issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency. Special Accommodations These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 business days prior to each workshop.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: October 27, 2026.

Anna Michelle Harrison,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026–22246 Filed 10–30–26; 8:45 am]

BILLING CODE 3510–22–P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Agency Information Collection Activities; Comment Request; NCCC Service Team Leader Application

AGENCY: Corporation for National and Community Service.

ACTION: Notice of information collection; request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, the Corporation for National and Community Service (operating as AmeriCorps) is proposing to revise an information collection.

DATES: Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by January 4, 2027.

ADDRESSES: You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) Electronically through *www.regulations.gov* (preferred method).

(2) *By mail sent to:* AmeriCorps, Attention Sarah Reynolds, 250 E Street SW, Washington, DC 20525.

(3) By hand delivery or by courier to the AmeriCorps mailroom at the mail address given in paragraph (2) above, between 9 a.m. and 4 p.m. Eastern Time, Monday through Friday, except Federal holidays.

Comments submitted in response to this notice may be made available to the public through *regulations.gov.* For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comment that may be made available to the public, notwithstanding the inclusion of the routine notice.

FOR FURTHER INFORMATION CONTACT: Sarah Reynolds, Systems and Operations Lead, AmeriCorps NCCC at (202) 606–6956 or by email at *sreynolds@americorps.gov.*

SUPPLEMENTARY INFORMATION:

Title of Collection: NCCC Team Leader Application.

OMB Control Number: 3045–0005.

Type of Review: Revision.

Respondents/Affected Public: Individuals and households.

Total Estimated Number of Annual Responses: 800.

Total Estimated Number of Annual Burden Hours: 1,600.

Abstract: The AmeriCorps NCCC Team Leader application, which is available electronically for all applicants, provides information AmeriCorps uses to select Team Leaders for AmeriCorps NCCC. AmeriCorps seeks to revise the information collection to add a clarifying word to question 1 and edit question 3 to refer to three consecutive months of service for Summer of Service. The current information collection expires January 31, 2027.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information. All written comments will be available for public inspection on *regulations.gov.*

Walter Goodson,

Director, AmeriCorps NCCC.

[FR Doc. 2026–22271 Filed 10–30–26; 8:45 am]

BILLING CODE 6050–28–P

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Withdrawal of Notice of Intent To Prepare an Environmental Impact Statement, Port of Iberia, Louisiana

AGENCY: U.S. Army Corps of Engineers, Department of the Army, DoD.

ACTION: Notice; withdrawal.

SUMMARY: The U.S. Army Corps of Engineers (USACE) is issuing this notice to advise Federal, State, local governmental agencies, and the public and other concerned stakeholders that USACE is withdrawing the Notice of Intent (NOI) for the preparation of an Environmental Impact Statement (EIS) as part of the Port of Iberia (also referred to as 'the Port' or 'Iberia Port'), Louisiana navigation feasibility study. Since publication of the NOI, study conditions have changed; the USACE has determined that an Environmental Assessment (EA) rather than an EIS is the appropriate level of environmental documentation.

DATES: The NOI to prepare an EIS published in the **Federal Register** on October 31, 2002 (67 FR 66388), is withdrawn as of November 2, 2026.

ADDRESSES: U.S. Army Corps of Engineers, New Orleans; 7400 Leake Ave., New Orleans, Louisiana 70118.

FOR FURTHER INFORMATION CONTACT: Questions about the withdrawal of the

NOI can be directed to Elizabeth Behrens at (504) 862–2025 or by email at *Elizabeth.H.Behrens@usace.army.mil.*

SUPPLEMENTARY INFORMATION: Section 431 (Iberia Port, Louisiana) of the Water Resources Development Act (WRDA) of 2000 (Pub. L. 106–541) authorized ''a study to determine the feasibility of carrying out a project for navigation, Iberia Port, Louisiana.'' A final Feasibility Report and EIS were completed in 2006; however, a Record of Decision for the EIS was not signed. The project was subsequently authorized under Section 1001(25) of the WRDA 2007, as amended by Section 6004(a)(7) of the Water Resources Reform and Development Act of 2014.

USACE has since assessed the environmental impacts of the proposed action and determined that there would be no significant adverse impact(s) on the human and natural environment. Unavoidable impacts to wetlands will be fully mitigated; and because forecasted impacts from the proposed action can be fully mitigated, significant adverse effects are no longer a concern, an EIS is not warranted. The USACE will notify the public in advance of the availability of EA #611 and draft Finding of No Significant Impact (FONSI) through public notice. A copy of the signed FONSI will be made available for viewing and download on the project website at: *https://www.mvn.usace.army.mil/About/Projects/Port-of-Iberia/.* Any future proposed federal action(s) related to the study, or authorized project if authorized, will comply with the requirements of the NEPA of 1969, as amended (42 U.S.C. 4321 *et seq.*), the Department of War NEPA Implementing Procedures (September 3, 2026), and other related environmental review requirements.

James A. Bodron,

Programs Director, Mississippi Valley Division.

[FR Doc. 2026–22315 Filed 10–30–26; 8:45 am]

BILLING CODE 3720–58–P

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Notice of the In-Person Meeting of the Federal Advisory Committee Known as the Western Water Cooperative Committee

AGENCY: Corps of Engineers, Department of the Army, DoD.

ACTION: Notice.

SUMMARY: The Western Water Cooperative Committee, a Federal Advisory Committee, provides a forum for discussions between the U.S. Army Corps of Engineers (''Corps'') and Western States regarding the operation of Corps projects and water rights and water laws of Western States. The Western Water Cooperative Committee will host an in-person meeting November 17 and 18, 2026, for the Committee to finalize the by-laws and discuss identified opportunities and proposed recommendations to avoid or minimize conflicts between Corps projects and state water rights and water laws. This meeting is open to the public.

DATES: The Western Water Cooperative Committee will host an in-person meeting from 8:30 a.m. MST to 5:00 p.m. MST on Tuesday, November 17, and Wednesday, November 18, 2026.

ADDRESSES: The Western Water Cooperative Committee will conduct an in-person meeting at the Homewood Suites Denver Downtown-Convention Center at 550 15th Street, Denver, Colorado. Comments or requests to speak at the meetings should be submitted in writing to the Designated Federal Officer (DFO) for the committee: Mr. Sean L. Smith, ATTN: CEEC, 441 G St. NW, Washington, DC 20314–1000; or by email at *WWCC@usace.army.mil.* Alternatively, contact the Alternate Designated Federal Officer (ADFO): Ms. Virginia K. Rynk, ATTN: CEEC, 441 G St. NW, Washington, DC 20314–1000; or by email at *WWCC@usace.army.mil.* Electronic mail is the preferred mode of submission.

FOR FURTHER INFORMATION CONTACT: The DFO for the committee: Mr. Sean L. Smith, by telephone at 202–761–0301; and by email at *WWCC@usace.army.mil;* or the ADFO, Ms. Virginia K. Rynk by telephone at 202–761–4741; and by email at *WWCC@usace.army.mil.*

SUPPLEMENTARY INFORMATION: The Committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Chapter 10, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150.

Purpose of the Meeting: The Committee is chartered pursuant to Section 8158 of the James M. Inhofe National Defense Authorization Act (33 U.S.C. 701b–17) to ensure that the Corps flood control projects in Western States, as described in section 8158(b), are operated consistent with congressional directives by identifying opportunities to avoid or minimize conflicts between the operation of the Corps projects and water rights and water laws in such States.

Agenda: At this meeting, the agenda will include the discussion and codification of the proposed by-laws, administrative topics, and discussion of identified opportunities and proposed recommendations to avoid or minimize conflicts between Corps project and state water rights and water laws.

Availability of Materials for the Meeting: A copy of the agenda will be available on the website: *https://www.usace.army.mil/Missions/Civil-Works/Project-Planning/Legislative-Links/WRDA-2022/Western-Water-Cooperative-Committee/.* All meeting materials will be posted to the website after the meeting.

Public Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165, this meeting is open to the public. Any interested person may participate in the meeting, file written comments or statements with the Committee, or make verbal comments during the public meeting, at the times, and in the manner permitted by the Committee, as set forth below.

Special Accommodations: Individuals requiring any special accommodations related to the public meeting or seeking additional information about the procedures, should contact Mr. Smith, the Committee DFO, or Ms. Rynk, the ADFO, at the email addresses or telephone numbers listed in the **FOR FURTHER INFORMATION CONTACT** section, at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

Written Comments or Statements: Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the Committee about its mission and/or topics to be addressed in this public meeting. Written comments or statements should be submitted to Mr. Smith, the Committee DFO, or Ms. Rynk, the Committee ADFO, via electronic mail, the preferred mode of submission, at the addresses listed in the **FOR FURTHER INFORMATION CONTACT** section in the following formats: Adobe Acrobat or Microsoft Word. The comment or statement must include the author's name, title, affiliation, address, daytime phone number, and reference to which meeting date the comment or statement is directed. Written comments or statements being submitted in response to the agenda set forth in this notice must be received by the Committee DFO or ADFO at least five (5) business days prior to the meeting so