

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Prince William	Unincorporated areas of Prince William County, (24–03–0520P).	The Honorable Christopher Shorter, County Executive, Prince William County, 1 County Complex Court, Prince William, VA 22192.	Prince William County Department of Public Works-Environmental Management Division, 5 County Complex Court, Suite 170, Prince William, VA 22192.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2026	510119
Prince William	Unincorporated areas of Prince William County, (25–03–0691P).	The Honorable Christopher Shorter, County Executive, Prince William County, 1 County Complex Court, Prince William, VA 22192.	Prince William County Department of Public Works-Environmental Management Division, 5 County Complex Court, Suite 170, Prince William, VA 22192.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2026	510119
Wisconsin: Brown	Village of Ashwaubenon, (26–05–0922P).	The Honorable Mary Kardoskee, Village President, Village of Ashwaubenon, 2155 Holmgren Way, Ashwaubenon, WI 54304.	Village Hall, 2155 Holmgren Way, Ashwaubenon, WI 54304.	https://msc.fema.gov/portal/advanceSearch .	Sep. 28, 2026	550600
Brown	Unincorporated areas of Brown County, (26–05–0922P).	The Honorable Troy Streckenbach, County Executive, Brown County, 305 East Walnut Street, Green Bay, WI 54301.	Brown County Office Northern Building, 305 East Walnut Street, Green Bay, WI 54301.	https://msc.fema.gov/portal/advanceSearch .	Sep. 28, 2026	550020

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BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency****[Docket ID FEMA–2026–0002]****Changes in Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.**ACTION:** Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online

through the FEMA Map Service Center at <https://msc.fema.gov>.

FOR FURTHER INFORMATION CONTACT:

David N. Bascom, Acting Director, Engineering and Modeling Division, Federal Insurance Directorate, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email) david.bascom@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Acting Deputy Assistant Administrator, Federal Insurance Directorate, Resilience has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65. The current effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that

the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, “Flood Insurance.”)

