

became part of the Luce Collection. Cultural materials were found in the area, but documentation indicates this burial contained no associated funerary objects.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The University of Rhode Island has determined that:

- The human remains described in this notice represent the physical remains of six individuals of Native American ancestry.
- The one object described in this notice is reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Mashpee Wampanoag Tribe and the Wampanoag Tribe of Gay Head (Aquinnah).

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after November 30, 2026. If competing requests for repatriation are received, the University of Rhode Island must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of Rhode Island is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations

identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 22, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–22155 Filed 10–29–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7602; NPS–WASO–NAGPRA–NPS0044077; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Repatriation: Tennessee Department of Environment and Conservation, Division of Archaeology, Nashville, TN

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Tennessee Department of Environment and Conservation, Division of Archaeology (TDEC–DOA) intends to repatriate certain cultural items removed from an unknown site in Coffee County, TN that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after November 30, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Phillip R. Hodge, Tennessee Department of Environment and Conservation, Division of Archaeology (TDEC–DOA), 1216 Foster Avenue, Cole Building #3, Nashville, TN 37243, email Phil.Hodge@tn.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the TDEC–DOA, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one lot of cultural items has been requested for repatriation. The one lot of unassociated funerary objects are two-hole stone gorgets. These gorgets were previously on display in Old Stone Fort State Archaeological Park's Museum in Coffee County, Tennessee. There is no record regarding the Park's acquisition of these objects other than that they were donated by local members of the public years prior. There is no known exposure to hazardous substances or treatments.

Determinations

The TDEC–DOA has determined that:

- The one lot of unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.
- There is a connection between the cultural items described in this notice and the Cherokee Nation; Eastern Band of Cherokee Indians; The Chickasaw Nation; The Muscogee (Creek) Nation; The Seminole Nation of Oklahoma; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after November 30, 2026. If competing requests for repatriation are received, the TDEC–DOA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural

items are considered a single request and not competing requests. The TDEC-DOA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: October 22, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-22150 Filed 10-29-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7596; NPS-WASO-NAGPRA-NPS0044068; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intended Repatriation: Bernice Pauahi Bishop Museum, Honolulu, HI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Bernice Pauahi Bishop Museum (BPBM) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Native Hawaiian organizations identified in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after November 30, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Jill Sommer, NAGPRA Coordinator, Bernice Pauahi Bishop Museum, 1525 Bernice Street, Honolulu, HI 96817, email BM.NAGPRA@bishopmuseum.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BPBM and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of nine cultural items, identified as Honoko'a Gulch items "Lots 1-9," have been requested for

repatriation by the Native Hawaiian organizations identified in this notice. The nine unassociated funerary objects include carved ki'i (stick images), 'ipu 'aina (refuse bowls), nae (feather cape fragment), ki'i wahine (carved female figure), hair helmet/wig, and a boar tusk bracelet. These items were collected by David Forbes, Friedrich Haenisch, and William Wagner in 1905 from the Honoko'a Gulch Cave Complex, in an area known as Forbes Cave, in Kawaihae, Hawai'i Island, and received by BPBM in 1907.

Determinations

The BPBM has determined that:

- The nine unassociated funerary objects described in this notice are reasonably believed to have been placed with or near human remains at the time of death or later as part of the death rite or ceremony of a Native American culture. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Mary Kawena Pukui Cultural Preservation Society; the 'Ohana Diamond; the 'Ohana Kekumano; the 'Ohana Keohokālole; the 'Ohana Olds; and the Temple of Lono (collectively, the Pukui Society Group) and Aloha 'Āina o Hawai'i, Inc.

- The Mary Kawena Pukui Cultural Preservation Society; the 'Ohana Diamond; the 'Ohana Kekumano; the 'Ohana Keohokālole; the 'Ohana Olds; and the Temple of Lono (collectively, the Pukui Society Group) have the closest cultural affiliation and are the most appropriate requestors for these unassociated funerary objects.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after November 30, 2026. If competing requests for repatriation are

received, the BPBM must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The BPBM is responsible for sending a copy of this notice to the Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: October 22, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-22145 Filed 10-29-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7609; NPS-WASO-NAGPRA-NPS0044101; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: University of Missouri, Museum of Anthropology, Columbia, MO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Missouri, Museum of Anthropology has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after November 30, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Candace Sall, University of Missouri, Museum of Anthropology, 1020 Lowry Street, Columbia, MO 65211, email nagpra@missouri.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Missouri, Museum of Anthropology, and additional information on the determinations in this notice, including the results of consultation, can be found