NOI can be directed to Elizabeth Behrens at (504) 862–2025 or by email at *Elizabeth.H.Behrens@usace.army.mil.*

SUPPLEMENTARY INFORMATION: Section 431 (Iberia Port, Louisiana) of the Water Resources Development Act (WRDA) of 2000 (Pub. L. 106–541) authorized ''a study to determine the feasibility of carrying out a project for navigation, Iberia Port, Louisiana.'' A final Feasibility Report and EIS were completed in 2006; however, a Record of Decision for the EIS was not signed. The project was subsequently authorized under Section 1001(25) of the WRDA 2007, as amended by Section 6004(a)(7) of the Water Resources Reform and Development Act of 2014.

USACE has since assessed the environmental impacts of the proposed action and determined that there would be no significant adverse impact(s) on the human and natural environment. Unavoidable impacts to wetlands will be fully mitigated; and because forecasted impacts from the proposed action can be fully mitigated, significant adverse effects are no longer a concern, an EIS is not warranted. The USACE will notify the public in advance of the availability of EA #611 and draft Finding of No Significant Impact (FONSI) through public notice. A copy of the signed FONSI will be made available for viewing and download on the project website at: *https://www.mvn.usace.army.mil/About/Projects/Port-of-Iberia/.* Any future proposed federal action(s) related to the study, or authorized project if authorized, will comply with the requirements of the NEPA of 1969, as amended (42 U.S.C. 4321 *et seq.*), the Department of War NEPA Implementing Procedures (September 3, 2026), and other related environmental review requirements.

James A. Bodron,

Programs Director, Mississippi Valley Division.

[FR Doc. 2026–22315 Filed 10–30–26; 8:45 am]

BILLING CODE 3720–58–P

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Notice of the In-Person Meeting of the Federal Advisory Committee Known as the Western Water Cooperative Committee

AGENCY: Corps of Engineers, Department of the Army, DoD.

ACTION: Notice.

SUMMARY: The Western Water Cooperative Committee, a Federal Advisory Committee, provides a forum for discussions between the U.S. Army Corps of Engineers (''Corps'') and Western States regarding the operation of Corps projects and water rights and water laws of Western States. The Western Water Cooperative Committee will host an in-person meeting November 17 and 18, 2026, for the Committee to finalize the by-laws and discuss identified opportunities and proposed recommendations to avoid or minimize conflicts between Corps projects and state water rights and water laws. This meeting is open to the public.

DATES: The Western Water Cooperative Committee will host an in-person meeting from 8:30 a.m. MST to 5:00 p.m. MST on Tuesday, November 17, and Wednesday, November 18, 2026.

ADDRESSES: The Western Water Cooperative Committee will conduct an in-person meeting at the Homewood Suites Denver Downtown-Convention Center at 550 15th Street, Denver, Colorado. Comments or requests to speak at the meetings should be submitted in writing to the Designated Federal Officer (DFO) for the committee: Mr. Sean L. Smith, ATTN: CEEC, 441 G St. NW, Washington, DC 20314–1000; or by email at *WWCC@usace.army.mil.* Alternatively, contact the Alternate Designated Federal Officer (ADFO): Ms. Virginia K. Rynk, ATTN: CEEC, 441 G St. NW, Washington, DC 20314–1000; or by email at *WWCC@usace.army.mil.* Electronic mail is the preferred mode of submission.

FOR FURTHER INFORMATION CONTACT: The DFO for the committee: Mr. Sean L. Smith, by telephone at 202–761–0301; and by email at *WWCC@usace.army.mil;* or the ADFO, Ms. Virginia K. Rynk by telephone at 202–761–4741; and by email at *WWCC@usace.army.mil.*

SUPPLEMENTARY INFORMATION: The Committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Chapter 10, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150.

