

3004.90.9242	3004.90.9244	3004.90.9245	3004.90.9247
3004.90.9248	3004.90.9250	3004.90.9254	3004.90.9255
3004.90.9256	3004.90.9257	3004.90.9258	3004.90.9261
3004.90.9262	3004.90.9264	3004.90.9265	3004.90.9266
3004.90.9269	3004.90.9272	3004.90.9274	3004.90.9275
3006.30.1000	3006.30.5000	3006.60.0000	3006.70.0000
3006.93.1000	3006.93.2000	3006.93.5000	3006.93.6000
3006.93.8000''			

[FR Doc. 2026-19498 Filed 9-21-26; 4:15 pm]

BILLING CODE 3510-33-P

DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric
Administration**

[RTID 0648-XG068]

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The New England Fishery Management Council (Council) is holding a hybrid public meeting of its Scientific and Statistical Committee (SSC) to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

DATES: This meeting will be held on Wednesday, October 7, 2026, beginning at 9 a.m. EDT. Webinar registration information: [https://nefmc-org.zoom.us/meeting/register/wjpr-MRURaOpmcuOPkoi0g](https://nefmc-org.zoom.us/j/meeting/register/wjpr-MRURaOpmcuOPkoi0g).

ADDRESSES: This meeting will take place at the Fairfield Inn & Suites/Waypoint Event Center, 185 MacArthur Drivet, New Bedford, MA 02740; phone: (774) 634-2000.

Council address: New England
Fishery Management Council, 50 Water
Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Catherine O'Keefe, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:

Agenda

The Scientific and Statistical Committee will meet to consider the information provided by the Council's Scallop and Groundfish Plan Development Teams, including stock assessment or data update information where appropriate; recommend the overfishing limits and acceptable biological catches for: Atlantic sea

scallop for fishing years (FY) 2027 and 2028 (default); Northern windowpane flounder for FY 2027–2031; Southern windowpane flounder for FY 2027–2031; Witch flounder for FY 2027–2031. Other business will be discussed as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O'Keefe, (see **FOR FURTHER INFORMATION CONTACT**), at least 5 days prior to the meeting date.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: September 21, 2026.

Rev Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026-19452 Filed 9-22-26; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF ENERGY

**Federal Energy Regulatory
Commission**

[Project No. 2077-132]

Great River Hydro, LLC; Notice of Application for Temporary Variance Accepted for Filing, Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Application Type: Non-capacity Amendment.*

b. *Project No:* 2077-132.

c. *Date Filed*: September 10, 2026.

d. *Applicant*: Great River Hydro, LLC.

e. *Name of Project:* Fifteen Mile Hydroelectric Project.

f. *Location:* The project is located on the Connecticut River near the Town of Littleton in Grafton County, New Hampshire, and Caledonia County, Vermont.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.

h. *Applicant Contact:* Jennifer Griffin,
Great River Hydro, LLC, 2 Killeen
Street, North Walpole, NH, 03609,
jgriffin@greatriverhydro.com, (603) 445-
6806.

i. *FERC Contact:* Kari Bradberry, (202) 502-8743, Kari.Bradberry@ferc.gov.

j. *Cooperating agencies:* With this notice, the Commission is inviting federal, state, local, and Tribal agencies with jurisdiction and/or special expertise with respect to environmental issues affected by the proposal, that wish to cooperate in the preparation of any environmental document, if applicable, to follow the instructions for filing such requests described in item k below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of any environmental document cannot also intervene. *See* 94 FERC ¶ 61,076 (2001).

k. *Deadline for filing comments, motions to intervene, and protests:* October 19, 2026 5:00 p.m. Eastern Time.

The Commission strongly encourages electronic filing. Please file comments, motions to intervene, and protests using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. For assistance, please contact FERC Online Support at FEROnlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory