

92831, email SWALKER@FULLERTON.EDU.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of California State University, Fullerton, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of two cultural items have been requested for repatriation. The two objects of cultural patrimony are one complete pestle (Acc. #117.10.1) and one stone pipe bowl (Acc. #117.7.1). The cultural items were part of a donation to the university from a private individual in 1988. In donation records, the pipe bowl is noted as originating from Costa Mesa, CA, while the pestle is recorded as having been removed from within Orange County, CA. CSUF has identified no records indicating the presence of any potentially hazardous substances on the cultural items. CSUF has determined that there is a cultural connection between the cultural items and the several Indian Tribes, including, but not limited to, the Morongo Band of Mission Indians, California and the Pechanga Band of Indians (Luiseño) in partnership with the Juaneño Band of Mission Indians, Acjachemen Nation-Belardes, (Acjachemen).

Determinations

California State University, Fullerton has determined that:

- The two objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to several Native American groups, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
- There is a reasonable cultural connection between the items described in this notice and the Morongo Band of Mission Indians, California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or

Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 16, 2026. If competing requests for repatriation are received, California State University, Fullerton must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. California State University, Fullerton is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 10, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-18973 Filed 9-15-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7495; NPS-WASO-NAGPRA-NPS0043747; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion:
University of California, Santa Barbara,
Repository for Archaeological and
Ethnographic Collections, Santa
Barbara, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of California, Santa Barbara (UCSB), Repository for Archaeological and Ethnographic Collections has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after October 16, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and

associated funerary objects in this notice to Hugh Radde, University of California, Santa Barbara, Santa Barbara, CA 93106, email NAGPRA@ucsb.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the UCSB Repository for Archaeological and Ethnographic Collections, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual has been identified (Accession 250.025). The 26 associated funerary objects include shellfish fragments, unmodified marine mammal bone fragments, chert bifaces, and flaked stone fragments. Accession 250.025 was collected from the surface of archaeological site CA-VEN-27B in Ventura County, near the area known today as Pitas Point. The cultural materials and ancestral remains were collected by Chester King and Steven Craig. The exact date of removal is unknown but believed to be circa 1970. They were brought to UC Santa Barbara prior to 1979, but never identified as human until 2026. It is unknown whether the remains were treated with preservatives or other potentially hazardous substances.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The UCSB Repository for Archaeological and Ethnographic Collections has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The 26 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Santa Ynez Band of Chumash Mission

Indians of the Santa Ynez Reservation, California.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after October 16, 2026. If competing requests for repatriation are received, the UCSB Repository for Archaeological and Ethnographic Collections must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The UCSB Repository for Archaeological and Ethnographic Collections is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 10, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7494; NPS-WASO-NAGPRA-NPS0043746; PPWOCDADN0-PCU00RP14.R50000]

Notice of Intended Repatriation:
University of Texas at Austin, Texas
Archeological Research Laboratory,
Austin, TX

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the

University of Texas at Austin, Texas Archeological Research Laboratory (TARL), intends to repatriate certain cultural items that meet the definition of unassociated funerary objects, sacred objects, and/or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 16, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Jessica Ulmer, The University of Texas at Austin Texas Archeological Research Laboratory, 1 University Station, R7500, Austin, TX 78712, email jessica.ulmer@austin.utexas.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of TARL and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 42,138 cultural items have been requested for repatriation.

Approximately 18,175 of these items have been identified as potential sacred objects/objects of cultural patrimony and consist of abraders, bifaces, decorated Native American ceramics, faunal bone, drills, glass quartz, ground stones, maize, metates, obsidian, ochre, pendants, plants, polishing stones, pollen samples, scrapers, shells, shell beads, turquoise, unifaces, untyped dart points, and wood.

Approximately 23,963 of these items have been identified as potential unassociated funerary objects and consist of adobe, angular shatter, archaeomagnetometry samples, burned clay, charcoal, float samples, plaster, soil samples, undecorated Native American ceramics, and unknown glass.

The items were reportedly collected in El Paso, Texas, at site 41EP25 by the 1986 Texas Archeological Society field school led by Thomas O'Laughlin and accessioned by TARL in 2004. TARL records indicate no known hazardous substances.

Determinations

TARL has determined that:

- The 23,963 unassociated funerary objects described in this notice are

reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- The 18,175 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a connection between the cultural items described in this notice and the Ysleta del Sur Pueblo.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 16, 2026. If competing requests for repatriation are received, TARL must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. TARL is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25