

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[RTID 0648–XG064]

Gulf Fishery Management Council and South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public hearing webinar.

SUMMARY: The Gulf Fishery Management Council (Gulf Council) in partnership with the South Atlantic Fishery Management Council (South Atlantic Council) will hold a public hearing via webinar to solicit public comments on *Gulf Reef Fish* Amendment 55/South Atlantic *Snapper Grouper* Amendment 44.

DATES: The public hearing webinar will take place Tuesday, October 20, 2026. The webinar will begin at 6 p.m. EDT and will conclude no later than 9 p.m. EDT. For specific dates and times, see **SUPPLEMENTARY INFORMATION**. Written public comments must be received by the Gulf Council on or before 5 p.m. EDT on October 20, 2027, and by the South Atlantic Council on or before 5 p.m. on October 23, 2027.

ADDRESSES: Please visit the Gulf Council website at www.gulfcouncil.org or the South Atlantic Council website at <https://safmc.net/> for meeting materials and webinar registration information.

Meeting addresses: The public hearing will be held via virtual webinar. For dates and times see **SUPPLEMENTARY INFORMATION** below.

Council address: Gulf Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348–1630.

South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Emily Muehlstein; Public Information Officer; emily.muehlstein@gulfcouncil.org, Gulf Fishery Management Council; telephone: (813) 348–1630 or Allie Iberle, Fishery Scientist; allie.iberle@safmc.net, South Atlantic Fishery Management Council; telephone: (843) 571–4366.

SUPPLEMENTARY INFORMATION: The agenda for the virtual public hearings is as follows: Council staff will begin with a brief presentation on the Amendment to modify the *Gulf Reef Fish* and South Atlantic *Snapper Grouper* Fishery Management Plans. The Amendment

considers modifying stock catch limits, jurisdictional apportionment of the stocks, regional annual catch limits, and South Atlantic sector allocations for both species within the South Atlantic Council's jurisdiction.

Staff and a Council member from each region will be available to answer any questions, and the public will have the opportunity to provide testimony on the amendment and other related testimony.

Scheduled Webinar

Tuesday, October 20, 2026; via Webinar

Visit www.gulfcouncil.org website and click on the “meetings and public hearings” tab for registration information. The South Atlantic Council will house meeting information here: <https://safmc.net/events/oct-2026-public-hearings-snapper-grouper-amendment-44/>. After registering, you will receive a confirmation email containing information about joining the webinar.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: September 17, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026–19258 Filed 9–18–26; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF DEFENSE**Office of the Secretary****President's Military Spouse Commission; Notice of Federal Advisory Committee Meeting**

AGENCY: Under Secretary of Defense for Personnel and Readiness (USD(P&R)), Department of Defense (DoD).

ACTION: Notice of Federal Advisory Committee meeting.

SUMMARY: The DoD (referred to herein as “Department of War”) is publishing this notice to announce that the following Federal Advisory Committee meeting of the President's Military Spouse Commission will take place.

DATES: Open to the public via livestream, Monday, September 21, 2026, from 1:00 p.m. to 3:00 p.m.

ADDRESSES: This meeting will be held at the White House and viewable by the public at <https://www.whitehouse.gov/military-spouse-commission/>. Registration is not required.

FOR FURTHER INFORMATION CONTACT: The President's Military Spouse Commission at <https://www.whitehouse.gov/military-spouse-commission/contact/or/JosieBeets>, Designated Federal Officer, at

osd.mc-alex.ousd-p-r.mbx.spouse-employment-team@mail.mil.

SUPPLEMENTARY INFORMATION: This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C. Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.140 and 102–3.150.

Due to circumstances beyond the control of the Designated Federal Officer and the Department of War, the President's Military Spouse Commission was unable to provide public notification required by 41 CFR 102–3.150(a) concerning its September 21, 2026 meeting. Accordingly, the Advisory Committee Management Officer for the Department of War, pursuant to 41 CFR 102–3.150(b), waives the public notification requirement.

Purpose of the Meeting: The purpose of the meeting is to execute the provisions of Executive Order 14417, titled “Establishing the President's Military Spouse Commission.” Per the Executive Order, the Commission will discuss strengthening military families, improving retention, and ensuring military spouses and families are ready to meet any challenge. The Commission will advise and assist the President on policies affecting military spouses and military families by identifying challenges and developing policy recommendations to address housing, employment, healthcare, education, childcare, and deployment-related support.

Agenda: Monday, September 21, 2026, from 1:00 p.m. to 3:00 p.m. Official Call to Order, Opening Remarks, Welcome, Keynote Speaker, Briefing: Public Submissions & Member Survey Synthesis, Commission Participation, Administrative Review & Next Steps, Adjournment.