Purpose of the Meeting: The Committee is chartered pursuant to Section 8158 of the James M. Inhofe National Defense Authorization Act (33 U.S.C. 701b–17) to ensure that the Corps flood control projects in Western States, as described in section 8158(b), are operated consistent with congressional directives by identifying opportunities to avoid or minimize conflicts between the operation of the Corps projects and water rights and water laws in such States.

Agenda: At this meeting, the agenda will include the discussion and codification of the proposed by-laws, administrative topics, and discussion of identified opportunities and proposed recommendations to avoid or minimize conflicts between Corps project and state water rights and water laws.

Availability of Materials for the Meeting: A copy of the agenda will be available on the website: *https://www.usace.army.mil/Missions/Civil-Works/Project-Planning/Legislative-Links/WRDA-2022/Western-Water-Cooperative-Committee/.* All meeting materials will be posted to the website after the meeting.

Public Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165, this meeting is open to the public. Any interested person may participate in the meeting, file written comments or statements with the Committee, or make verbal comments during the public meeting, at the times, and in the manner permitted by the Committee, as set forth below.

Special Accommodations: Individuals requiring any special accommodations related to the public meeting or seeking additional information about the procedures, should contact Mr. Smith, the Committee DFO, or Ms. Rynk, the ADFO, at the email addresses or telephone numbers listed in the **FOR FURTHER INFORMATION CONTACT** section, at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

Written Comments or Statements: Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the Committee about its mission and/or topics to be addressed in this public meeting. Written comments or statements should be submitted to Mr. Smith, the Committee DFO, or Ms. Rynk, the Committee ADFO, via electronic mail, the preferred mode of submission, at the addresses listed in the **FOR FURTHER INFORMATION CONTACT** section in the following formats: Adobe Acrobat or Microsoft Word. The comment or statement must include the author's name, title, affiliation, address, daytime phone number, and reference to which meeting date the comment or statement is directed. Written comments or statements being submitted in response to the agenda set forth in this notice must be received by the Committee DFO or ADFO at least five (5) business days prior to the meeting so

that they may be made available to the Committee for its consideration prior to the meeting. Written comments or statements received after this date may not be provided to the Committee until its next meeting. Please note that because the committee operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection.

Verbal Comments: Members of the public will be permitted to make verbal comments during the in-person public meeting only at the time and in the manner allowed herein. If a member of the public is interested in making a verbal comment at the in-person meeting, that individual must submit a request, with a brief statement of the subject matter to be addressed by the comment, at least five business (5) days in advance to the Committee DFO or ADFO, via electronic mail, the preferred mode of submission, at the addresses listed in the **FOR FURTHER INFORMATION CONTACT** section. The Committee DFO and ADFO will log each request to make a comment, in the order received, and determine whether the subject matter of each comment is relevant to the Committee's mission and/or the topics to be addressed in this public meeting. A 30-minute period near the end of the meeting will be available for verbal public comments. Members of the public who have requested to make a verbal comment and whose comments have been deemed relevant under the process described above, will be allotted no more than three (3) minutes during this period, and will be invited to speak in the order in which their requests were received by the DFO and ADFO.

Thomas P. Smith,

Director, Engineering and Construction Directorate, Corps of Engineers.

[FR Doc. 2026–22270 Filed 10–30–26; 8:45 am]

BILLING CODE 3720–58–P

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Notice of Availability of the Record of Decision for the Final Supplemental Environmental Impact Statement for the Morganza to the Gulf, Louisiana, Hurricane and Storm Damage Risk Reduction Project, Terrebonne and Lafourche Parishes, Louisiana

AGENCY: U.S. Army Corps of Engineers, Department of the Army, DoD.

ACTION: Notice of availability.

SUMMARY: The U.S. Army Corps of Engineers (USACE) announces the availability of the Record of Decision (ROD) for the final Supplemental Environmental Impact Statement (SEIS) for the Morganza to the Gulf, Louisiana, Hurricane and Storm Damage Risk Reduction Project, Terrebonne and Lafourche Parishes, Louisiana. The USACE Mississippi Valley Division Commander signed the ROD on October 14, 2026.

ADDRESSES: U.S. Army Corps of Engineers, New Orleans; 7400 Leake Ave., New Orleans, Louisiana 70118.

FOR FURTHER INFORMATION CONTACT: Patrick Smith, U.S. Army Corps of Engineers, New Orleans District, at (504) 862–1583 or by email at *Patrick.W.Smith@usace.army.mil.*

SUPPLEMENTARY INFORMATION: The SEIS was prepared pursuant to the NEPA of 1969 (as amended) (42 U.S.C. 4321, *et seq.*). The NOI for the SEIS was published in the **Federal Register** on June 20, 2024, (89 FR 51875). The USACE Mississippi Valley Division Commander signed a Record of Decision outlining the conclusion of the environmental impacts analysis related to the recommended design of coastal storm risk reduction features along a portion of coastal Louisiana in Terrebonne and Lafourche Parishes. The ROD is available for viewing and download on the USACE New Orleans District study website at: *https://www.mvn.usace.army.mil/About/Projects/Morganza-to-the-Gulf/Documents/.* This Notice of Availability is published pursuant to the Department of War NEPA Implementing Procedures (September 3, 2026).

James A. Bodron,

Programs Director, Mississippi Valley Division.

[FR Doc. 2026–22314 Filed 10–30–26; 8:45 am]

BILLING CODE 3720–58–P

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Fiscal Year 2026 Performance Review Board Membership

AGENCY: Department of the Navy (DoN), Department of Defense.

ACTION: Notice.

SUMMARY: The Department of the Navy (DON) announces the appointment of members to the DON Senior Executive Service (SES), Senior Level, and Scientific and Professional Fiscal Year 2026 Performance Review Board (PRB). The purpose of the PRB is to provide fair and impartial review of the annual SES and Senior Professional (SP) performance appraisals prepared by the SES member's or SP's first- and second-level supervisor; to make recommendations to appointing officials regarding acceptance or modification of the performance rating; and to make recommendations for performance-based bonuses and performance-based pay increases.

FOR FURTHER INFORMATION CONTACT: Kim Hanson, Director, Executive Management Program Office, Manpower and Reserve Affairs at (703) 693–8896 or *kim.t.hanson.civ@us.navy.mil.*

SUPPLEMENTARY INFORMATION: Composition of the DON PRB is provided below:

Hon. Benjamin C. Kohlmann, Ms. Jennifer LaTorre, Mr. Neil Hogg, VADM Elizabeth Okano, Ms. Lisa St. Andre, Mr. Steven Parode, Dr. Thomas Fu, Mr. Stephen Cricchi, Mr. Thomas Perotti, Ms. Karen Fenstermacher, Dr. Michael Strobl, Mr. James Lloyd, Mr. David Tremper, Mr. Todd Calhoun (Higher-Level Reviewer (HLR)), Ms. Jennifer Edgin (HLR).

(Authority: 5 U.S.C. 4314(c)(4))

Dated: October 28, 2026.

J.R. Epstein,

Lieutenant, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.

[FR Doc. 2026–22247 Filed 10–30–26; 8:45 am]

BILLING CODE 3810–FF–P

DEPARTMENT OF EDUCATION

[Docket No.: ED–2026–IES–3235]

NCES Request for Information, Correction

AGENCY: National Center for Education Statistics (NCES), Institute of Education Sciences (IES), Department of Education (ED).

ACTION: Correction notice.

SUMMARY: On October 29, 2026, the U.S. Department of Education published a notice in the **Federal Register** announcing a Request for Information (RFI) for NCES with FR DOC# 2026-22047 (91 FR 68118, pages 68118–68120). The Notice asked the public to submit comments electronically using *regulations.gov*, but the Docket No. was not properly included within the Notice. The Docket No. for this RFI is ED–2026–IES–3235.

ED is issuing this correction notice to ensure that NCES can properly receive the requested information from the field