

Dated: September 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–19988 Filed 9–29–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

**[N7539; NPS–WASO–NAGPRA–
NPS0043889; PPWOCRADN0–
PCU00RP14.R50000]**

Notice of Inventory Completion: Kansas State Historical Society, Topeka, KS

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Kansas State Historical Society (KSHS) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after October 30, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Dr. Nicole Klarmann, Kansas State Historical Society, 6425 SW 6th Avenue, Topeka, KS 66615–1099, email kshs.nagpra@ks.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the KSHS, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, two individuals have been identified (UBS 1990–06B). No associated funerary objects are present. Partial remains were transferred from the Fellow-Reeve Museum at Friends University in Wichita, KS to KSHS under the state UBS act on March 20, 1990. The remains are said to be from the second “Battle of Adobe Walls,” which took place in Hutchinson County, TX in 1874. It is unclear how these remains arrived in KS. There appears to be varnish on the skull, however, to our knowledge there

are no hazardous substances present on the remains.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The KSHS has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the Cheyenne and Arapaho Tribes, Oklahoma; Kaw Nation, Oklahoma; and the Kiowa Tribe (previously listed as Kiowa Indian Tribe of Oklahoma).

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after October 30, 2026. If competing requests for repatriation are received, the KSHS must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The KSHS is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–20000 Filed 9–29–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

**[N7526; NPS–WASO–NAGPRA–
NPS0043889; PPWOCRADN0–
PCU00RP14.R50000]**

Notice of Intended Repatriation: The Wadsworth, Hartford, CT

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), The Wadsworth intends to repatriate certain cultural items that meet the definition of sacred objects/objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 30, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Emma Cameron, Registrar for the Permanent Collection, The Wadsworth, 600 Main Street, Hartford, CT 06103, email emma.cameron@thewadsworth.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of The Wadsworth, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 25 cultural items have been requested for repatriation. The 25 sacred objects/objects of cultural patrimony are 20 baskets, two pairs of moccasins, one pipe, one tobacco pouch, and one knife sheath. A total of 14 baskets (acc #1918.758, 1918.769, 1918.798, 1918.810, 1918.844, 1918.850, 1918.862–.865, 1918.876–.879) were bequeathed to The Wadsworth by Mrs. Constance S. Mead in 1918. They are listed in our records as originating from Northern California, attributed as possibly Hupa, Klamath, Modoc, or Karuk. These baskets are part of a large gift of nearly 200 Native American baskets given by Mrs. Mead. She was an avid traveler and collected baskets from around the world. She tagged each basket with geographical origin but did not provide further information on her

purchases. One basket (1918.1067) was donated by the Estate of James B. Cone in 1918. It is listed as originating from Northwest California, attributed as possibly Hupa. One clay pipe with separate wooden handle (1932.202A,B), one tobacco pouch made from deer skin, beads, quills, and tin (1932.204), one knife sheath made from deer skin, beads, tin, and feathers (1932.205), and two pairs of moccasins made from moose hide and beads (1932.210–.211 and 1932.214–.215) were donated by Dwight G. Holbrook in 1932, attributed to Western Tribes. One basket or twined cap (1935.414) was donated by Mrs. Emerson F. Harrington in 1935 and is listed as originating from Northwest California. One basket (1941.750) was donated by Mrs. G. Hillyer Garvin in 1941 and is listed as originating from California. Two baskets (1943.375–.376) were donated by Miss Clara C. Upson in 1942 and are listed as originating from Northwest California. One lidded basket (INV.1997.4A,B) was found in our collection and therefore has no known provenance. It is listed as originating from Northwest California. The Wadsworth has no records indicating the presence of any potentially hazardous substances on the cultural items.

Determinations

The Wadsworth has determined that:

- The 25 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).
- There is a connection between the cultural items described in this notice and the Bear River Band of the Rohnerville Rancheria, California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or

a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 30, 2026. If competing requests for repatriation are received, The Wadsworth must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Wadsworth is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 24, 2026

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–19990 Filed 9–29–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7528; NPS–WASO–NAGPRA–NPS0043891; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Repatriation: Boston Children's Museum, Boston, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Boston Children's Museum intends to repatriate certain cultural items that meet the definition of sacred objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 30, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Melissa Higgins, Boston Children's Museum, 308 Congress Street, Boston, MA 02210, email higgins@bostonchildrensmuseum.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Boston Children's Museum, and additional information on

the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of two cultural items have been requested for repatriation. The two sacred objects are Pōhaku Poho (stone lamps).

The two Pōhaku Poho were purchased by Boston Children's Museum in 1968 from Joseph A. O'Leary of Opa-Locka, Florida. Both were labeled with legacy tags as being from Kauai.

All of these items have cultural associations with Hui Iwi Kuamo'o. No potentially hazardous substances are known to have been used to treat any of these items.

Determinations

The Boston Children's Museum has determined that:

- The two sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Hui Iwi Kuamo'o.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 30, 2026. If competing requests for repatriation are received, Boston Children's Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. Boston Children's Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.