David M. Gudinas

Acting Deputy Assistant Administrator, Federal Insurance Directorate, Resilience, Federal Emergency Management Agency, Department of Homeland Security.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Arizona:					
Maricopa (FEMA Docket No.: B-2612).	Unincorporated Areas of Maricopa County (25-09-0275P).	Jennifer Pokorski, County Manager, Maricopa County, 301 West Jefferson Street, Phoenix, AZ 85003.	Flood Control District of Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009.	May 22, 2026	040037
Pima (FEMA Docket No.: B-2612).	Unincorporated Areas of Pima County (25-09-0781P).	Jan Leshner, County Administrator, Pima County, 115 North Church Avenue, Suite 231, Tucson, AZ 85701.	Pima County, Regional Flood Control District, 201 North Stone Avenue, 9th Floor, Tucson, AZ 85701.	May 21, 2026	040073
Santa Cruz (FEMA Docket No.: B-2612).	Unincorporated Areas of Santa Cruz County (25-09-0132P).	The Honorable Luis Carlos Davis, District 1 Supervisor, Santa Cruz County Board of Supervisors, 2150 North Congress Drive, Nogales, AZ 85621.	Santa Cruz County Complex, 2150 North Congress Drive, Nogales, AZ 85621.	Jun. 4, 2026	040090
California:					
Riverside (FEMA Docket No.: B-2612).	City of Lake Elsinore (25-09-1167P).	The Honorable Robert 'Bob' Magee Mayor, City of Lake Elsinore, 130 South Main Street Lake Elsinore, CA 92530.	City Hall 130 South Main Street Lake Elsinore, CA 92530.	May 19, 2026	060636
Riverside (FEMA Docket No.: B-2612).	City of Murrieta (25-09-0657P).	Justin Clifton, City Manager, City of Murrieta, 1 Town Square, Murrieta, CA 92562.	City Hall, 1 Town Square, Murrieta, CA 92562.	May 19, 2026	060751
Riverside (FEMA Docket No.: B-2612).	City of Perris (25-09-1071P).	The Honorable Michael Vargas, Mayor, City of Perris, 101 North D Street, Perris, CA 92570.	Engineering Department, 24 South D Street, Suite 100, Perris, CA 92570.	May 22, 2026	060258
Tulare (FEMA Docket No.: B-2612).	City of Woodlake (26-09-0162P).	The Honorable Rudy Mendoza, Mayor, City of Woodlake, 350 North Valencia Boulevard, Woodlake, CA 93286.	City Hall 350 North Valencia Boulevard Woodlake, CA 93286.	Jun. 4, 2026	065071
Tulare (FEMA Docket No.: B-2612).	Unincorporated Areas of Tulare County (26-09-0162P).	The Honorable Jason T. Britt, Tulare County, Administrative Officer, 2800 West Burrell Avenue, Visalia, CA 93291.	Tulare County Administration Building, 2800 West Burrell Avenue, Visalia, CA 93291.	Jun. 4, 2026	065066
Colorado:					
Boulder (FEMA Docket No.: B-2612).	Unincorporated Areas of Boulder County (25-08-0712P).	The Honorable Claire Levy, Chair, Boulder County, Board of Commissioners, P.O. Box 471, Boulder, CO 80306.	Boulder County Community Planning & Permitting Building, 2045 13th Street, Boulder, CO 80302.	May 14, 2026	080023
Broomfield (FEMA Docket No.: B-2612).	City and County of Broomfield (25-08-0148P).	The Honorable Guyleen Castriotta, Mayor, City and County of Broomfield, 1 DesCombes Drive, Broomfield, CO 80020.	City Hall. 1 Descombes Drive, Broomfield, CO 80020.	June 1, 2026	085073
Denver (FEMA Docket No.: B-2612).	City and County of Denver (25-08-0172P).	The Honorable Mike Johnston, Mayor, City and County of Denver, 1437 North Bannock Street, Room 300 Denver, CO 80202.	Department of Transportation and Infrastructure, 201 West Colfax Avenue Department, 507 Denver, CO 80202.	May 20, 2026	080046
Douglas (FEMA Docket No.: B-2612).	Town of Castle Rock (25-08-0350P).	The Honorable Jason Gray, Mayor, Town of Castle Rock, 100 North Wilcox Street, Castle Rock, CO 80104.	Utilities Department, 175 Kellogg Court, Castle Rock, CO 80109.	Jun. 5, 2026	080050
Douglas (FEMA Docket No.: B-2612).	Unincorporated Areas of Douglas County (25-08-0350P).	The Honorable George Teal, Chair, Douglas County, Board of Commissioners, 100 3rd Street, Castle Rock, CO 80104.	Department of Public Works Engineering, 100 3rd Street, Castle Rock, CO 80104.	Jun. 5, 2026	080049
Larimer (FEMA Docket No.: B-2612).	Unincorporated Areas of Larimer County (25-08-0712P).	The Honorable Jody Shaddock-McNally, Chair, Larimer County, Board of Commissioners, P.O. Box 1190, Fort Collins, CO 80522.	Larimer County Courthouse Offices Building 200 West Oak Street, Suite 3000 Fort Collins, CO 80521.	May 14, 2026	080101
Weld (FEMA Docket No.: B-2612).	Unincorporated Areas of Weld County (25-08-0056P).	The Honorable Scott James, Chair, Weld County, Board of Commissioners, P.O. Box 758, Greeley, CO 80632.	Weld County Administrative Building, 1150 O Street Greeley, CO 80631.	May 21, 2026	080266
Idaho:					
Ada (FEMA Docket No.: B-2612).	City of Eagle (25-10-0377P).	The Honorable Brad Pike, Mayor, City of Eagle, P.O. Box 1520 Eagle, ID 83616.	City Hall, 660 East Civic Lane Eagle, ID 83616.	Jun. 4, 2026	160003
Ada (FEMA Docket No.: B-2612).	Unincorporated Areas of Ada County (25-10-0377P).	The Honorable Rod Beck, Chair, Ada County, Board of Commissioners, 200 West Front Street, Boise, ID 83702.	Ada County Courthouse ,200 West Front Street, Boise, ID 83702.	Jun. 4, 2026	160001
Ada (FEMA Docket No.: B-2612).	Unincorporated Areas of Ada County (25-10-0740X).	The Honorable Rod Beck, Chair, Ada County, Board of Commissioners, 200 West Front Street, Boise, ID 83702.	Ada County Courthouse, 200 West Front Street, Boise, ID 83702.	May 18, 2026	160001
Bonner (FEMA Docket No.: B-2612).	Unincorporated Areas of Bonner County (25-10-0483P).	The Honorable Ron Korn, Chair, Bonner County, Board of Commissioners, 1500 Highway 2, Suite 308 Sandpoint, ID 83864.	Bonner County Planning Department, 1500 Highway 2, Suite 208 Sandpoint, ID 83864.	May 29, 2026	160206
Canyon (FEMA Docket No.: B-2612).	City of Nampa (25-10-0739X).	The Honorable Darl Bruner, Mayor, City of Nampa, 411 3rd Street, South Nampa, ID 83651.	Development Services Center, 500 12th Street, Nampa, ID 83651.	May 14, 2026	160038
Nevada: Clark (FEMA Docket No.: B-2612).	Unincorporated Areas of Clark County (23-09-0024P).	The Honorable Michael Naft, Chair, Clark County, Board of Commissioners, 500 South Grand Central Parkway, Las Vegas, NV 89155.	Clark County Clerks Office 500 South Grand Central Parkway Las Vegas, NV 89155.	May 6, 2026	320003
North Dakota: Bowman (FEMA Docket No.: B-2612).	City of Bowman (25-08-0152P).	The Honorable Lyn James, President, Bowman City Commission, P.O. Box 12, Bowman, ND 58623.	City Hall, 101 1st Street Northeast, Bowman, ND 58623.	May 18, 2026	380012
Oregon:					
Columbia (FEMA Docket No.: B-2612).	Unincorporated Areas of Columbia County (23-10-0646P).	The Honorable Kellie Jo Smith, Chair, Columbia County, Board of Commissioners, 230 Strand Street, Saint Helens, OR 97051.	Columbia County Courthouse, 230 Strand Street, Saint Helens, OR 97051.	Jun. 1, 2026	410034

