

## Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after November 30, 2026. If competing requests for repatriation are received, the TDEC–DOA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The TDEC–DOA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 22, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026–22151 Filed 10–29–26; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N7610; NPS–WASO–NAGPRA–NPS0044102; PPWOCRADN0–PCU00RP14.R50000]

### Notice of Inventory Completion: University of California, Davis, Davis, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), University of California, Davis (UC Davis) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after November 30, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains in this notice to Megon Noble, Repatriation Coordinator, University of California, Davis, 251 Mrak Hall, One Shields Avenue, Davis, CA 95616, email [mnoble@ucdavis.edu](mailto:mnoble@ucdavis.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of UC Davis, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

Human remains representing at least one individual have been identified from the Cuyama Valley Site (MWFB–7253). An unknown individual collected the ancestral remains in 1972 and transferred them to John O'Kane. John O'Kane subsequently transferred the remains to Joyce Bimson in 2000 in order to transfer to the Museum of Wildlife and Fish Biology at UC Davis. There is conflicting information regarding the location where this ancestor was found. However, the extant documentation indicates the remains are most likely from the Cuyama Valley in either Santa Barbara or San Luis Obispo County.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

### Determinations

UC Davis has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California.

### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after November 30, 2026. If competing requests for repatriation are received, UC Davis must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. UC Davis is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 22, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026–22153 Filed 10–29–26; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[N7607; NPS–WASO–NAGPRA–NPS0044098; PPWOCRADN0–PCU00RP14.R50000]

### Notice of Inventory Completion: Kankakee County Historical Society, Kankakee, IL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Kankakee County Historical Society has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after November 30, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice

to Curator, Kankakee County Museum, 801 S. 8th Avenue, Kankakee, IL 60901, email [curator.k3museum@gmail.com](mailto:curator.k3museum@gmail.com).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Kankakee County Historical Society, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, one individual have been identified. They were collected by L.L. Shidler of Triangle Construction Co. likely within Kankakee County from 1933–1978. The 30 lots of associated funerary objects are 30 lots of animal teeth, bones, and fossils. The objects were donated to the historical society in 1984 by his son, Leslie N. Shidler. Records indicate no known hazardous substances were used on these items.

Human remains representing, at least, two individuals have been identified. No associated funerary objects are present with them. The remains were donated to the historical society's collection prior to 1990 by an unknown individual and were likely collected in Kankakee county or the surrounding area. Records indicate no known hazardous substances were used on these items.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

#### Determinations

The Kankakee County Historical Society has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- The 30 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Match-E-Be-Nash-She-Wish Band of Pottawatomi (previously listed as

Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians of Michigan); Pokagon Band of Potawatomi Indians, Michigan and Indiana; and the Prairie Band Potawatomi Nation.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after November 30, 2026. If competing requests for repatriation are received, the Kankakee County Historical Society must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Kankakee County Historical Society is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 22, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026–22158 Filed 10–29–26; 8:45 am]

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#### DEPARTMENT OF THE INTERIOR

##### National Park Service

[N7605; NPS–WASO–NAGPRA–NPS0044079; PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Inventory Completion: University of Rhode Island, Kingston, RI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the

University of Rhode Island has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after November 30, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Kristine M. Bovy, Department of Sociology & Anthropology, University of Rhode Island, 507 Chafee Bldg., Kingston, RI 02881, email [kbovy@uri.edu](mailto:kbovy@uri.edu), and The Office of the General Counsel, 35 Campus Avenue, Kingston, RI 02881, email [URIGeneralCounsel@uri.edu](mailto:URIGeneralCounsel@uri.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Rhode Island, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

##### Barrington Case

Human remains representing, at least, one individual has been identified. The three associated funerary objects are glass vials containing soil samples. This individual was transferred by local law enforcement to the Rhode Island State Crime Laboratory at the University of Rhode Island sometime between 1958 and 1969 for evaluation. Once determined not to be of forensic concern, the Ancestor was transferred to the University's Department of Sociology & Anthropology. The only surviving documentation is a note by Dr. Harold C. Harrison, Director of the Crime Lab reading: "Bones from Medical Examiner's Office—Barrington case—age, sex, and as much as possible including time (approx. since death)." Efforts to obtain additional information through the Barrington Police Department, the Rhode Island Medical Examiner's Office, and the Crime Lab archives have yielded no results. During osteological and cultural assessments in the 1980s, URI faculty determined that the individual was of Native American descent, and that brass staining on the