

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Cherokee Nation; Eastern Band of Cherokee Indians; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after November 16, 2026. If competing requests for repatriation are received, the Yale Peabody Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Yale Peabody Museum is responsible for sending a copy of this notice to the Indian Tribes identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 7, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–21109 Filed 10–15–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7561; NPS–WASO–NAGPRA–NPS0043935; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: Warren Anatomical Museum Collection, Center for the History of Medicine in the Francis A. Countway Library of Medicine, Harvard University, Boston, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) and Warren Anatomical Museum collection in the Center for the History of Medicine, Francis A. Countway Library of Medicine, Harvard University (CHoM) have completed an inventory of human remains and have determined that there are known lineal descendants connected to the human remains in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after November 16, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, email jpickering@fas.harvard.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE and CHoM, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one named individual have been identified. No associated funerary objects are present. The remains of the named individual, George Burr, were taken after his death in Boston, Suffolk County, MA, in 1852 by Dr. Buckminster Brown and accessioned into the Warren Anatomical Museum collection in 1891.

Lineal Descendant

Based on the information available and the results of consultation, lineal descendants are connected to the human remains described in this notice.

Determinations

The PMAE and CHoM have determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The Solomon family are connected to the human remains described in this notice.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. The known lineal descendants connected to the human remains.
2. Any other lineal descendant not identified who shows, by a preponderance of the evidence, that the requestor is a lineal descendant.

Repatriation of the human remains described in this notice to a requestor may occur on or after November 16, 2026. If competing requests for repatriation are received, the PMAE and CHoM must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The PMAE and CHoM are responsible for sending a copy of this notice to the lineal descendants and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 7, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–21113 Filed 10–15–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7569; NPS–WASO–NAGPRA–NPS0043944; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: Niles History Center, Niles, MI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Niles History Center (formerly the Fort St. Joseph Historical Association) has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the associated funerary objects in this notice may occur on or after November 16, 2026.

ADDRESSES: Send written requests for repatriation of the associated funerary

objects in this notice to Christina Arseneau, Niles History Center, 508 E Main Street, Niles, MI 49120, email hcdirector@nilesmi.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Niles History Center, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

No human remains have been identified. The two associated funerary objects are ceramic vessels. They were excavated by Elliott H. Crane (b. 1840–d. 1917) from Goodall Mounds (#12LE9), La Porte County, Indiana, at an unknown date. One of the vessels is referenced in *The Goodall Focus* by George Irving Quimby published by the Indiana Historical Society in October 1941 as being collected from Mound 22 of the Goodall Group and the second is labeled “22e.” The vessels have catalog numbers from 1977 but were likely acquired at an earlier date. No known hazardous substances are present. These associated funerary objects were part of a joint consultation effort to bring together human remains and associated funerary objects from multiple institutions.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the associated funerary objects described in this notice.

Determinations

The Niles History Center has determined that:

- The two objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the associated funerary objects described in this notice and the Absentee-Shawnee Tribe of Indians of Oklahoma; Citizen Potawatomi Nation, Oklahoma; Forest County Potawatomi Community, Wisconsin; Kaw Nation, Oklahoma; Kickapoo Traditional Tribe of Texas; Match-E-Be-Nash-She-Wish Band of Pottawatomi (previously listed as Match-E-Be-Nash-She-Wish Band of

Pottawatomi Indians of Michigan); Miami Tribe of Oklahoma; Minnesota Chippewa Tribe, Minnesota (Mille Lacs Band); Nottawaseppi Huron Band of the Potawatomi, Michigan; Omaha Tribe of Nebraska; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Ponca Tribe of Indians of Oklahoma; Ponca Tribe of Nebraska; Prairie Band Potawatomi Nation; Seneca Nation of Indians; Shawnee Tribe; and the Tonawanda Band of Seneca.

Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the associated funerary objects described in this notice to a requestor may occur on or after November 16, 2026. If competing requests for repatriation are received, the Niles History Center must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The Niles History Center is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 7, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–21120 Filed 10–15–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7558; NPS–WASO–NAGPRA–NPS0043932; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Repatriation: Sauk County Historical Society, Baraboo, WI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Sauk County Historical Society (SCHS) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects, sacred objects, and/or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after November 16, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Sara Oostdik, Sauk County Historical Society, PO Box 651, Baraboo, WI 53913, email curator@saukcountyhistory.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the SCHS, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of five cultural items have been requested for repatriation. The one unassociated funerary object is a doll with no head collected from Flaxman Island near Barrow, Alaska. The four objects of cultural patrimony are a wood tool with bone blade, bone tool with steel blade, piece of ivory with two drilled holes, and a horn ladle. All five items were reportedly collected by arctic explorer Ernest DeKoven Leffingwell, while he was stationed at Flaxman Island (1906–1914) and researching the region around Barrow, AK. These items were originally loaned to the SCHS in 1938 by Florence Van Orden and in 2025 were donated to the SCHS by her grandson Lucas Schuyler Van Orden IV. There is no known history of hazardous substances being used on these items.

Determinations

The SCHS has determined that:

- The one unassociated funerary object described in this notice is reasonably believed to have been placed intentionally with or near human remains, and is connected, either at the time of death or later as part of the death rite or ceremony of a Native American