

MARYLAND**Howard County**

Gary Memorial United Methodist Church,
2029 Daniels Rd., Ellicott City,
SG100013450

NEW HAMPSHIRE**Carroll County**

Eaton Center Free Will Baptist Church, 2371
Eaton Road, Eaton, SG100013457

SOUTH CAROLINA**Charleston County**

Simmons, Philip, House & Workshop and
Simmons, Rosetta, Residence, 30 and 30½
Blake Street, Charleston, SG100013446
McClellanville U.S. Biological Survey
Station, 405 and 401 Pinckney Street,
McClellanville, SG100013455

A request for removal has been made
for the following resource(s):

FLORIDA**Martin County**

Gate House, 214 S Beach Rd., Jupiter Island,
OT01001246

Nomination(s) submitted by Federal
Preservation Officers:

The State Historic Preservation
Officer reviewed the following
nomination(s) and responded to the
Federal Preservation Officer within 45
days of receipt of the nomination(s) and
supports listing the properties in the
National Register of Historic Places.

MINNESOTA**Cook County**

Hungry Jack Lake Summer Home Group,
Address Restricted, Grand Marais vicinity,
SG100013444

Nomination(s) submitted by Federal
Preservation Officers:

The State Historic Preservation
Officer did not respond to the Federal
Preservation Officer within 45 days of
receipt of the nomination(s). In
accordance with the National Park
Service Centennial Act (Pub. L. 114–
289), the State Historic Preservation
Officer's "failure to meet this deadline
shall constitute a recommendation to
not support the nomination(s)."

ALASKA**Skagway-Yakutat-Angoon Borough**

Glacier Bay Lodge Complex Historic District,
(National Park Service Mission 66 Era
Resources MPS), 179 Bartlett Cove Road,
Gustavus, MP100013454

Authority: 36 CFR 60.13.

Sherry A. Frear,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2026–18732 Filed 9–11–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR**National Park Service**

**[NPS–WASO–NRNHL–DTS#–43595;
PPWOCRADIO, PCU00RP14.R50000]**

**National Register of Historic Places;
Notification of Pending Nominations
and Related Actions**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is
soliciting electronic comments on the
significance of properties nominated
before August 15, 2026, for listing or
related actions in the National Register
of Historic Places.

DATES: Comments should be submitted
by September 29, 2026.

ADDRESSES: Comments are encouraged
to be submitted electronically to
*National_Register_Submissions@
nps.gov* with the subject line "Public
Comment on <property or proposed
district name, (County) State>." If you
have no access to email, you may send
them via U.S. Postal Service and all
other carriers to the National Register of
Historic Places, National Park Service,
1849 C Street NW, MS 2013,
Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT:

Sherry A. Frear, Chief, National Register
of Historic Places/National Historic
Landmarks Program, 1849 C Street NW,
MS 2013, Washington, DC 20240,
sherry_frear@nps.gov, 202–913–3763.

SUPPLEMENTARY INFORMATION: The
properties listed in this notice are being
considered for listing or related actions
in the National Register of Historic
Places. Nominations for their
consideration were received by the
National Park Service before August 15,
2026. Pursuant to 36 CFR 60.13,
comments are being accepted
concerning the significance of the
nominated properties under the
National Register criteria for evaluation.

Before including your address, phone
number, email address, or other
personal identifying information in your
comment, you should be aware that
your entire comment—including your
personal identifying information—may
be made publicly available at any time.
While you can ask us in your comment
to withhold your personal identifying
information from public review, we
cannot guarantee that we will be able to
do so.

Nominations submitted by State or
Tribal Historic Preservation Officers.

Key: State, County, Property Name,
Multiple Name (if applicable), Address/
Boundary, City, Vicinity, Reference
Number.

