

Signing Authority

This document of the Department of Energy was signed on October 7, 2026, by Farhana Hossain, Director of the Office of Corporate Executive Management within the Office of the Chief Human Capital Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on October 8, 2026.

Treena V. Garrett,

*Federal Register Liaison Officer, U.S.
Department of Energy.*

[FR Doc. 2026–20851 Filed 10–9–26; 8:45 am]

BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Senior Executive Service Performance Review Board

AGENCY: Department of Energy.

ACTION: Designation of performance review board standing register.

SUMMARY: This notice provides the Performance Review Board Standing Register for the Department of Energy. This listing supersedes all previously published lists of PRB members.

DATES: This appointment is effective as of October 7, 2026.

Al-Daouk, Ahmad M.

Beasley, Lara E.

Bell, Melody C.

Brinson, Todd M.

Daley, Fana G.

deBeauclair, Geoffrey G.

Kremer, Kevin P.

LaRose, Angelina C.

McAnulty, Michael J.

McFearn, Christopher E.

Michetti, Vicki D.

Montoya, Michael M.

Nunes, Ashley

Wolff, James A.

Olds, Theodore E.

Statutory Authority: 5 U.S.C.
4314(c)(4).

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[FR Doc. 2026–20850 Filed 10–9–26; 8:45 am]

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. DI26–5–000]

Badger Mountain Hydro, LLC; Notice of Declaration of Intention and Soliciting Comments, Protests, and Motions To Intervene

Take notice that the following application has been filed with the Commission and is available for public inspection:

a. *Application Type:* Declaration of Intention.

b. *Docket No.:* DI26–5–000.

c. *Date Filed:* July 31, 2026.

d. *Applicant:* Badger Mountain Hydro, LLC.

e. *Location:* Badger Mountain Pumped Storage Project.

f. *Location:* The proposed Badger Mountain Pumped Storage Project would be located near the town of East Wenatchee, in Douglas County, Washington.

g. *Filed Pursuant to:* Section 23(b)(1) of the Federal Power Act, 16 U.S.C. 817(b).

h. *Applicant Contact:* Badger Mountain Hydro, LLC; 201 S Main St., Ste. 2100, Salt Lake City, UT 84111; telephone: (208) 246–9925; email: mshapiro@rplusenergies.com; Agent Contact: Matthew Shapiro, rPlus Energies, LLC, 201 S Main St., Ste. 2100, Salt Lake City, UT 84111; telephone: (208) 246–9925; email: mshapiro@rplusenergies.com.

i. *FERC Contact:* Maryam Akhavan, (202) 502–6110, or Maryam.Akhavan@ferc.gov.

j. *Deadline for filing comments, protests, and motions to intervene is:* November 6, 2026, by 5:00 p.m. Eastern Time.

The Commission strongly encourages electronic filing. Please file comments, protests, and motions to intervene using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov, (866) 208–3676 (toll free), or (202) 502–8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. The first page of any filing should include docket number DI26–5–000. Comments emailed to Commission staff are not considered part of the Commission record.

k. *Description of Project:* The proposed project will be a closed-loop pumped storage project with initial fill and make up water coming from treated wastewater obtained from Douglas County Sewer District No. 1's Wastewater Treatment Plant. The proposed project would consist of: (1) a 15 to 75-foot-high, 8,000-foot-long earthen embankment forming a 78-acre upper reservoir with a storage capacity of 3,090 acre-feet; (2) a 40-foot-high, 650-foot-long earthen dam forming a lower reservoir with a storage capacity of 3,380 acre-feet, with a potential 15-foot-high, 900-foot-long secondary earthen embankment on the eastern end; (3) underground tunnels connecting the upper and lower reservoirs consisting of: (a) a 17-foot diameter, 200-foot-high vertical shaft; (b) a 17-foot diameter, 5,600-foot-long concrete/steel-lined headrace tunnel; and (c) a 17-foot diameter, 200-foot-long tailrace tunnel; (4) a powerhouse located in a vertical 220-foot-high, 100-foot-diameter shaft located next to the lower reservoir containing two 250 megawatt (MW) reversible pump-turbines for a total