

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after November 30, 2026. If competing requests for repatriation are received, the KSHS must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The KSHS is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 22, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–22149 Filed 10–29–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7611; NPS–WASO–NAGPRA–NPS0044103; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: California State University, Stanislaus, Turlock, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the California State University, Stanislaus has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after November 30, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Jake Malsbury, NAGPRA/CalNAGPRA Repatriation Coordinator, California State University, Stanislaus, Office of the President, One University Circle, Turlock, CA 95382, email jmalsbury@csustan.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the California State University, Stanislaus, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, four individuals have been identified from an unknown location near the Columbia River, Oregon. No associated funerary objects are present. The human remains were brought to the California State University, Stanislaus by Laurence Wragg and accessioned in 2005 under the accessions CSUSTAN PAC–1, CSUSTAN PAC–2, CSUSTAN PAC–3, and CSUSTAN PAC–4. They were previously housed at the Northwestern University Dental School in Chicago, Illinois where they were listed as part of the William Bebb collection and collected by George H. Nottage of Oregon sometime prior to 1904.

The University is unaware of any treatment of the human remains listed above with pesticides, preservatives, or other substances that represent a potential hazard.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The California State University, Stanislaus has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the Confederated Tribes and Bands of the Yakama Nation; Confederated Tribes of the Umatilla Indian Reservation; Confederated Tribes of the Warm Springs Reservation of Oregon; and the Cowlitz Indian Tribe.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after November 30, 2026. If competing requests for repatriation are received, the California State University, Stanislaus must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The California State University, Stanislaus is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 22, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–22154 Filed 10–29–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7608; NPS–WASO–NAGPRA–NPS0044100; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: Putnam Museum and Science Center, Davenport, IA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Putnam Museum and Science Center intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after November 30, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Hailey Lorenzen,

Putnam Museum and Science Center, 1717 W 12th Street, Davenport, IA 52804, email hlorenzen@putnam.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Putnam Museum and Science Center and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 28 cultural items have been requested for repatriation. The 28 unassociated funerary objects are ceramics, beads, a spear point, and shell cups and digging tools. This number includes 11 unassociated funerary objects that are missing, including one ceramic, one lot of shell beads, and nine shell cups.

In 1926, Warren K. Moorehead removed one shell cup and two ceramics from burial contexts in the Etowah Mound group in Bartow County, GA, and donated them to the Museum the same year.

In 1904, Clarence B. Moore removed one lot of shell beads, two shell cups, and one spear point from burials in a mound on the north end of Creighton Island, McIntosh County, GA, and one lot of shell beads, and 20 shell cups and digging tools from burial contexts in Bourbon Field, Sapelo Island, in McIntosh County, GA and donated them to the Museum the same year.

The Putnam Museum and Science Center has no evidence of potentially hazardous substances being used to treat any of the unassociated funerary objects.

Determinations

The Putnam Museum and Science Center has determined that:

- The 28 unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to

an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and The Muscogee (Creek) Nation.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after November 30, 2026. If competing requests for repatriation are received, the Putnam Museum and Science Center must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Putnam Museum and Science Center is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: October 22, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–22159 Filed 10–29–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7612; NPS–WASO–NAGPRA–NPS0044104; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: Tennessee Department of Environment and Conservation, Division of Archaeology, Nashville, TN

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Tennessee Department of Environment and Conservation, Division of Archaeology (TDEC–DOA) has

completed an inventory of human remains from an unknown site in Polk County, TN, and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after November 30, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Phillip R. Hodge, Tennessee Department of Environment and Conservation, Division of Archaeology (TDEC–DOA), 1216 Foster Avenue, Cole Building #3, Nashville, TN 37243, email Phil.Hodge@tn.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the TDEC–DOA, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, two individuals were donated to TDEC–DOA in 2026 by a private citizen. The donor reported that her father removed the remains from an unknown site location along the Hiwassee River in Polk County during the early 20th century. There is glue present on the jaw of one of the individuals. During consultation, it was determined that the glue would remain to prevent further damage to the remains. There are no other known exposures to hazardous substances or treatments.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The TCED–DOA has determined that:

- The human remains described in this notice represent the physical remains of, at least, two individuals of Native American ancestry.

- There is a connection between the human remains described in this notice and the Cherokee Nation; Eastern Band of Cherokee Indians; The Muscogee (Creek) Nation; and the United Keetoowah Band of Cherokee Indians in Oklahoma.