ARKANSAS**Izard County**

Izard County First Court House Marker,
(Arkansas Centennial Commission Historic
Markers in Arkansas, 1936–1938 MPS), 80
East Main Street, Melbourne,
MP100013437

Phillips County

North End Elementary School, 1125
Columbia Street, Helena-West Helena,
SG100013436

Pulaski County

Pulaski County County Government Marker,
(Arkansas Centennial Commission Historic
Markers in Arkansas, 1936–1938 MPS),
Southeast Corner of Broadway and West
Markham Street, Little Rock, MP100013438

CALIFORNIA**Alameda County**

Glory of the Seas Hall, 1231 McKay Avenue,
Alameda, SG100013429

Sacramento County

Grant Union High School, 1400 Grand
Avenue, Sacramento, SG100013442

ILLINOIS**Cook County**

Shilling Building, 16074 South Park Avenue,
South Holland, SG100013441

MASSACHUSETTS**Berkshire County**

Home Farm Historic District, 385–400 Under
Mountain Road, Lenox, SG100013428

MICHIGAN**Calhoun County**

Crossman-Withee Farm, 21560 H Drive N,
Marengo Township, SG100013433

NEBRASKA**Butler County**

Sanley, Thomas, House, 149 S 5th Street,
David City, SG100013431

Holt County

St. Peter de Alcantara Church and Rectory,
220 US Hwy 275, Ewing, SG100013434

NEW JERSEY**Hunterdon County**

Carrell-Kurzenberger Farmstead, 51 Lambert
Road, Delaware Township, SG100013430

SOUTH CAROLINA**Richland County**

Columbia Country Club, 135 Columbia Club
Drive West, Blythewood vicinity,
SG100013443

TEXAS**Cameron County**

Tijerina, Lucinda García and Tomás, House,
333 E Adams St., Brownsville,
SG100013432

Taylor County

Ferguson Hall, (Abilene MPS), 2200 Hickory
Street, Abilene, MP100013427

WISCONSIN**Forest County**

Ackley, Chief Willard L. and Dora, House,
Between 3037 and 3041, State Highway 55,
Town of Nashville, SG100013426

Additional documentation has been
received for the following resource(s):

DISTRICT OF COLUMBIA**District of Columbia**

Howard Theatre (Additional Documentation),
620 T St. NW, Washington, AD74002162

ILLINOIS**McHenry County**

Stickney, George, House (Additional
Documentation), 1904 Cherry Valley Rd.,
Bull Valley, AD79003115

SOUTH CAROLINA**Greenwood County**

Old Cokesbury and Masonic Female College
and Conference School (Additional
Documentation), N of Greenwood at jct. of
SR 246 and 254, Cokesbury vicinity,
AD70000589

Nomination(s) submitted by Federal
Preservation Officers:

The State Historic Preservation
Officer reviewed the following
nomination(s) and responded to the
Federal Preservation Officer within 45
days of receipt of the nomination(s) and
supports listing the properties in the
National Register of Historic Places.

CALIFORNIA**Tuolumne County**

Camp Bumblebee #1, Address Restricted,
Bumblebee vicinity, SG100013423
Camp Crandall-in-the-Hole, Address
Restricted, Crandall vicinity, SG100013424

Authority: 36 CFR 60.13.

Sherry A. Frear,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2026-18733 Filed 9-11-26; 8:45 am]

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**INTERNATIONAL TRADE
COMMISSION**

[Investigation Nos. 701-TA-806 and 731-
TA-1805-1807 (Preliminary)]

**Corrugated Pizza Boxes From China,
Malaysia, and Turkey; Institution of
Antidumping and Countervailing Duty
Investigations and Scheduling of
Preliminary Phase Investigations**

AGENCY: United States International
Trade Commission.

ACTION: Notice.

SUMMARY: The Commission hereby gives
notice of the institution of investigations

and commencement of preliminary
phase antidumping and countervailing
duty investigation Nos. 701-TA-806
and 731-TA-1805-1807 (Preliminary)
pursuant to the Tariff Act of 1930 to
determine whether there is a reasonable
indication that an industry in the
United States is materially injured or
threatened with material injury, or the
establishment of an industry in the
United States is materially retarded, by
reason of imports of corrugated pizza
boxes from China, Malaysia, and
Turkey, provided for in subheading
4819.10.00 of the Harmonized Tariff
Schedule of the United States, that are
alleged to be sold in the United States
at less than fair value and alleged to be
subsidized by the Government of
Turkey. Unless the Department of
Commerce (“Commerce”) extends the
time for initiation, the Commission
must reach a preliminary determination
in antidumping and countervailing duty
investigations in 45 days, or in this case
by October 26, 2026. The Commission’s
views must be transmitted to Commerce
within five business days thereafter, or
by November 2, 2026.

