

| Community                                                                                  | Community map repository address                                                           |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Township of Matteson .....                                                                 | Matteson Township Clerk Office, 850 S Werners Landing, Bronson, MI 49028.                  |
| Township of Ovid .....                                                                     | Ovid Township Hall, 381 S Angola Road, Coldwater, MI 49036.                                |
| Township of Quincy .....                                                                   | Village Offices, 11 N Main Street, Quincy, MI 49082.                                       |
| Township of Sherwood .....                                                                 | Township Hall, 548 N Main Street, Sherwood, MI 49089.                                      |
| Village of Quincy .....                                                                    | Village Offices, 47 Cole Street, Quincy, MI 49082.                                         |
| <b>Clinton County, Indiana, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2526</b>   |                                                                                            |
| Town of Colfax .....                                                                       | Clinton County Area Plan Commission, 301 E Clinton Street, Suite 107, Frankfort, IN 46041. |
| Unincorporated Areas of Clinton County .....                                               | Clinton County Area Plan Commission, 301 E Clinton Street, Suite 107, Frankfort, IN 46041. |
| <b>Richland County, Wisconsin and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2530</b> |                                                                                            |
| Unincorporated Areas of Richland County .....                                              | Richland County Courthouse, 181 W Seminary Street, Suite 100, Richland Center, WI 53581.   |
| Village of Viola .....                                                                     | Municipal Office, 106 W Wisconsin Street, Viola, WI 54664.                                 |
| <b>Trinity County, Texas and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2489</b>      |                                                                                            |
| City of Groveton .....                                                                     | City Hall, 115 West Front Street, Groveton, TX 75845.                                      |
| City of Trinity .....                                                                      | City Hall, 101 West Madison Street, Trinity, TX 75862.                                     |
| Unincorporated Areas of Trinity County .....                                               | Trinity County Courthouse, 162 West 1st Street, Groveton, TX 75845.                        |

[FR Doc. 2026-20915 Filed 10-13-26; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2026-0002; Internal Agency Docket No. FEMA-B-2629]

### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in

accordance with Federal Regulations. The current effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Acting Deputy Assistant Administrator, Federal Insurance Directorate, Resilience reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

### FOR FURTHER INFORMATION CONTACT:

David N. Bascom, Director, Engineering and Modeling Division, Federal Insurance Directorate, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email) [david.bascom@fema.dhs.gov](mailto:david.bascom@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or

pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM

and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David M. Gudinas,**

*Acting Deputy Assistant Administrator,  
Federal Insurance Directorate, Resilience,  
Federal Emergency Management Agency,  
Department of Homeland Security.*

| State and county   | Location and case No.                                 | Chief executive officer of community                                                                                      | Community map repository                                                                                   | Online location of letter of map revision                                                           | Date of modification | Community No. |
|--------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|---------------|
| <b>Arizona:</b>    |                                                       |                                                                                                                           |                                                                                                            |                                                                                                     |                      |               |
| Cochise .....      | Unincorporated Areas of Cochise County (26-09-0555P). | The Honorable Frank Antenori, Chair, Cochise County Board of Supervisors, 1415 Melody Lane, Building G, Bisbee, AZ 85603. | Cochise County Engineering and Natural Resources Division, 1415 Melody Lane, Building F, Bisbee, AZ 85603. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 22, 2026 .....  | 040012        |
| Navajo .....       | City of Holbrook (25-09-0722P).                       | The Honorable Kathleen Smith, Mayor, City of Holbrook, 465 1st Avenue, Holbrook, AZ 86025.                                | City Hall, 465 1st Avenue, Holbrook, AZ 86025.                                                             | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 26, 2026 .....  | 040067        |
| Navajo .....       | Unincorporated Areas of Navajo County (25-09-0722P).  | The Honorable Daryl Seymore, Chair, Board of Supervisors, Navajo County, 100 East Code Talkers Drive, Holbrook, AZ 86025. | Navajo County Flood Control, 100 East Code Talkers Drive, Holbrook, AZ 86025.                              | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 26, 2026 .....  | 040066        |
| Pinal .....        | City of Apache Junction (26-09-0587P).                | Bryant Powell, City Manager, City of Apache Junction, 300 East Superstition Boulevard, Apache Junction, AZ 85119.         | City Hall, 300 East Superstition Boulevard, Apache Junction, AZ 85119.                                     | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 13, 2026 ....   | 040120        |
| Pinal .....        | City of Casa Grande (25-09-1050P).                    | The Honorable Larry Rains, City Manager, City of Casa Grande, 510 East Florence Boulevard, Casa Grande, AZ 85122.         | City Hall, 510 East Florence Boulevard, Casa Grande, AZ 85122.                                             | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 25, 2026 ....   | 040080        |
| Pinal .....        | Unincorporated Areas of Pinal County (25-09-1050P).   | The Honorable Jeffrey McClure, Chair, Pinal County Board of Supervisors, P.O. Box 827, Florence, AZ 85132.                | City Hall, 31 North Pinal Street, Florence, AZ 85132.                                                      | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 25, 2026 ....   | 040077        |
| <b>California:</b> |                                                       |                                                                                                                           |                                                                                                            |                                                                                                     |                      |               |
| Contra Costa ..    | City of Orinda (25-09-0871P).                         | The Honorable Brandyn Iverson, Mayor, City of Orinda, 22 Orinda Way, Orinda, CA 94563.                                    | City Hall, 22 Orinda Way, Orinda, CA 94563.                                                                | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 13, 2026 .....  | 060722        |
| Fresno .....       | Unincorporated Areas of Fresno County (26-09-0054P).  | Edward Hill, Chief Operating Officer, Fresno County, 2220 Tulare Street, Fresno, CA 93721.                                | Fresno County Department of Public Works and Planning, 2220 Tulare Street, 6th Floor, Fresno, CA 93721.    | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 19, 2026 .....  | 065029        |
| Orange .....       | City of Placentia (26-09-0373P).                      | The Honorable Chad P. Wanke, Mayor, City of Placentia, 401 East Chapman Avenue, Placentia, CA 92870.                      | City Hall, 401 East Chapman Avenue, Placentia, CA 92870.                                                   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 6, 2026 .....   | 060229        |
| Riverside .....    | City of Menifee (26-09-0169P).                        | Armando Villa, City Manager, City of Menifee, 29844 Haun Road, Menifee, CA 92586.                                         | City Hall, 29844 Haun Road, Menifee, CA 92586.                                                             | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 6, 2026 .....   | 060176        |
| Riverside .....    | City of Riverside (26-09-0078P).                      | The Honorable Patricia Lock Dawson, Mayor, City of Riverside, 3900 Main Street, Riverside, CA 92522.                      | City Hall, 3900 Main Street, Riverside, CA 92522.                                                          | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 4, 2026 .....   | 060260        |
| San Diego .....    | City of Chula Vista (25-09-0950P).                    | The Honorable John McCann, Mayor, City of Chula Vista, 276 4th Avenue, Chula Vista, CA 91910.                             | City Hall, 276 4th Avenue, Chula Vista, CA 91910.                                                          | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 6, 2026 .....   | 065021        |

