

Dated: September 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–19988 Filed 9–29–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

**[N7539; NPS–WASO–NAGPRA–
NPS0043889; PPWOCRADN0–
PCU00RP14.R50000]**

Notice of Inventory Completion: Kansas State Historical Society, Topeka, KS

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Kansas State Historical Society (KSHS) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after October 30, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Dr. Nicole Klarmann, Kansas State Historical Society, 6425 SW 6th Avenue, Topeka, KS 66615–1099, email kshs.nagpra@ks.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the KSHS, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, two individuals have been identified (UBS 1990–06B). No associated funerary objects are present. Partial remains were transferred from the Fellow-Reeve Museum at Friends University in Wichita, KS to KSHS under the state UBS act on March 20, 1990. The remains are said to be from the second “Battle of Adobe Walls,” which took place in Hutchinson County, TX in 1874. It is unclear how these remains arrived in KS. There appears to be varnish on the skull, however, to our knowledge there

are no hazardous substances present on the remains.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The KSHS has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the Cheyenne and Arapaho Tribes, Oklahoma; Kaw Nation, Oklahoma; and the Kiowa Tribe (previously listed as Kiowa Indian Tribe of Oklahoma).

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after October 30, 2026. If competing requests for repatriation are received, the KSHS must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The KSHS is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–20000 Filed 9–29–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

**[N7526; NPS–WASO–NAGPRA–
NPS0043889; PPWOCRADN0–
PCU00RP14.R50000]**

Notice of Intended Repatriation: The Wadsworth, Hartford, CT

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), The Wadsworth intends to repatriate certain cultural items that meet the definition of sacred objects/objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 30, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Emma Cameron, Registrar for the Permanent Collection, The Wadsworth, 600 Main Street, Hartford, CT 06103, email emma.cameron@thewadsworth.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of The Wadsworth, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 25 cultural items have been requested for repatriation. The 25 sacred objects/objects of cultural patrimony are 20 baskets, two pairs of moccasins, one pipe, one tobacco pouch, and one knife sheath. A total of 14 baskets (acc #1918.758, 1918.769, 1918.798, 1918.810, 1918.844, 1918.850, 1918.862–.865, 1918.876–.879) were bequeathed to The Wadsworth by Mrs. Constance S. Mead in 1918. They are listed in our records as originating from Northern California, attributed as possibly Hupa, Klamath, Modoc, or Karuk. These baskets are part of a large gift of nearly 200 Native American baskets given by Mrs. Mead. She was an avid traveler and collected baskets from around the world. She tagged each basket with geographical origin but did not provide further information on her