

determinations in this notice are the sole responsibility of Michigan State University, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 37 cultural items have been requested for repatriation.

The one unassociated funerary object is a copper pike from Baraga County. The 36 sacred objects/objects of cultural patrimony are one bone pipe from Baraga County; one copper axe and one copper adze from Houghton County; one stone pipe, one stone hammer, two stone scrapers, and one sandstone from Keweenaw County; one lot of objects from 20MQ22; 22 lots of objects collected from Deer Lake, Marquette County; one lot of objects from Baby Lake, Marquette County; three lots of lithics from Ontonagon County; and one quartzite pipe from Ontonagon County.

Of the above objects, five are from the Boudeman collection, collected by Donald Boudeman and donated to Michigan State University in 1961 by Donna Boudeman after his passing. A total of four of the objects are from the Chamberlain Memorial Museum collection, which was acquired by Michigan State University in 1952. A total of six of the lots were the result of professional archaeological survey conducted by Michigan State University or by an outside contractor. The remaining 22 lots were collected by avocational archaeologists and donated to Michigan State University in 1997. No known hazardous substances have been used to treat any of the objects.

Determinations

Michigan State University has determined that:

- The one unassociated funerary object described in this notice is reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary object has been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to

an Indian Tribe or Native Hawaiian organization.

- The 36 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a connection between the cultural items described in this notice and the Keweenaw Bay Indian Community, Michigan.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 23, 2026. If competing requests for repatriation are received, Michigan State University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. Michigan State University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 17, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7505; NPS–WASO–NAGPRA–NPS0043800; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: California State University, Northridge, Northridge, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the California State University, Northridge (CSUN) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after October 23, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Dayle Bingham, CSUN, 1811 Nordoff Street, Northridge, CA 91330, email Dayle.Bingham@csun.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the California State University, Northridge (CSUN), and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, three individuals have been identified. No associated funerary objects are present. Notes with the human remains from the time of their excavation state the location as Native American earth mounds in Lawrence County, Ohio 1934–1935. Based on information available, these remains were excavated by an amateur archaeology enthusiast in the Ohio region during 1934–1935. It is unclear how this collection came to California State University, Northridge (CSUN) campus or when. No university files or records exist of this collection. These human remains consist of one neonate and two adult individuals in highly fragmented and incomplete condition. It is unknown if any potentially hazardous substances have been used to treat any of these human

remains before they arrived in the possession of CSUN.

Earth mounds in Ohio were used prehistorically for a number of functions, one of which were funerary or mortuary locations. Using ethnographic evidence and Traditional Knowledge, present-day descendants of the Peoria Tribe of Indians of Oklahoma and The Shawnee peoples have known the area of southern Ohio region as a part of their home land since time immemorial.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location of the human remains described in this notice.

Determinations

The California State University, Northridge has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the Peoria Tribe of Indians of Oklahoma and the Shawnee Tribe.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after October 23, 2026. If competing requests for repatriation are received, California State University, Northridge must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. California State University, Northridge is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 17, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7512; NPS–WASO–NAGPRA–NPS0043810; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: Lindsborg Old Mill and Swedish Heritage Museum, Lindsborg, KS

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Lindsborg Old Mill and Swedish Heritage Museum has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after October 23, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Hayley Samford, Lindsborg Old Mill and Swedish Heritage Museum, P.O. Box 94, Lindsborg, KS 67456, email Hayley.samford@oldmillmuseum.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Lindsborg Old Mill and Swedish Heritage Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, 20 individuals have been identified. The 15 lots of associated funerary objects are pot shards and pipes. The items come from two Collections, the Bethany College Collection and the Fries Collection. Limited information on specific items is available. It is most likely that the majority of the items come from sites in McPherson County,

Kansas, however, we do not have all of the information necessary to say so definitively in the case of many items.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The Lindsborg Old Mill and Swedish Heritage Museum has determined that:

- The human remains described in this notice represent the physical remains of at least 20 individuals of Native American ancestry.
- The 15 lots of objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Iowa Tribe of Kansas and Nebraska and the Kaw Nation, Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after October 23, 2026. If competing requests for repatriation are received, the Lindsborg Old Mill and Swedish Heritage Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Lindsborg Old Mill and Swedish Heritage Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.