| State and county            | Location and case No.                                     | Chief executive officer of community                                                                                      | Community map repository                                                                             | Online location of letter of map revision                                                           | Date of modification | Community No. |
|-----------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|---------------|
| San Diego .....             | City of Chula Vista (26–09–0700P).                        | The Honorable John McCann, Mayor, City of Chula Vista, 276 4th Avenue, Chula Vista, CA 91910.                             | City Hall, 276 4th Avenue, Chula Vista, CA 91910.                                                    | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 13, 2026 ....   | 065021        |
| San Diego .....             | City of Escondido (26–09–0126P.)                          | Sean McGlynn, City Manager, City of Escondido, 201 North Broadway, Second Floor, Escondido, CA 92025.                     | City Hall, 201 North Broadway, Escondido, CA 92025.                                                  | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 13, 2026 ....   | 060290        |
| San Diego .....             | City of San Diego (25–09–0950P).                          | The Honorable Todd Gloria, Mayor, City of San Diego, 202 C Street, 11th Floor, San Diego, CA 92101.                       | Stormwater Department, 9370 Chesapeake Drive, Suite 100, MS 1900, San Diego, CA 92123.               | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 6, 2026 .....   | 060295        |
| San Diego .....             | City of San Diego (26–09–0700P).                          | The Honorable Todd Gloria, Mayor, City of San Diego, 202 C Street, 11th Floor, San Diego, CA 92101.                       | Stormwater Department, 9370 Chesapeake Drive, Suite 100, MS 1900, San Diego, CA 92123.               | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 13, 2026 ....   | 060295        |
| San Diego .....             | Unincorporated Areas of San Diego County (26–09–0126P).   | Ebony N. Shelton, Chief Administrative Officer, San Diego County, 1600 Pacific Highway, Room 209, San Diego, CA 92101.    | San Diego County Administrative Center, 1600 Pacific Highway, San Diego, CA 92101.                   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 13, 2026 ....   | 060284        |
| Colorado:<br>Arapahoe ..... | City of Greenwood Village (25–08–0503P).                  | The Honorable George Lantz, Mayor, City of Greenwood Village, 6060 South Quebec Street, Greenwood Village, CO 80111.      | City Hall, 6060 South Quebec Street, Greenwood Village, CO 80111.                                    | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 30, 2026 ....   | 080195        |
| Boulder .....               | Town of Jamestown (26–08–0017P).                          | The Honorable Michael Box, Mayor, Town of Jamestown, P.O. Box 298, Jamestown, CO 80455.                                   | Town Hall, 118 Main Street, Jamestown, CO 80455.                                                     | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 15, 2026 ....   | 080216        |
| Boulder .....               | Town of Lyons (26–08–0019P).                              | The Honorable Mark Browning, Mayor, Town of Lyons, P.O. Box 49, Lyons, CO 80540.                                          | Town Hall, 432 5th Avenue, Lyons, CO 80540.                                                          | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 26, 2026 .....  | 080029        |
| Boulder .....               | Unincorporated Areas of Boulder County (26–08–0017P).     | The Honorable Claire Levy, Chair, Boulder County Board of Commissioners, P.O. Box 471, Boulder, CO 80306.                 | Boulder County Community Planning and Permitting Building, 2045 13th Street, Boulder, CO 80302.      | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 15, 2026 ....   | 080023        |
| Boulder .....               | Unincorporated Areas of Boulder County (26–08–0018P).     | The Honorable Claire Levy, Chair, Boulder County Board of Commissioners, P.O. Box 471, Boulder, CO 80306.                 | Boulder County Community Planning and Permitting Building, 2045 13th Street, Boulder, CO 80302.      | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 26, 2026 ....   | 080023        |
| Boulder .....               | Unincorporated Areas of Boulder County (26–08–0019P).     | The Honorable Claire Levy, Chair, Boulder County Board of Commissioners, P.O. Box 471, Boulder, CO 80306.                 | Boulder County Community Planning and Permitting Building, 2045 13th Street, Boulder, CO 80302.      | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 26, 2026 ....   | 080023        |
| Clear Creek ....            | City of Idaho Springs (25–08–0635P).                      | The Honorable Chuck Harmon, Mayor, City of Idaho Springs, P.O. Box 907, Idaho Springs, CO 80452.                          | City Hall, 1711 Miner Street, Idaho Springs, CO 80452.                                               | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 6, 2026 .....   | 080036        |
| Clear Creek ....            | Unincorporated Areas of Clear Creek County (25–08–0635P). | The Honorable Rebecca Lloyd, Chair, Clear Creek County Board of Commissioners, P.O. Box 2000, Georgetown, CO 80444.       | Clear Creek County Annex, 1111 Rose Street, Georgetown, CO 80444.                                    | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 6, 2026 .....   | 080034        |
| Larimer .....               | City of Fort Collins (26–08–0214P).                       | The Honorable Emily Francis, Mayor, City of Fort Collins, 300 Laporte Avenue, Fort Collins, CO 80521.                     | Stormwater Utilities Department, 700 Wood Street, Fort Collins, CO 80521.                            | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 30, 2026 ....   | 080102        |
| Larimer .....               | Unincorporated Areas of Larimer County (26–08–0214P).     | The Honorable Jody Shadduck-McNally, Chair, Larimer County Board of Commissioners, P.O. Box 1190, Fort Collins, CO 80522. | Larimer County Courthouse Offices Building, 200 West Oak Street, Suite 3000, Fort Collins, CO 80521. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 30, 2026 ....   | 080101        |

