

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after October 23, 2026. If competing requests for repatriation are received, Auburn University at Montgomery must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. Auburn University at Montgomery is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 17, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–19483 Filed 9–22–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7536; NPS–WASO–NAGPRA–NPS0043837; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: University of Minnesota, Minneapolis, MN

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Minnesota intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 23, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Dylan Goetsch, University of Minnesota, Office of Native American Affairs, Morrill Hall, 100 Church Street SE, Minneapolis, MN 55455, email goets036@umn.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the

sole responsibility of the University of Minnesota, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 40 lots of cultural items have been requested for repatriation. The 40 lots of unassociated funerary objects are lithic material, ground stone, ceramics, charcoal, soil samples, shell, faunal material, and historic material. These items have been identified as cultural items under NAGPRA based on tribal consultations, previous NAGPRA summaries from other museums, and historical records of the excavations. The items were collected in Minnesota, Yellow Medicine County, by the Anthropology Department of the University of Minnesota in the 1940's. Additionally, some of the items were donated to the University in 1970 by a local collector. The University of Minnesota records indicate no known hazardous substances.

Determinations

The University of Minnesota has determined that:

- The 40 lots of unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Upper Sioux Community, Minnesota.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by

a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 23, 2026. If competing requests for repatriation are received, the University of Minnesota must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The University of Minnesota is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 17, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–19486 Filed 9–22–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7504; NPS–WASO–NAGPRA–NPS0043799; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: Michigan State University, East Lansing, MI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Michigan State University intends to repatriate certain cultural items that meet the definition of unassociated funerary objects, sacred objects, and/or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 23, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Judith Stoddart, Michigan State University, 287 Delta Court, East Lansing, MI 48824, email stoddart@msu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The

determinations in this notice are the sole responsibility of Michigan State University, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 37 cultural items have been requested for repatriation.

The one unassociated funerary object is a copper pike from Baraga County. The 36 sacred objects/objects of cultural patrimony are one bone pipe from Baraga County; one copper axe and one copper adze from Houghton County; one stone pipe, one stone hammer, two stone scrapers, and one sandstone from Keweenaw County; one lot of objects from 20MQ22; 22 lots of objects collected from Deer Lake, Marquette County; one lot of objects from Baby Lake, Marquette County; three lots of lithics from Ontonagon County; and one quartzite pipe from Ontonagon County.

Of the above objects, five are from the Boudeman collection, collected by Donald Boudeman and donated to Michigan State University in 1961 by Donna Boudeman after his passing. A total of four of the objects are from the Chamberlain Memorial Museum collection, which was acquired by Michigan State University in 1952. A total of six of the lots were the result of professional archaeological survey conducted by Michigan State University or by an outside contractor. The remaining 22 lots were collected by avocational archaeologists and donated to Michigan State University in 1997. No known hazardous substances have been used to treat any of the objects.

Determinations

Michigan State University has determined that:

- The one unassociated funerary object described in this notice is reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary object has been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to

an Indian Tribe or Native Hawaiian organization.

- The 36 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a connection between the cultural items described in this notice and the Keweenaw Bay Indian Community, Michigan.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 23, 2026. If competing requests for repatriation are received, Michigan State University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. Michigan State University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 17, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–19468 Filed 9–22–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7505; NPS–WASO–NAGPRA–NPS0043800; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: California State University, Northridge, Northridge, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the California State University, Northridge (CSUN) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after October 23, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Dayle Bingham, CSUN, 1811 Nordoff Street, Northridge, CA 91330, email Dayle.Bingham@csun.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the California State University, Northridge (CSUN), and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, three individuals have been identified. No associated funerary objects are present. Notes with the human remains from the time of their excavation state the location as Native American earth mounds in Lawrence County, Ohio 1934–1935. Based on information available, these remains were excavated by an amateur archaeology enthusiast in the Ohio region during 1934–1935. It is unclear how this collection came to California State University, Northridge (CSUN) campus or when. No university files or records exist of this collection. These human remains consist of one neonate and two adult individuals in highly fragmented and incomplete condition. It is unknown if any potentially hazardous substances have been used to treat any of these human