DATES: September 9, 2026.

FOR FURTHER INFORMATION CONTACT:

Alejandro Orozco (202-205-3177),
Office of Investigations, U.S.
International Trade Commission, 500 E
Street SW, Washington, DC 20436.
Hearing-impaired persons can obtain
information on this matter by contacting
the Commission’s TDD terminal on 202-
205-1810. Persons with mobility
impairments who will need special
assistance in gaining access to the
Commission should contact the Office
of the Secretary at 202-205-2000.
General information concerning the
Commission may also be obtained by
accessing its internet server ([https://
www.usitc.gov](https://www.usitc.gov)). The public record for
these investigations may be viewed on
the Commission’s electronic docket
(EDIS) at <https://edis.usitc.gov>.

SUPPLEMENTARY INFORMATION:

Background.—These investigations
are being instituted, pursuant to
sections 703(a) and 733(a) of the Tariff
Act of 1930 (19 U.S.C. 1671b(a) and
1673b(a)), in response to petitions filed
on September 9, 2026, by the American
Pizza Boxes Manufacturers Coalition,
which is composed of Smurfit Westrock
plc, Atlanta, Georgia and Pratt
Industries, Inc., Atlanta, Georgia; and
the United Steel, Paper and Forestry,
Rubber, Manufacturing, Energy, Allied
Industrial and Service Workers
International Union (USW).

For further information concerning
the conduct of these investigations and
rules of general application, consult the

Commission’s Rules of Practice and
Procedure, part 201, subparts A and B
(19 CFR part 201), and part 207,
subparts A and B (19 CFR part 207).

*Participation in the investigations and
public service list.*—Persons wishing to
participate in the investigations as
parties must file an entry of appearance
with the Secretary to the Commission,
as provided in §§ 201.11 and 207.10 of
the Commission’s rules, not later than
seven days after publication of this
notice in the **Federal Register**.
Industrial users and (if the merchandise
under investigation is sold at the retail
level) representative consumer
organizations have the right to appear as
parties in Commission antidumping
duty and countervailing duty
investigations. The Secretary will
prepare a public service list containing
the names and addresses of all persons,
or their representatives, who are parties
to these investigations upon the
expiration of the period for filing entries
of appearance.

*Limited disclosure of business
proprietary information (BPI) under an
administrative protective order (APO)
and BPI service list.*—Pursuant to
§ 207.7(a) of the Commission’s rules, the
Secretary will make BPI gathered in
these investigations available to
authorized applicants representing
interested parties (as defined in 19
U.S.C. 1677(9)) who are parties to the
investigations under the APO issued in
the investigations, provided that the
application is made not later than seven
days after the publication of this notice
in the **Federal Register**. A separate
service list will be maintained by the
Secretary for those parties authorized to
receive BPI under the APO.

Conference.—The Office of
Investigations will hold a staff
conference in connection with the
preliminary phase of these
investigations beginning at 9:30 a.m. on
September 30, 2026. Requests to appear
at the conference should be emailed to
preliminaryconferences@usitc.gov (DO
NOT FILE ON EDIS) on or before noon
on September 28, 2026. Please provide
an email address for each conference
participant in the email. Information on
conference procedures, format, and
participation, including guidance for
requests to appear as a witness via
videoconference, will be available on
the Commission’s Public Calendar
(<https://www.usitc.gov/calendar>). A
nonparty who has testimony that may
aid the Commission’s deliberations may
request permission to participate by
submitting a short statement.

Please note the Secretary’s Office will
accept only electronic filings during this
time. Filings must be made through the