| State and county  | Location and case No.                                  | Chief executive officer of community                                                                                       | Community map repository                                                                     | Online location of letter of map revision                                                           | Date of modification | Community No. |
|-------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|---------------|
| Idaho:            |                                                        |                                                                                                                            |                                                                                              |                                                                                                     |                      |               |
| Ada .....         | Unincorporated Areas of Ada County (25-10-0502P).      | The Honorable Rod Beck, Chair, Ada County Board of Commissioners, 200 West Front Street, Boise, ID 83702.                  | Ada County Development Services, 200 West Front Street, Boise, ID 83702.                     | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 20, 2026 ....   | 160001        |
| Boundary .....    | Unincorporated Areas of Boundary County (23-10-0872P). | The Honorable Ben Robertson, Chair, Boundary County Board of Commissioners, 6452 Kootenai Street, Bonners Ferry, ID 83805. | Boundary County Planning Department, 6447 Railroad Street, Suite D, Bonners Ferry, ID 83805. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 30, 2026 .....  | 160207        |
| Teton .....       | Unincorporated Areas of Teton County (26-10-0309P).    | The Honorable Brad Wolfe, Chair, Teton County Board of County Commissioners, 150 Courthouse Drive, #109, Driggs, ID 83422. | Teton County Courthouse, 150 Courthouse Drive, Driggs, ID 83422.                             | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 13, 2026 ....   | 160230        |
| Utah: Weber ..... | Unincorporated Areas of Weber County (26-08-0001P).    | Gage Froerer, Chair, Weber County Commission, 2380 Washington Boulevard, Suite 360, Ogden, UT 84401.                       | Weber County Planning Division, 2380 Washington Boulevard, Suite 240, Ogden, UT 84401.       | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 4, 2026 .....   | 490187        |

[FR Doc. 2026-20909 Filed 10-13-26; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2026-0002; Internal Agency Docket No. FEMA-B-2637]

### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified

for participation in the National Flood Insurance Program (NFIP).

**DATES:** Comments are to be submitted on or before January 12, 2027.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2637, to David N. Bascom, Director, Engineering and Modeling Division, Federal Insurance Directorate, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email) [david.bascom@fema.dhs.gov](mailto:david.bascom@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** David N. Bascom, Director, Engineering and Modeling Division, Federal Insurance Directorate, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email) [david.bascom@fema.dhs.gov](mailto:david.bascom@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the

floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).