

at any time, appeal this Order by filing a full written statement in support of the appeal with the Office of the Administrative Law Judge, U.S. Coast Guard ALJ Docketing Center, 40 South Gay Street, Baltimore, Maryland 21202–4022.

In accordance with the provisions of Section 766.24(d) of the EAR, BIS may seek renewal of this Order by filing a written request not later than 20 days before the expiration date. A renewal request may be opposed by Ural as provided in Section 766.24(d), by filing a written submission with the Assistant Secretary of Commerce for Export Enforcement, which must be received not later than seven days before the expiration date of the Order.

A copy of this Order shall be provided to Ural, and shall be published in the **Federal Register**.

This Order is effective immediately and shall remain in effect for one year.

Dated: September 24, 2026.

David A. Peters,

Assistant Secretary of Commerce Secretary for Export Enforcement.

[FR Doc. 2026–19927 Filed 9–28–26; 8:45 am]

BILLING CODE 3510–DT–P

DEPARTMENT OF COMMERCE

National Institute of Standards and Technology

Visiting Committee on Advanced Technology

AGENCY: National Institute of Standards and Technology, Department of Commerce.

ACTION: Notice of open meeting.

SUMMARY: The Visiting Committee on Advanced Technology (VCAT or Committee) reviews and makes recommendations regarding general policy for the National Institute of Standards and Technology (NIST), an agency within the Department of Commerce (DOC), on its organization, its budget, and its programs, within the framework of applicable national policies as set forth by the President and the Congress. The VCAT will meet on Tuesday, October 27, 2026, from 9:30 a.m. to 5:00 p.m. Eastern Time and Wednesday, October 28, 2026, from 9:30 a.m. to 1:00 p.m. Eastern Time. The meeting will be held in person, with an option for virtual attendance only for VCAT members and speakers.

DATES: The VCAT will meet on Tuesday, October 27, 2026, from 9:30 a.m. to 5:00 p.m. Eastern Time and Wednesday, October 28, 2026, from 9:30 a.m. to 1:00 p.m. Eastern Time.

Individuals interested in attending the open meeting in person should submit your name, estimated time of arrival, email address, and phone number to Stephanie Shaw, stephanie.shaw@nist.gov no later than 5:00 p.m. Eastern Time on Tuesday, October 13, 2026.

ADDRESSES: The meeting will be held in the Portrait Room, Administration Building, at NIST, 100 Bureau Drive, Gaithersburg, Maryland 20899 with an option to participate via Zoom for VCAT members and speakers only.

FOR FURTHER INFORMATION CONTACT: Stephanie Shaw, VCAT, NIST, 100 Bureau Drive, Mail Stop 1060, Gaithersburg, Maryland 20899–1060, telephone number 240–446–6000. Ms. Shaw's email address is stephanie.shaw@nist.gov.

SUPPLEMENTARY INFORMATION:

Background

The VCAT, which was established pursuant to 15 U.S.C. 278, reviews and makes recommendations regarding general policy for NIST, an agency within DOC, on its organization, its budget, and its programs, within the framework of applicable national policies as set forth by the President and the Congress.

Agenda

The agenda will include an update on major programs at NIST. Sessions will also include updates to the Committee on the NIST laboratory strategic priorities, cybersecurity programs, facilities, critical and emerging technologies programs, and other NIST programmatic and operational priorities.

Pursuant to the Federal Advisory Committee Act, as amended (FACA), 5 U.S.C. 1001 *et seq.*, notice is hereby given that the VCAT will meet on the dates and at the times given in the **DATES** section. The agenda is subject to change if needed to accommodate Committee business. The final agenda will be posted on the NIST website at <http://www.nist.gov/director/vcat/agenda.cfm>.

Public Participation

Individuals and representatives of organizations who would like to offer comments and suggestions related to the Committee's business are invited to request a place on the agenda by no later than 5:00 p.m. Eastern Time, Tuesday, October 13, 2026, by contacting Stephanie Shaw at stephanie.shaw@nist.gov. Approximately one-half hour will be reserved for public comments, and speaking times will be assigned on a first-come, first-served basis. The amount of time per speaker will be determined by the number of requests

received but is likely to be about 3 to 5 minutes each, with no more than 5 minutes allocated to each speaker. The exact time and date for public comments will be included in the final agenda that will be posted on the NIST website at <http://www.nist.gov/director/vcat/agenda.cfm>. Submissions by the public will be made available to the public and should not contain any confidential information. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements to Stephanie Shaw at stephanie.shaw@nist.gov.

Open Session Attendance

All visitors, including NIST staff, to attend the NIST site are required to pre-register to be admitted. Limited space is available on a first-come, first-served basis for anyone who wishes to attend in person. Please submit your name, time of arrival, email address, and phone number to Stephanie Shaw, stephanie.shaw@nist.gov by 5:00 p.m. Eastern Time, Tuesday, October 13, 2026. Non-U.S. citizens must submit additional information; please contact Ms. Shaw at stephanie.shaw@nist.gov. For members of the public attending in person, please note that federal agencies, including NIST, can only accept a state-issued driver's license or identification card for access to federal facilities if such license or identification card is issued by a state that is compliant with the REAL ID Act of 2005 (Pub. L. 109–13), or by a state that has an extension for REAL ID compliance. NIST currently accepts other forms of federal-issued identification in lieu of a state-issued driver's license. For detailed information please visit: http://nist.gov/public_affairs/visitor/.

