indian Tribe with priority for disposition in this notice.

DATES: Disposition of the human remains in this notice may occur on or after October 9, 2026. If no claim for disposition is received by September 9, 2027, the human remains in this notice will become unclaimed human remains.

ADDRESSES: Send written claims for disposition of the human remains in this notice to Commanding General MCRDPI, ATTN Ms. Tracey Gould, P.O. Box 5028, Beaufort, SC 29905, email tracey.gould@usmc.mil.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the MCRDPI, and additional information on the human remains or cultural items in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

Abstract of Information Available

Based on the information available, human remains representing up to 18 individuals have been reasonably identified. No associated funerary objects are present. These remains were removed from eight precontact archaeological sites during excavations that took place in 1997 and 2006 on MCRDPI in Beaufort County, SC and include five ancestral fragments possibly cranial, one fragment navicular foot, five unidentified fragments, one fragment Prox. Phalange (probably #3), five long bone fragments, and one bone fragment. These remains are currently curated at the South Carolina Institute of Archaeology and Anthropology (SCIAA) in Columbia, South Carolina.

Determinations

The MCRDPI has determined that:

- The human remains described in this notice represent the physical remains of up to 18 individuals of Native American ancestry.
- The Absentee-Shawnee Tribe of Indians of Oklahoma; Catawba Indian Nation; Eastern Shawnee Tribe of Oklahoma; Kialegee Tribal Town; Seminole Tribe of Florida; Shawnee Tribe; The Muscogee (Creek) Nation; Thlopthlocco Tribal Town; and the Tuscarora Nation have priority for disposition of the human remains described in this notice.

Claims for Disposition

Written claims for disposition of the human remains in this notice must be sent to the appropriate official identified

in this notice under **ADDRESSES**. If no claim for disposition is received by September 9, 2027, the human remains in this notice will become unclaimed human remains. Claims for disposition may be submitted by:

1. Any lineal descendant or Indian Tribe identified in this notice.
2. Any lineal descendant or Indian Tribe not identified in this notice who shows that they have priority for disposition.

Disposition of the human remains in this notice may occur on or after October 9, 2026. If competing claims for disposition are received, the MCRDPI must determine the most appropriate claimant prior to disposition. Claims for joint disposition of the human remains are considered a single claim and not competing claims. The MCRDPI is responsible for sending a copy of this notice to the lineal descendants or Indian Tribes identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-18328 Filed 9-8-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7462; NPS-WASO-NAGPRA-NPS0043668; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human remains and associated funerary objects has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after October 9, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and

associated funerary objects in this notice to Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, email jpickering@fas.harvard.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing at least 33 individuals have been identified from Nueces County, TX. The five associated funerary objects are one lot consisting of faunal remains, two lots of plant remains, one lot of ceramic items, and one lot of stone items. These ancestors and associated funerary objects were removed from the Texas site #41NU2, Nueces County, TX, by George Woodbury in 1934 and donated to the Peabody Museum by the Gila Pueblo Archaeological Foundation later that year.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The PMAE has determined that:

- The human remains described in this notice represent the physical remains of 33 individuals of Native American ancestry.
- The five objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Alabama-Coushatta Tribe of Texas; Cheyenne and Arapaho Tribes, Oklahoma; Comanche Nation, Oklahoma; Kickapoo Traditional Tribe of Texas; Kiowa Tribe (previously listed as Kiowa Indian Tribe of Oklahoma); Mescalero Apache Tribe of the Mescalero Reservation, New Mexico; Shawnee Tribe; The Seminole Nation of Oklahoma; Thlopthlocco Tribal Town; and the Wichita and Affiliated Tribes

(Wichita, Keechi, Waco, & Tawakonie), Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–18342 Filed 9–8–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7473; NPS–WASO–NAGPRA–NPS0043678; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: Huntington Museum of Art, Huntington, WV

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Huntington Museum of Art (HMoA) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the

Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 9, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Liz Simmons, Executive Director, HMoA, 2033 McCoy Road, Huntington, WV 25701, email lsimmons@hmoa.org or nagpra@hmoa.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the HMoA, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of four cultural items have been requested for repatriation. The four unassociated funerary objects are three stone pipes and one fossilized coral pipe. On an unknown date, two of the stone pipes and the one fossilized coral pipe were removed from "Ashvill" (Asheville), Buncombe County, North Carolina. On an unknown date, one stone pipe was removed from a location known as "Frazer Farm" in Frazier Bottom, Putnam County, West Virginia. The pipes were collected by John J. Adams, an avocational archaeologist and charter member of the West Virginia and Ohio Archaeological Societies. Adams donated the pipes to the HMoA in 1980. The pipes are culturally affiliated with the Cherokee Nation, the Eastern Band of Cherokee Indians, and the United Keetoowah Band of Cherokee Indians in Oklahoma.

Determinations

The HMoA has determined that:

- The four unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or

individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Eastern Band of Cherokee Indians.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, the HMoA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The HMoA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–18326 Filed 9–8–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7472; NPS–WASO–NAGPRA–NPS0043687; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: Buffalo Bill Center of the West, Cody, WY

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Buffalo Bill Center of the West intends to repatriate certain cultural items that meet the definition of sacred objects and that have a cultural affiliation with the