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Multnomah (FEMA Docket No.: B-2612).	Unincorporated Areas of Multnomah County (23-10-0646P).	The Honorable Jessica Vega Pederson, Chair, Multnomah County, Board of Commissioners, 501 Southeast Hawthorne Boulevard, Portland, OR 97214.	Multnomah County Land Use Planning Department, 501 Southeast Hawthorne Boulevard, Portland, OR 97214.	Jun. 1, 2026	410179
Josephine (FEMA Docket No.: B-2612).	Unincorporated Areas of Josephine County (24-10-0467P).	The Honorable Ron Smith, Chair, Josephine County, Board of Commissioners, 500 North West 6th Street, Department 6, Grants Pass, OR 97526.	Josephine County Courthouse, 500 North West, 6th Street, Grants Pass, OR 97526.	May 22, 2026	415590
South Dakota: Union (FEMA Docket No.: B-2612).	City of Elk Point (25-08-0514P).	The Honorable Deborah McCreary, Mayor, City of Elk Point, 106 West Pleasant Street, Elk Point, SD 57025.	City Hall, 106 West Pleasant Street, Elk Point, SD 57025.	Jun. 1, 2026	460171
Utah:					
Davis (FEMA Docket No.: B-2612).	City of Kaysville (25-08-0101P).	The Honorable Tamara Tran, Mayor, City of Kaysville, 23 East Center Street, Kaysville, UT 84037.	City Administration, 23 East Center Street, Kaysville, UT 84037.	May 22, 2026	490046
Davis (FEMA Docket No.: B-2612).	Unincorporated Areas of Davis County (25-08-0101P).	The Honorable Lorene Miner Kamalu, Chair, Davis County Board of Commissioners, P.O. Box 618, Farmington, UT 84025.	Davis County Administration Building, Community & Economic Development Department, 61 South Main Street, Farmington, UT 84025.	May 22, 2026	490038
Salt Lake (FEMA Docket No.: B-2612).	City of Murray (24-08-0549P).	The Honorable Brett A. Hales, Mayor, City of Murray, 10 East 4800 South, 3rd Floor, Murray, UT 84107.	Public Works, 4646 South 500 West, Murray, UT 84123.	May 28, 2026	490103
Wasatch (FEMA Docket No.: B-2612).	City of Heber City (25-08-0409P).	The Honorable Heidi Franco, Mayor, City of Heber City, 75 North Main Street, Heber City, UT 84032.	City Corporation, 75 North Main Street, Heber City, UT 84032.	May 21, 2026	490166

[FR Doc. 2026-18403 Filed 9-9-26; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency****[Docket ID FEMA-2026-0002]****Final Flood Hazard Determinations**

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having an effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's

(FEMA's) National Flood Insurance Program (NFIP).

DATES: The date of July 21, 2026 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

FOR FURTHER INFORMATION CONTACT: David N. Bascom, Acting Director, Engineering and Modeling Division, Federal Insurance Directorate, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email) david.bascom@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each

community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Acting Deputy Assistant Administrator, Federal Insurance Directorate, Resilience has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

David M. Gudinas

Acting Deputy Assistant Administrator, Federal Insurance Directorate, Resilience, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
Allendale County, South Carolina and Incorporated Areas Docket No.: FEMA-B-2463	
Unincorporated Areas of Allendale County	Allendale County Administrative Office, 526 Memorial Avenue North, Allendale, SC 29810.