

Products (P) Ltd.
 74. Ram's Assorted Cold Storage Ltd.
 75. Rizwan Ice & Cold Storage Partnership Firm Pvt. Ltd.
 76. Royal Imports and Exports
 77. Royale Marine Impex Pvt. Ltd.
 78. Rupsha Fish Private Limited
 79. S.A. Exports; SA Exports
 80. Safa Global Imp. & Exp.
 81. Sagar Grandhi Exports Pvt. Ltd.
 82. Sai Marine Exports Pvt. Ltd.
 83. Sanchita Frozen Foods
 84. Sandhya Aqua Exports Pvt. Ltd.
 85. Sandhya Marines Limited
 86. Sea Foods Private Limited
 87. Sharat Industries Ltd.
 88. Shree Datt Aquaculture Farms Pvt. Ltd.
 89. Sigma Seafoods
 90. Snow World Marine Exports Private Limited
 91. Southern Tropical Foods Pvt. Ltd.
 92. Sprint Exports Pvt. Ltd.
 93. Sreeragam Export Private Limited
 94. Srikanth International Private Limited
 95. Star Agro Marine Exports Private Limited
 96. Summit Marine Exports Private Limited
 97. Sunrise Seafoods India Private Limited
 98. Suryamitra Exim Pvt. Ltd.
 99. The Waterbase Ltd.
 100. Ulka Seafoods (P) LTD; Ulka Sea Foods Private Limited
 101. V V Marine Products
 102. Vaisakhi Bio-Marine Pvt. Ltd.
 103. Varma Marine Private Limited
 104. Vasista Marine; Vasista Marine Private Limited
 105. Veerabhadra Exports Private Limited
 106. Wellcome Fisheries Limited
 107. Z.A. Sea Foods Pvt. Ltd.; Z.A. Sea Foods Pvt. Ltd.
 108. Zeal Aqua Limited

[FR Doc. 2026-19779 Filed 9-25-26; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XG058]

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Transboundary Management Guidance Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

DATES: This meeting will be held on Wednesday, October 14 and Thursday, October 15, 2026 at 8:30 a.m. EDT

Webinar registration URL information: <https://nefmc-org.zoom.us/join/register/DmTEfwDuTMGHcqwirZGBaA>.

ADDRESSES: This meeting will be held at the Marriott Boston Downtown/North Station, 107 Beverly Street, Boston, MA 02114; Phone (617) 725-0003.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Cate O'Keefe, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:

Agenda

The Transboundary Management Guidance Committee (TMGC) will meet to review information provided through domestic stock assessments and the 2026 Integrated Science Advice for Transboundary Stocks Report. The Committee will also recommend Total Allowable Catches for Fishing Year (FY) 2027 for Eastern Georges Bank haddock and cod, and Georges Bank yellowtail flounder. Other business will be discussed as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O'Keefe, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 23, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026-19753 Filed 9-25-26; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XG073]

South Atlantic Fishery Management Council—Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will host a meeting of the Mackerel Cobia Advisory Panel (AP) on November 2 and November 3, 2026.

DATES: The meeting will be held from 1:30 p.m. until 5 p.m. EDT on November 2 and from 9 a.m. until 5 p.m. on November 3, 2026.

ADDRESSES:

Council Address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

Meeting Address: The AP meeting will be held at the Town & Country Inn and Suites; 2008 Savannah Hwy., Charleston, SC 29407; phone: (843) 571-1000. The meeting will also be available via webinar. Registration is required. Webinar registration, an online public comment form, and briefing book materials will be available 2 weeks prior to the meetings at: <https://safmc.net/advisory-panel-meetings/>.

FOR FURTHER INFORMATION CONTACT: Christina Curtis, Fishery Social Scientist, SAFMC; phone 843/302-8437 or toll free 866/SAFMC-10; FAX 843/769-4520; email: christina.curtis@safmc.net

SUPPLEMENTARY INFORMATION: The Mackerel Cobia AP will receive updates on active Council amendments, Southeast Data Assessment and Review assessments planned for Atlantic king mackerel and Atlantic Spanish mackerel, updated Marine Recreational Information Program Fishing Effort Survey estimates, the Southeast Area Monitoring, Assessment, and Prediction Coastal Trawl Survey, and the Council's Citizen Science Program. The AP will discuss and provide recommendations on Coastal Migratory Pelagics Amendment 38, which addresses the commercial Atlantic Spanish mackerel fishing year, and sale of tournament caught king and Spanish mackerel. The AP will also discuss recent Council efforts to modify fishery management plan framework procedures and fish sale regulations. The AP will receive a

presentation from the Southeast Fisheries Science Center on in-season catch monitoring for Atlantic Spanish mackerel. Finally, the AP will update their fishery performance reports for Atlantic king mackerel and Atlantic Spanish mackerel.