Special Accommodations

NIST provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person who requires a reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to stephanie.shaw@nist.gov no later than 5:00 p.m. Eastern Time on Tuesday, October 13, 2026, so appropriate arrangements can be made. Determinations for reasonable accommodation will be made on a case-by-case basis.

Meeting Cancellation

If the meeting is cancelled, a cancellation notice will be posted on the NIST website at <http://www.nist.gov/director/vcat/agenda.cfm>.

Alicia Chambers,

NIST Executive Secretariat.

[FR Doc. 2026–19904 Filed 9–28–26; 8:45 am]

BILLING CODE 3510–13–P

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[RTID 0648–XG072]

Gulf Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Gulf Fishery Management Council (Gulf Council) will hold a meeting of its Law Enforcement Technical Committee (LETC), in conjunction with the Gulf States Marine Fisheries Commission's (GSMFC) Law Enforcement Committee (LEC).

DATES: The meeting will convene on Wednesday, October 14, 2026, 8:30 a.m. to 3 p.m., Eastern Daylight Time.

ADDRESSES: The meeting will be held at Hilton Sandestin Beach Golf Resort & Spa located at 4000 Sandestin Boulevard South, Miramar Beach, FL. Please visit the Gulf Council website (<https://www.gulfcouncil.org>) for agenda and meeting materials information.

Council address: Gulf Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607.

FOR FURTHER INFORMATION CONTACT: Dr. Assane Diagne, Economist, Gulf Council, assane.diagne@gulfcouncil.org, (813) 348–1630; and Mr. Steve VanderKooy, Inter-jurisdictional Fisheries (IJF) Coordinator, GSMFC, svanderkooy@gsmfc.org, (228) 875–5912.

SUPPLEMENTARY INFORMATION: The following items of discussion are on the agenda, though agenda items may be addressed out of order and any changes will be noted on the Gulf Council's website when possible.

Joint Gulf Council's LETC and GSMFC's LEC Meeting Agenda

The joint meeting will begin with introductions, adoption of agenda, approval of minutes from the October 29, 2025, meeting and summary from

the joint Atlantic States Marine Fisheries Commission/GSMFC meeting held May 5–6, 2026.

The Gulf Council LETC will review and discuss hook limitations on commercial longline vessels, crew size restrictions for dually permitted vessels, Joint Enforcement Agreement (JEA) activities, and hold an election of LETC chair and vice-chair.

The GSMFC LEC will review and discuss joint NOAA Office of Law Enforcement (OLE)/Enforcement JEA meetings and GSMFC/ASMFC joint Law Enforcement (LE) committees meetings, the program activity for black drum profile, striped mullet profile and commission publications.

The committee will present the State report highlights from Florida, Alabama, Mississippi, Louisiana, Texas, U.S. Coast Guard, NOAA OLE, and U.S. Fish and Wildlife Service, and will discuss any other business items.

The agenda is subject to change, and the latest version along with other meeting materials will be posted on <https://www.gulfcouncil.org>.

The LETC consists of principal law enforcement officers in each of the Gulf States, as well as the NOAA OLE, U.S. Fish and Wildlife Service, the U.S. Coast Guard, and the NOAA Office of General Counsel for Law Enforcement.

Although other non-emergency issues not on the agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Dated: September 25, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026–19894 Filed 9–28–26; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF EDUCATION**Membership of the Performance Review Board**

AGENCY: Office of Finance and Operations, Department of Education.

ACTION: Notice.

SUMMARY: The Secretary publishes a list of persons who may be named to serve on the Performance Review Board that oversees the evaluation of performance appraisals for Senior Executive Service members of the Department of Education (Department).

DATES: These appointments are effective on September 29, 2026.

FOR FURTHER INFORMATION CONTACT:

Jennifer Geldhof, Director, Executive Resources Division, Office of Human Resources, Office of Finance and Operations, U.S. Department of Education, 500 D Street SW, Room 11.7.0E, Washington, DC 20202. Telephone: (202) 580–9669. Email: Jennifer.Geldhof@ed.gov.

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7–1–1.

SUPPLEMENTARY INFORMATION:**Membership**

Under the Civil Service Reform Act of 1978, Public Law 95–454 (5 U.S.C. 4314(c)(4)), the Department must publish in the **Federal Register** a list of persons who may be named to serve on the Performance Review Board that oversees the evaluation of performance appraisals for Senior Executive Service members of the Department. The following persons may be named to serve on the Performance Review Board:

CLAY, JACQUELINE
CRAWFORD, RAY
MCCARTHY, LAUREN
MCHUGH, ERIN
RYDER, RUTH
SANZENBACHER, ANDREW
TRUMP, CHERISE

Accessible Format: On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, compact disc, or other accessible format.

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