

inventory of culturally unidentifiable human remains that are in the possession or control of each Federal agency and museum, and recommending specific actions for developing a process for disposition of such human remains; consulting with Indian Tribes and Native Hawaiian organizations and museums on matters affecting such Tribes or organizations lying within the scope of work of the Committee; consulting with the Secretary of the Interior on the development of regulations to carry out NAGPRA; and making recommendations regarding future care of repatriated cultural items. The Committee's work is carried out during the course of meetings that are open to the public. Detailed minutes of the meeting will be available for public inspection within 90 days of the meeting.

The agenda for the meeting may include a report from the National NAGPRA Program; the discussion of the Review Committee Report to Congress; subcommittee reports and discussion; and other topics related to the Committee's responsibilities under section 8 of NAGPRA. In addition, the agenda may include presentations by Indian Tribes, Native Hawaiian organizations, museums, Federal agencies, associations, and individuals; and public comment.

To submit a request or comment, see **FOR FURTHER INFORMATION CONTACT**.

Meeting Accessibility/Special Accommodations: The meeting is open to the public. Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Public Disclosure of Comments: Before including your address, telephone number, email address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 5 U.S.C. Ch. 10; 25 U.S.C. 3006.

Alma Ripps,

Chief, Office of Policy.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7493; NPS–WASO–NAGPRA–NPS0043751; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of the Army, Collection From the Former Fort Vancouver Army Garrison, Vancouver, WA

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Department of the Army has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after October 16, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Ms. Mary Schmidt, Department of the Army, 101 Army Pentagon, Washington, DC 20310–0101, email mary.e.schmidt37.civ@army.mil.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Department of the Army and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. Records indicate that construction of the Fort Vancouver barracks in 1915 may have resulted in the removal of an undetermined number of burials and Native American remains. It is believed this Ancestor, a young woman, was removed during this time. The exact origin location is unclear, though according to records, portions of the east and west barracks overlapped with the

original Hudson's Bay Company cemetery. The U.S. Army managed the Fort until June 19, 1948, when it was declared a U.S. National Monument and a portion transferred to the National Park Service (NPS), though the Army maintained responsibility for the barracks/cemetery area. The remaining Army property at Fort Vancouver was transferred to NPS in 2012 under the BRAC Program. The only provenance information related to the Ancestor's arrival at the Oregon Historical Society, where she is currently located, was a handwritten piece of paper associated with the remains stating they were donated in 1948 by Dr. Alan Welch Smith. To the best of the Army's knowledge, the collection has not been treated with any hazardous substances.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice. This connection was made using information available to the agency, provided in consultation, and through recognition of the treaty rights accorded by the Willamette Valley Treaty (1855).

Determinations

The Department of the Army has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Confederated Tribes of the Grand Ronde Community of Oregon and the Cowlitz Indian Tribe.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
 2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.
- Repatriation of the human remains described in this notice to a requestor may occur on or after October 16, 2026. If competing requests for repatriation are received, the Department of the Army must determine the most

appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Department of the Army is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 10, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7491; NPS-WASO-NAGPRA-
NPS0043742; PPWOCRADNO-
PCU00RP14.R50000]

Notice of Intended Repatriation: California State University, Fullerton, Fullerton, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), California State University, Fullerton (CSUF) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 16, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Sean Walker, California State University, Fullerton, 2600 Nutwood Avenue, Fullerton, CA 92831, email SWALKER@FULLERTON.EDU.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of California State University, Fullerton, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The

National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 42 cultural items/lots have been requested for repatriation.

In 1982, a private donor transferred cultural items she had personally collected over the course of 20 years at CA-SBA-205, Jalama Beach, to CSUF. The seven unassociated funerary objects from this location are one lot of faunal bone, one lot of miscellaneous lithics (cores, debitage, manos, beach stones), one lot of shell beads, one pestle, one lot of shell and shell fragments, one lot of asphaltum, and one lot of historic material.

The four unassociated funerary objects from site CA-SLO-393, Arroyo Grande, are thought to be the result of subsurface testing conducted by Cogstone Resource Management in 2005 under the direction of the late Sherri Gust. The four unassociated funerary objects are one lot of faunal bone, one lot of miscellaneous lithics, one lot of soil and charcoal, and one lot of shell and shell fragments.

In 2000-2003, archaeological excavations were conducted by Cultural Resources Management Services (CRMS) at various recorded archaeological sites on the Santa Ysabel Ranch near Paso Robles, CA. Excavations were undertaken at CA-SLO-1492, CA-SLO-2076, CA-SLO-2079, CA-SLO-2080, CA-SLO-2082, CA-SLO-2083, CA-SLO-2086, and CA-SLO-2087. The 30 objects of cultural patrimony from these sites are five lots of cores, chunks, cobbles, and hammerstones; three lots of groundstone and groundstone fragments; eight lots of debitage; four lots of chipped stone tools; four lots of shell and shell fragments; three lots of faunal bone and bone fragments; two lots of historic materials; and one lot of quartz crystal. The cultural material is thought to have been brought to CSUF for use as teaching material.

In 1983, one object of cultural patrimony, a stone point, was donated to CSUF by Charles Ruby, a private collector. A paper label affixed to the point indicates that it was found in a canyon in Santa Barbara County.

Determinations

California State University, Fullerton has determined that:

- The 11 unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American

culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- The 31 lots of objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 16, 2026. If competing requests for repatriation are received, California State University, Fullerton must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. California State University, Fullerton is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.