

to Curator, Kankakee County Museum, 801 S. 8th Avenue, Kankakee, IL 60901, email curator.k3museum@gmail.com.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Kankakee County Historical Society, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. They were collected by L.L. Shidler of Triangle Construction Co. likely within Kankakee County from 1933–1978. The 30 lots of associated funerary objects are 30 lots of animal teeth, bones, and fossils. The objects were donated to the historical society in 1984 by his son, Leslie N. Shidler. Records indicate no known hazardous substances were used on these items.

Human remains representing, at least, two individuals have been identified. No associated funerary objects are present with them. The remains were donated to the historical society's collection prior to 1990 by an unknown individual and were likely collected in Kankakee county or the surrounding area. Records indicate no known hazardous substances were used on these items.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The Kankakee County Historical Society has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- The 30 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Match-E-Be-Nash-She-Wish Band of Pottawatomi (previously listed as

Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians of Michigan); Pokagon Band of Potawatomi Indians, Michigan and Indiana; and the Prairie Band Potawatomi Nation.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after November 30, 2026. If competing requests for repatriation are received, the Kankakee County Historical Society must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Kankakee County Historical Society is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 22, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–22158 Filed 10–29–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7605; NPS–WASO–NAGPRA–NPS0044079; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: University of Rhode Island, Kingston, RI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the

University of Rhode Island has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after November 30, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Kristine M. Bovy, Department of Sociology & Anthropology, University of Rhode Island, 507 Chafee Bldg., Kingston, RI 02881, email kbovy@uri.edu, and The Office of the General Counsel, 35 Campus Avenue, Kingston, RI 02881, email URIGeneralCounsel@uri.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Rhode Island, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Barrington Case

Human remains representing, at least, one individual has been identified. The three associated funerary objects are glass vials containing soil samples. This individual was transferred by local law enforcement to the Rhode Island State Crime Laboratory at the University of Rhode Island sometime between 1958 and 1969 for evaluation. Once determined not to be of forensic concern, the Ancestor was transferred to the University's Department of Sociology & Anthropology. The only surviving documentation is a note by Dr. Harold C. Harrison, Director of the Crime Lab reading: "Bones from Medical Examiner's Office—Barrington case—age, sex, and as much as possible including time (approx. since death)." Efforts to obtain additional information through the Barrington Police Department, the Rhode Island Medical Examiner's Office, and the Crime Lab archives have yielded no results. During osteological and cultural assessments in the 1980s, URI faculty determined that the individual was of Native American descent, and that brass staining on the

remains suggests a post-contact context. Three small glass vials containing soil, presumed to have been collected from the burial context, are included with the individual and recorded as associated funerary objects.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The University of Rhode Island has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The three objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Mashpee Wampanoag Tribe; Narragansett Indian Tribe; and the Wampanoag Tribe of Gay Head (Aquinnah).

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after November 30, 2026. If competing requests for repatriation are received, the University of Rhode Island must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of Rhode Island is responsible for sending a copy of this notice to the Indian Tribes

and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 22, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–22156 Filed 10–29–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7599; NPS–WASO–NAGPRA–NPS0044070; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Repatriation: Museum of the Rockies, Bozeman, MT

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Museum of the Rockies (MOR) intends to repatriate a certain cultural item that meets the definition of an object of cultural patrimony and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after November 30, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural item in this notice to Annya Jacobs, Registrar and Collections Manager of Cultural History, Museum of the Rockies, P.O. Box 172720, 600 W Kagy Boulevard, Bozeman, MT 59717, email annya.jacobs@montana.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Museum of the Rockies and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one object of cultural patrimony is one Tobacco Bundle. The Bundle was donated to MOR by the Montana State

College (now Montana State University) School of Art through Olga Ross Hannon in 1973. The Bundle was apparently purchased by a Mrs. Ryan from Lodge Grass from a member of the Crow Tribe of Montana. The bundle was confirmed to belong to the Crow Tribe of Montana based on Traditional Tribal Knowledge.

Determinations

The Museum of the Rockies has determined that:

- The one object of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural item described in this notice and the Crow Tribe of Montana.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after November 30, 2026. If competing requests for repatriation are received, the Museum of the Rockies must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The Museum of the Rockies is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: October 22, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–22147 Filed 10–29–26; 8:45 am]

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