

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Multnomah (FEMA Docket No.: B-2612).	Unincorporated Areas of Multnomah County (23-10-0646P).	The Honorable Jessica Vega Pederson, Chair, Multnomah County, Board of Commissioners, 501 Southeast Hawthorne Boulevard, Portland, OR 97214.	Multnomah County Land Use Planning Department, 501 Southeast Hawthorne Boulevard, Portland, OR 97214.	Jun. 1, 2026	410179
Josephine (FEMA Docket No.: B-2612).	Unincorporated Areas of Josephine County (24-10-0467P).	The Honorable Ron Smith, Chair, Josephine County, Board of Commissioners, 500 North West 6th Street, Department 6, Grants Pass, OR 97526.	Josephine County Courthouse, 500 North West, 6th Street, Grants Pass, OR 97526.	May 22, 2026	415590
South Dakota: Union (FEMA Docket No.: B-2612).	City of Elk Point (25-08-0514P).	The Honorable Deborah McCreary, Mayor, City of Elk Point, 106 West Pleasant Street, Elk Point, SD 57025.	City Hall, 106 West Pleasant Street, Elk Point, SD 57025.	Jun. 1, 2026	460171
Utah:					
Davis (FEMA Docket No.: B-2612).	City of Kaysville (25-08-0101P).	The Honorable Tamara Tran, Mayor, City of Kaysville, 23 East Center Street, Kaysville, UT 84037.	City Administration, 23 East Center Street, Kaysville, UT 84037.	May 22, 2026	490046
Davis (FEMA Docket No.: B-2612).	Unincorporated Areas of Davis County (25-08-0101P).	The Honorable Lorene Miner Kamalu, Chair, Davis County Board of Commissioners, P.O. Box 618, Farmington, UT 84025.	Davis County Administration Building, Community & Economic Development Department, 61 South Main Street, Farmington, UT 84025.	May 22, 2026	490038
Salt Lake (FEMA Docket No.: B-2612).	City of Murray (24-08-0549P).	The Honorable Brett A. Hales, Mayor, City of Murray, 10 East 4800 South, 3rd Floor, Murray, UT 84107.	Public Works, 4646 South 500 West, Murray, UT 84123.	May 28, 2026	490103
Wasatch (FEMA Docket No.: B-2612).	City of Heber City (25-08-0409P).	The Honorable Heidi Franco, Mayor, City of Heber City, 75 North Main Street, Heber City, UT 84032.	City Corporation, 75 North Main Street, Heber City, UT 84032.	May 21, 2026	490166

[FR Doc. 2026-18403 Filed 9-9-26; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency****[Docket ID FEMA-2026-0002]****Final Flood Hazard Determinations**

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having an effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's

(FEMA's) National Flood Insurance Program (NFIP).

DATES: The date of July 21, 2026 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

FOR FURTHER INFORMATION CONTACT: David N. Bascom, Acting Director, Engineering and Modeling Division, Federal Insurance Directorate, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email) david.bascom@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each

community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Acting Deputy Assistant Administrator, Federal Insurance Directorate, Resilience has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

David M. Gudinas

Acting Deputy Assistant Administrator, Federal Insurance Directorate, Resilience, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
Allendale County, South Carolina and Incorporated Areas Docket No.: FEMA-B-2463	
Unincorporated Areas of Allendale County	Allendale County Administrative Office, 526 Memorial Avenue North, Allendale, SC 29810.

Community	Community map repository address
Bamberg County, South Carolina and Incorporated Areas Docket No.: FEMA-B-2463	
City of Bamberg	City Hall, 2340 Main Highway, Bamberg, SC 29003.
City of Denmark	City Hall, 64 City Hall Street, Denmark, SC 29042.
Town of Ehrhardt	Town Hall, 13704 Broxton Bridge Road, Ehrhardt, SC 29081.
Unincorporated Areas of Bamberg County	Bamberg County Courthouse Annex, 1234 North Street, Bamberg, SC 29003.
Barnwell County, South Carolina and Incorporated Areas Docket No.: FEMA-B-2463	
City of Barnwell	City Hall, 130 Main Street, Barnwell, SC 29812.
Unincorporated Areas of Barnwell County	Barnwell County Administration Building, 57 Wall Street, Barnwell, SC 29812.
Hampton County, South Carolina and Incorporated Areas Docket No.: FEMA-B-2463	
Town of Estill	Hampton County B. T. DeLoach Building, 201 Jackson Avenue West, Hampton, SC 29924.
Town of Furman	Hampton County B. T. DeLoach Building, 201 Jackson Avenue West, Hampton, SC 29924.
Town of Hampton	Town Hall, 608 1st Street West, Hampton, SC 29924.
Town of Luray	Hampton County B. T. DeLoach Building, 201 Jackson Avenue West, Hampton, SC 29924.
Town of Varnville	Hampton County B. T. DeLoach Building, 201 Jackson Avenue West, Hampton, SC 29924.
Town of Yemassee	Town Hall, 101 Town Circle, Yemassee, SC 29945.
Unincorporated Areas of Hampton County	Hampton County B. T. DeLoach Building, 201 Jackson Avenue West, Hampton, SC 29924.
San Augustine County, Texas and Incorporated Areas Docket No.: FEMA-B-2487	
City of San Augustine	City Hall, 301 South Harrison Street, San Augustine, TX 75972.
Town of Broadus	Community Center, 1011 FM 2558, Broadus, TX 75929.
Unincorporated Areas of San Augustine County	San Augustine County Courthouse, 100 West Columbia Street, Room 105, San Augustine, TX 75972.

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DEPARTMENT OF HOMELAND SECURITY**[Docket No. CISA-2026-0199]****Agency Information Collection Activities: State, Local, Tribal and Private Sector (SLTPS) Clearance Request Form (Form 9014) Submission to the Office of Management and Budget for Review and Approval; Comment Request****AGENCY:** Cybersecurity and Infrastructure Security Agency (CISA), Department of Homeland Security (DHS).**ACTION:** 60-Day notice and request for comments.**SUMMARY:** The Office of the Chief Security Officer (OCSO) within Cybersecurity and Infrastructure Security Agency (CISA) submits the following Information Collection Request (ICR) to the Office of

Management and Budget (OMB) for review and clearance. This is an extension and revision of the information collection 1670-0013 (SLTPS) Clearance Request Form (Form 9014) that was previously approved on October 17, 2023, with an expiration date of October 31, 2026.

DATES: Comments are encouraged and will be accepted until November 9, 2026. Submissions received after the deadline for receiving comments may not be considered.

ADDRESSES: You may submit comments, identified by docket number Docket # CISA-2026-0199, by following the instructions below for submitting comment via the Federal eRulemaking Portal at <http://www.regulations.gov>.

Instructions: All comments received must include the agency name and docket number Docket # CISA-2026-0199. All comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided.

Docket: For access to the docket to read background documents or

comments received, go to <http://www.regulations.gov>.

FOR FURTHER INFORMATION CONTACT:

Quintin Whitaker, 202-805-4959, quintin.whitaker@cisa.dhs.gov.

SUPPLEMENTARY INFORMATION:

Partnerships between the U.S. Government and the state, local, tribal and private sector at times necessitate the sharing of classified information. The State, Local, Tribal and Private Sector (SLTPS) Clearance Request Form facilitates this sharing by sponsoring security clearances for certain members of each sector based on either their membership on a Sector Coordinating Council (SCC)/association or their infrastructure protection job-related duties and their need-to-know. The SLTPS Clearance Program is designed to sponsor security clearances for state, local, tribal and private sector officials involved in the infrastructure protection mission. These partners are subject matter experts within specific industries and have specialized knowledge not available within the Department of Homeland Security (DHS) and other