

Friday, November 6, 2026; 11:00 a.m.–1:00 p.m. ET: Briefing Panel 2

Registration Link (Audio/Visual): https://www.zoomgov.com/webinar/register/WN_v7urEZ6fRi-9dyVccaZFtA.
 • Join by Phone (Audio Only): 1–833–435–1820 USA Toll Free; Webinar ID: 165 127 8257 #.

Thursday, December 3, 2026; 11:30 a.m.–12:30 p.m. ET: Debrief & Business Meeting

Registration Link (Audio/Visual): https://www.zoomgov.com/webinar/register/WN_RL1MhhB4Q62GwlLmlQpz9A.
 • Join by Phone (Audio Only): 1–833–435–1820 USA Toll Free; Webinar ID: 165 878 8368 #.

Agendas: <https://usccr.box.com/s/fxlqp60i9nb9byg3x9wtzsrc3ul49m9b>
 (Note: final meeting agendas will be available prior each date).

FOR FURTHER INFORMATION CONTACT: Mallory Trachtenberg, Designated Federal Officer, at mtrachtenberg@usccr.gov or 1–202–809–9618.

SUPPLEMENTARY INFORMATION: These Committee meetings are available to the public through the registration links above. Any interested members of the public may attend these meetings. Open comment periods for each meeting will be provided to allow members of the public to make oral comments as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of meetings will include list of persons who are present at the meetings. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting “CC” in the meeting platforms. To request accommodations, please email ebonor@usccr.gov at least 10 business days prior to the meetings.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following scheduled meetings. Written comments may be submitted via: <https://tinyurl.com/mvtxewfe>. Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–202–809–9618.

Records generated from meetings may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after each meeting. Records of the meetings will be available via the

file sharing website, <https://tinyurl.com/28867tbx>. Persons interested in the work of this Committee are directed to the Commission’s website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at mtrachtenberg@usccr.gov.

Dated: October 21, 2026.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2026–21710 Filed 10–22–26; 8:45 am]

BILLING CODE P

DEPARTMENT OF COMMERCE

National Institute of Standards and Technology

Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; CHIPS Expansion Clawback Information Collection

AGENCY: National Institute of Standards and Technology (NIST), Commerce.

ACTION: Notice of information collection, request for comment.

SUMMARY: The Department of Commerce, in accordance with the Paperwork Reduction Act of 1995 (PRA), invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public’s reporting burden. The purpose of this notice is to allow for 60 days of public comment preceding submission of the collection to OMB.

DATES: To ensure consideration, comments regarding this proposed information collection must be received on or before December 22, 2026.

ADDRESSES: Interested persons are invited to submit written comments by mail to Elizabeth Kalynych, Management Analyst, NIST, 100 Bureau Drive, MS 1710, Gaithersburg, MD 20899 or by email to PRANIST@nist.gov. Please reference OMB Control Number 0693–0096 in the subject line of your comments. Do not submit Confidential Business Information or otherwise sensitive or protected information.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or specific questions related to collection activities should be directed to Cierra Bean, Business Operations Analyst, CHIPS Program Office, 202–818–2677, askchips@chips.gov.

SUPPLEMENTARY INFORMATION:

I. Abstract

The CHIPS Act (the Act) established a manufacturing incentives program to sustain and reestablish U.S. leadership across the semiconductor supply chain. To ensure that funding provided through the CHIPS Program does not directly or indirectly benefit foreign countries of concern, the Act establishes certain conditions that must be imposed on recipients of CHIPS funds, such as restricting engagement in any significant transaction involving the material expansion of semiconductor manufacturing capacity in foreign countries of concern and prohibiting certain joint research or technology licensing efforts with foreign entities of concern. The Department of Commerce (Commerce) issued a final rule to set forth terms related to these conditions and procedures for a covered entity to notify the Secretary of any planned significant transactions that may be prohibited (15 CFR 231.302). This information collection implements the notification procedure in the final rule.

II. Method of Collection

Information will be collected electronically. Respondents submit information only when they plan a transaction subject to notification under the final rule.

III. Data

OMB Control Number: 0693–0096.

Form Number(s): None.

Type of Review: Regular submission, extension of current information collection.

Affected Public: Business or other for-profit organizations.

Estimated Number of Respondents: 25.

Estimated Time per Response: The average time per response is expected to be 2 hours.

Estimated Total Annual Burden

Hours: 50 hours.

Estimated Total Annual Cost to Public: \$0.

Respondent’s Obligation: Required to obtain or retain benefits.

Legal Authority: 15 U.S.C. 4652(a)(6).

IV. Request for Comments

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality,

utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Sheleen Dumas,

Departmental PRA Compliance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.

[FR Doc. 2026–21693 Filed 10–22–26; 8:45 am]

BILLING CODE 3510–13–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; West Coast Region Groundfish Electronic Fish Ticket Program

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on May 18, 2026, during a 60-day comment period. This notice allows for an additional 30 days for public comments.

Agency: National Oceanic and Atmospheric Administration, Commerce.

Title: West Coast Region Groundfish Electronic Fish Ticket Program.

OMB Control Number: 0648–0738.

Form Number(s): None.

Type of Request: Regular submission (extension of a currently approved collection).

Number of Respondents: 189 respondents.

Average Hours per Response: Electronic fish ticket submission: 2 minutes; Electronic fish tickets/IFQ First Receiver submissions: 10 minutes; Electronic fish tickets/IFQ First Receiver Pacific whiting disposition recordkeeping: 1 minute.

Total Annual Burden Hours: 155 hours.

Needs and Uses: This is a request for an extension of an approved information collection. As part of its fishery management responsibilities, the National Oceanic and Atmospheric Administration (NOAA), National Marine Fisheries Service (NMFS) collects information to determine the amount and type of groundfish caught by fishing vessels. Electronic fish tickets are submissions of landings data from the first receiver to the Pacific States Marine Fisheries Commission (PSMFC) and NMFS. This collection supports requirements for participants of the Pacific Coast shorebased commercial groundfish fisheries (including the shorebased Individual Fishing Quota (IFQ) program, the limited entry fixed gear fishery, and the open access fixed gear fishery) to account for all landed catch and to send electronic catch data used to manage the catch allocations and limits. The respondents are principally shorebased first receivers.

Affected Public: Primary respondents are businesses or other for-profit organizations (e.g., groundfish fishermen, fishing companies, partnerships, and shorebased first receivers), individuals or households, and state fisheries agencies.

Frequency: Reporting occurs concurrently with fishing landings, which could range from occasionally to daily depending on the frequency of fishing throughout the season.

Respondent's Obligation: Required by regulatory compliance in order to participate in the fishery.

Legal Authority: Magnuson-Stevens Fishery Conservation and Management Act 16 U.S.C. 1801 *et seq.* NMFS implemented a trawl rationalization program in January 2011 for the Pacific Coast Groundfish Limited Entry Trawl Fishery. The program was implemented through Amendments 20 and 21 to the Pacific Coast Groundfish FMP and the corresponding implementing regulations for recordkeeping and reporting at 50 CFR 660.113.

This information collection request may be viewed at www.reginfo.gov.

Follow the instructions to view the Department of Commerce collection currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function and entering either the title of the collection or the OMB Control Number 0648–0738.

Sheleen Dumas,

Departmental PRA Compliance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.

[FR Doc. 2026–21661 Filed 10–22–26; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF DEFENSE

Department of the Air Force

Notice of Record of Decision for the Environmental Impact Statement for Basing F–35A Lightning II Formal Training Unit at Kingsley Field ANGB, Klamath Falls, Oregon

AGENCY: Department of the Air Force, Department of Defense.

ACTION: Notice of record of decision.

SUMMARY: On October 5, 2026, the Department of the Air Force (DAF) signed the Record of Decision (ROD) for the Final Environmental Impact Statement for Basing F–35A Lightning II Formal Training Unit at Kingsley Field Air National Guard Base, Klamath Falls, Oregon.

FOR FURTHER INFORMATION CONTACT: Ms. Alicia Treece, National Environmental Policy Act (NEPA) Project Manager, by email at alicia.treece.3@us.af.mil, or 173rd Fighter Wing Public Affairs by phone at (541) 885–6677.

SUPPLEMENTARY INFORMATION: The DAF will implement the Proposed Action to bed down and operate one F–35A Lightning II Formal Training Unit squadron at Kingsley Field Air National Guard Base, Klamath Falls, Oregon, consisting of up to 24 Primary Aerospace Vehicle Authorized aircraft and 2 Backup Aerospace Vehicle Authorized aircraft, for a total of 26 F–35A aircraft. The DAF will execute the operational, training, construction, renovation, demolition, and personnel components of the Proposed Action as analyzed in the Final Environmental Impact Statement (EIS). The Proposed