

- Examples of how medical metrology and standards have improved diagnostics, therapeutic outcomes, and cost efficiency. Examples where they are detrimental.

Authority: 15 U.S.C. 272(b) and 272(c).

Alicia Chambers,

NIST Executive Secretariat.

[FR Doc. 2026–19147 Filed 9–17–26; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648–XG062]

South Atlantic Fishery Management Council—Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Meeting of the South Atlantic Fishery Management Council's Snapper Grouper Advisory Panel.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of the Snapper Grouper Advisory Panel (AP) October 6–8, 2026.

DATES: The Snapper Grouper AP will meet from 1 p.m. on October 6, 2026, until 12 p.m. on October 8, 2026.

ADDRESSES:

Meeting address: The meeting will be held at the Drury Plaza Hotel North Charleston, 2934 West Montague, North Charleston, SC 29418; phone (843) 938–1503. *Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405. The meeting will also be available via webinar. See **SUPPLEMENTARY INFORMATION**.

FOR FURTHER INFORMATION CONTACT: Michael Schmidtke, Fishery Scientist, SAFMC; phone (843) 302–8433 or toll free (866) SAFMC–10; FAX (843) 769–4520; email: mike.schmidtke@safmc.net.

SUPPLEMENTARY INFORMATION: Meeting information, including the agenda, overview, briefing book materials, and an online public comment form will be posted on the Council's website at: <https://safmc.net/advisory-panel-meetings/> 2 weeks prior to the meeting. The meeting is open to the public and available via webinar as it occurs. The webinar registration link will be available from the Council's website. Public comment will also be taken during the meeting.

The agenda for the Snapper Grouper AP meeting includes discussions of

developing amendments to the Fishery Management Plan (FMP) for the Snapper Grouper Fishery of the South Atlantic Region: Amendment 60 (commercial permit and trip efficiency), Amendment 44 (yellowtail snapper and mutton snapper), and Regulatory Amendment 38 (headboat vessel limits). The AP will provide input and recommendations on these amendments for the Council's consideration.

The AP will also develop a fishery performance report and evaluate the stock risk rating for red grouper. The AP will also receive updates on other ongoing Council projects and initiatives and address other items as needed.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 16, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026–19185 Filed 9–17–26; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648–XG025]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council's (Pacific Council) Ad Hoc Marine Planning Committee (MPC) will hold an online public meeting.

DATES: The online meeting will be held Friday, October 2, 2026, from 9 a.m. to 5 p.m. Pacific Time, or until business for the day has been completed.

ADDRESSES: This meeting will be held online. Specific meeting information, including a proposed agenda and directions on how to attend the meeting and system requirements, will be provided in the meeting announcement on the Pacific Council's website (see <https://www.pcouncil.org>).

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, Oregon 97220–1384.

FOR FURTHER INFORMATION CONTACT: For general inquiries: Kerry Griffin, Staff Officer, Pacific Council, (503) 820–2409.

For technical assistance in accessing the meeting: Mr. Hayden York, hayden.york@pcouncil.org, 503–820–2424.

SUPPLEMENTARY INFORMATION: The purpose of this online meeting is for the MPC to consider current marine planning issues, including oil and gas leasing, NOAA Aquaculture Opportunity Areas, deep-sea mineral mining, and other ocean development or planning activities that may impact commercial or recreational fishing and West Coast fishing dependent communities. The MPC will provide a report in the Advanced Briefing Book for the Pacific Council's November 2026 meeting.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Hayden York (see **FOR FURTHER INFORMATION CONTACT**) at least 10 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 16, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026–19187 Filed 9–17–26; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648–XF808]

Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and