Meeting Accessibility: Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165, this meeting is open to the public from 1:00 p.m. to 3:00 p.m. on September 21, 2026, via livestream.

Written Statements: Written comments must be received by the President's Military Spouse Commission at least one (1) business day prior to the meeting date so that they may be made available to the Commission members for their consideration prior to the meeting. Written comments not received by the President's Military Spouse Commission at least one (1) business day prior to the meeting date, or after, will be provided to the Chair of the President's Military Spouse Commission for consideration. Written comments

may be submitted via <https://www.whitehouse.gov/military-spouse-commission/contact/>. Written comments may also be emailed to osd.mc-alex.ousd-p-r.mbx.spouse-employment-team@mail.mil. Please note that since the President's Military Spouse Commission operates under the provisions of the FACA, all written comments received will be treated as public documents and will be made available for public inspection. Those who make submissions are requested to avoid including personally identifiable information such as names of adults and children, phone numbers, addresses, Social Security Numbers and other contact information within the body of the written statement.

Dated: September 16, 2026.

Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2026-19224 Filed 9-18-26; 8:45 am]

BILLING CODE 6001-FR-P

DEPARTMENT OF EDUCATION

2025–26 Award Year Deadline Date for Reports and Other Records Associated With Prison Education Programs Accessing the Federal Pell Grant

AGENCY: Federal Student Aid, Department of Education.

ACTION: Notice.

SUMMARY: The Department of Education (Department) announces the 2025–26 award year reporting deadline for institutions participating in the Prison Education Programs (PEP) authorized under Title IV of the Higher Education Act of 1965, as amended (HEA). PEPs expand access to programs of study, such as a certificate, degree, or another recognized postsecondary credential for confined or incarcerated individuals. These programs must meet eligibility requirements as outlined in 34 CFR 600 and 34 CFR 668.234. In PEPs must be provided by a Title IV, HEA eligible postsecondary institution that has been approved to operate in correctional facilities by the appropriate State authority of the Bureau of Prisons per 34 CFR 668.235, and ensure programs serve

students' best interests, offer transferable credits, and satisfy licensure or certification requirements under 34 CFR 668.236.

These PEPs, administered by the Department, provide financial assistance to confined or incarcerated students to help them pay their educational costs. PEPs must submit reports to the Department in accordance with deadlines established and published by the Secretary in the **Federal Register**. This notice establishes the reporting deadline for the award year.

The Federal student aid programs (Title IV, HEA programs) covered by this deadline date notice are the Prison Education Programs accessing the Pell Grant program.

Assistance Listing Number: 84.063 Pell Grant Program.

DATES: *Deadline and Submission Dates:* See Table A.

FOR FURTHER INFORMATION CONTACT:

Sean Addie, U.S. Department of Education, Federal Student Aid. Address: 77 K St NE, Washington, DC 20202. Telephone: (202) 245-3734. Email: Sean.Addie@ed.gov.

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7-1-1.

SUPPLEMENTARY INFORMATION:

Table A—2025–26 Award Year Deadline Date by Which a School Must Submit their Prison Education Program Annual Report.

Table A provides information and the deadline date for receipt of the Prison Education Program annual report.

For the 2025–26 Award Year, an institution must submit an annual report to Common Origination and Disbursement (COD) System, no later than December 31, 2026. In accordance with 34 CFR 668.239, this report must contain transfer and release dates of confined or incarcerated individuals who participated in an institution's PEP.

An institution's failure to submit a complete annual report may result in the initiation of an adverse action, such as a fine or other penalty for such failure, in accordance with subpart G of the General Provisions regulations in 34 CFR part 668.

Other Sources for Detailed Information

The Department published a detailed discussion of the PEP application process in the Federal Student Aid Knowledge Center. The Department also maintains Q and A's and other resources that provide information about PEPs. PEPs will also be discussed in the 2026–27 *Federal Student Aid Handbook* in a forthcoming PEP appendix.

Applicable Regulations: The following regulations apply:

(1) Student Assistance General Provisions, 34 CFR part 668.

(2) Prison Education Programs, 34 CFR part 668, subpart P.

(3) Federal Pell Grant Program, 34 CFR part 690.

Accessible Format: On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, compact disc, or other accessible format.

Electronic Access to This Document: The official version of this document is published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at www.govinfo.gov. At this site you can view this document, as well as all other Department documents published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site.

You may also access Department documents published in the **Federal Register** by using the article search feature at www.federalregister.gov. Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Program Authority: 20 U.S.C. 1070a, 1070b *et seq.*, 1070g, 1087a *et seq.*, 1087 *et seq.*, and 1087–51 *et seq.*

Wayne Sullivan,

Acting Principal Deputy Chief Operating Officer, Federal Student Aid.