Special Accommodations: These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: September 24, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026-19781 Filed 9-25-26; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XG082]

Marine Mammals; File No. 29889

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; receipt of application.

SUMMARY: Notice is hereby given that NMFS' Southwest Fisheries Science Center, 8901 La Jolla Shores Dr., La Jolla, CA 92037 (Responsible Party: Douglas Krause, Ph.D.), has applied in due form for a permit to conduct research on pinnipeds in the Antarctic peninsula region.

DATES: Written comments must be received on or before October 28, 2026.

ADDRESSES: The application and related documents are available for review upon written request via email to NMFS.Pr1Comments@noaa.gov.

Written comments on this application should be submitted via email to NMFS.Pr1Comments@noaa.gov. Please include File No. 29889 in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request via email to NMFS.Pr1Comments@noaa.gov. The request should set forth the specific reasons why a hearing on this application would be appropriate.

FOR FURTHER INFORMATION CONTACT: Sara Young or Shasta McClenahan, Ph.D., (301) 427-8401.

SUPPLEMENTARY INFORMATION: The subject permit is requested under the

authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant proposes to take six pinniped species in the Antarctic Peninsula region, primarily at Cape Shirreff, Livingston Island, as part of a long-term ecosystem monitoring and research program established in 1986. The six species are: Antarctic fur seals (*Arctocephalus gazella*), southern elephant seals (*Mirounga leonina*), crabeater seals (*Lobodon carcinophaga*), leopard seals (*Hydrurga leptonyx*), Ross seals (*Ommatophoca rossii*), and Weddell seals (*Leptonychotes weddellii*). The applicant also requests permission to import tissue samples collected from any animals captured and from salvaged carcasses of any species of pinniped or cetacean found in the study area.

The applicant requests to capture and handle Antarctic fur seals, leopard seals, and Weddell seals. Research on captured animals could include administering drugs or other substances, capture and restraint, external and internal instrumentation, other intrusive sampling, and marking. Additional Antarctic fur seals, leopard seals, and Weddell seals, as well as southern elephant seals, crabeater seals, and Ross seals would be taken annually by harassment during aerial and ground surveys, including behavioral observations, photo-identification, and use of uncrewed aircraft systems. The applicant has requested an annual mortality allowance of: two Antarctic fur seal adults or juveniles; five Antarctic fur seal pups; two leopard seal adults or juveniles; and two Weddell seal adults or juveniles. The research would occur over 10 years.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: September 24, 2026.

Larissa Plants,

Deputy Director, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2026-19789 Filed 9-25-26; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XG083]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Meeting of the South Atlantic Fishery Management Council's Executive Committee.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of its Executive Committee via webinar to discuss staff benefits and the Council budget and workplan.

DATES: The meeting will be held from 1 p.m. until 3 p.m. on Monday, October 26, 2026.

ADDRESSES:

Meeting address: The meeting will be held via webinar. Webinar registration is required.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405. Details are included in **SUPPLEMENTARY INFORMATION**.

FOR FURTHER INFORMATION CONTACT: John Carmichael, Executive Director, SAFMC; phone (843) 571-4366 or toll free (866) SAFMC-10; FAX (843) 769-4520; email: john.carmichael@safmc.net.

SUPPLEMENTARY INFORMATION: Meeting information, including the webinar registration link, online public comment form, agenda, and briefing book materials will be posted on the Council's website at: <https://safmc.net/council-meetings/>. Comments become part of the Administrative Record of the meeting and will automatically be posted to the website and available for Council consideration.

At this meeting the Council's Executive Committee will review the 2026 Council budget status, planned activities for 2027, and the draft 2027 operating budget. The Committee will also consider paid parental leave benefits for Council staff and planning for public hearings. The meeting will include a closed session to discuss personnel and contract topics.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal